

The genius of God in Genesis



1:1 בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

טוּר עשׂוּב + טוּר ע / עשׂוּב ע + טוּר עשׂוּב + טוּר עשׂוּב

ha'eretz v'et ha'shamaim et Elohim bara bih'reshit

7 6 5 4 3 2 1

ha'erezt

v'et

ha'shamaim

et

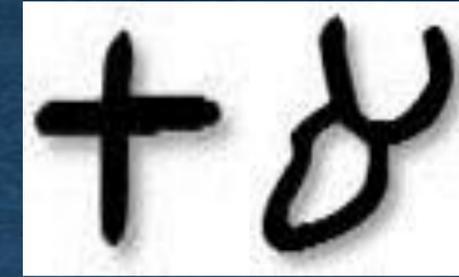
Elohim

bara

bih'reshit



את



7,332x in O.T.

630x independently

1:1 בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

Ge 1:1 In the beginning Elohim created the heavens and the earth.

1:4 וַיַּרְא אֱלֹהִים אֶת-הָאֹר כִּי טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ:

Ge 1:4 And Elohim saw the light, that it was good.

And Elohim separated the light from the darkness.

6:5 וְאַהֲבַתְּ אֶת־יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדְךָ:

Dt 6:5 “And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.”

Rabbi Nahum Gamzu 1st century

“Who could deserve equal reverence with God?”

Akiba: Scholar, Saint and Martyr (Louis Finkelstien 1990, p90)

Rabbi Akiva; AD 15-135

“the אַת is the secret sign of God”

“mots pluriels” David Pourish; Oct 2001

Jn 1:1 In the beginning was the Word,
and the Word was with Elohim,
and the Word was Elohim.

Re 1:8 “I am the ‘**Aleph**’ and the ‘**Taw**’, Beginning and End,”
says יהוה “who is and who was and who is to come,
the Almighty.”

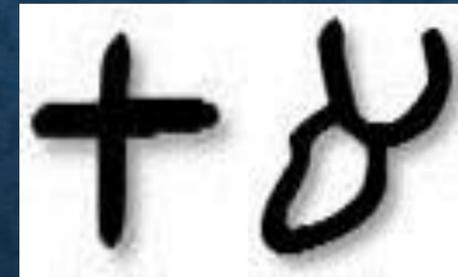
Rev 1:11 saying, “I am the ‘**Aleph**’ and the ‘**Taw**’, the First and the Last,”

Re 21:6 And He said to me, “It is done!
I am the ‘**Aleph**’ and the ‘**Taw**’,
the Beginning and the End.
To the one who thirsts I shall give of the fountain
of the water of life without payment.

Rev 22:13 “I am the ‘**Aleph**’ and the ‘**Taw**’,
the Beginning and the End, the First and the Last.

Yeshuah is the

את



The strength of the Covenant!!!

