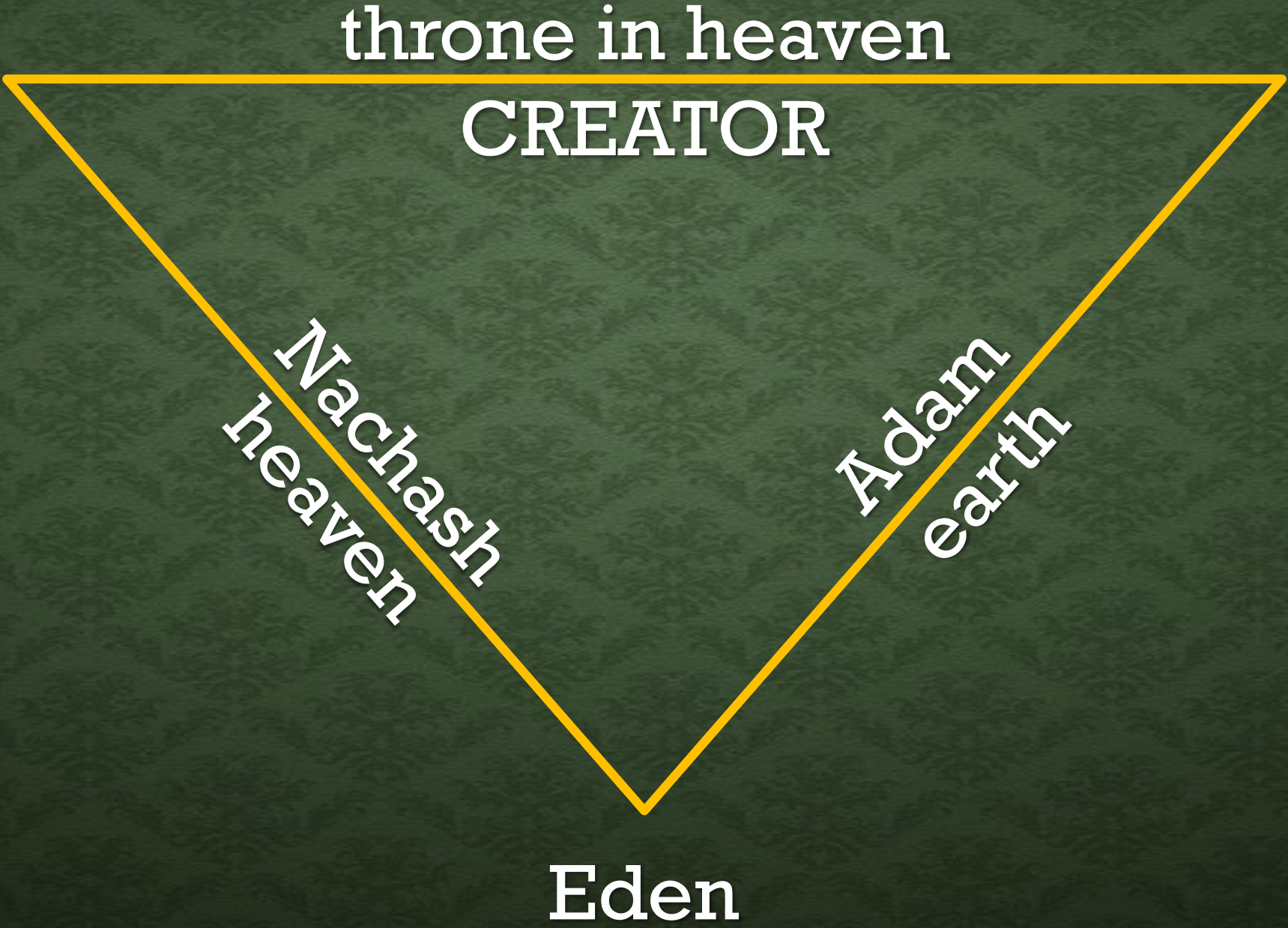


Heaven and Earth
in conflict with their CREATOR

Scripture and the Supernatural



נחש “nachash”

נָחָשׁ

-noun-

serpent, snake

נֹחַשׁ

-adjective-

illuminous, shining

נָחַשׁ

verb

to divine, to deceive

(All three uses are implied in the Ge 3 passage)

Ancient Hebrew for Nachash

נחש



nun - (seed) = offspring, sprout, seed



chet - (hand) = cover, stop, resist



shin - (teeth) = signature, consume, destroy

*Rick's translation;
"The seed that resists,
consumes and destroys"*

Rev 12:9 And the great **chaos** was thrown down,
that ancient **shining one the diviner**
who is called the **slanderer, accuser**
and **the enemy and adversary**
the deceiver of the whole world
he was thrown down to the earth,
and his angels were thrown down with him.

(ESV)

Gen 3:1 Now the serpent was more cunning than any beast of the field
which Jehovah God had made.

And he said to the woman,

Is it so that God has said,

You shall not eat of every tree of the garden?

(MKJV)

וְהַנָּחָשׁ הָיָה עָרוּם מִכָּל חַיַּת הַשָּׂדֶה

cunning עָרוֹם

H6175 - aw-room'

passive participle of 6191

= cunning (usually in a bad sense):
crafty, prudent, subtle

עָרַם

H6191 - aw-ram'

to be (or make) bare; (*be exposed*)

but used only in the derivative sense (through
the idea perhaps of smoothness) to be
cunning (usually in a bad sense) very, beware,
take crafty (counsel), be prudent, deal subtilly

עָרֹם

H5903 - ay-rome'

passive participle of 6191
= naked (*nudity*)

Gen 3:7 Then the eyes of both were opened, and they knew that they were naked...
(*exposed spiritually and physically*)

Gen 2:25 And they were both naked, the man and his wife; and they were not ashamed.

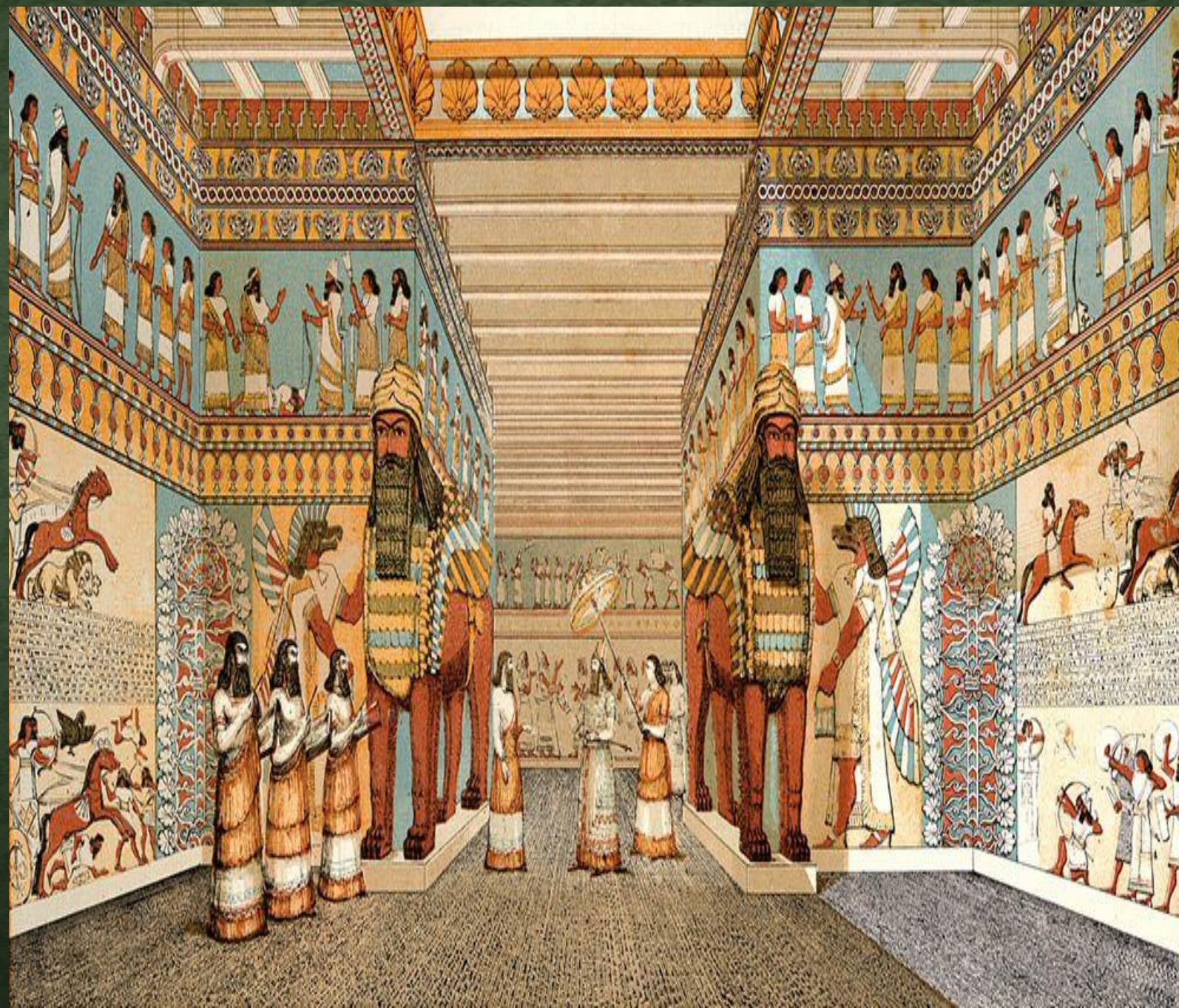
Throne room Guardians

“Keepers”



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“Mt. Olympus”
Ez 28



