

Heaven and Earth
in conflict with their CREATOR

Scripture and the Supernatural

1:1 בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת

et Elohim bara b'reshit

Aleph Tav God created in beginning

In Hebrew the **noun** must always equal the number and gender of the **verb** which proceeds it

The **verb** here is “**bara**” which means to create, it is in the singular perfect tense (qal) form
in this verse

But the **noun** here “**Elohim**” is in the plural form (**im**), while the **verb** is singular.

*Col 2:9 For in Him dwells
all the fullness of the Godhead bodily.*

Deu 6:4 “Hear, O Israel: The LORD our God, the LORD is one.
(ESV)

Deu 6:4 Hear, O, Israel. Jehovah our God *is* one Jehovah.
(MKJV, LITV, ASV, YLT)

Deu 6:4 “Hear, O Yisra’ēl: יהוה' our Elohim, יהוה' is one!
(TS2009)

“Elohim”

#1

(2,346x)

“elohim”

#2

(260x)

Total 2,606x

Ge 3:5 "For God knows that in the day you eat of it your eyes will be opened,
and you will be like God, knowing good and evil."
(NKJV)

Gen 3:5 For Elohiym knows that in the day ye eat thereof, then your eyes shall be opened,
and ye shall be as elohiym, knowing good and evil.
(Cepher)

Ge 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened,
and ye shall be as gods, knowing good and evil.
(KJV)

1Ki 18:21 And Ėliyahu came to all the people,
and said,
“How long would you keep hopping
between two opinions?

If יהוה' is Elohim,
follow Him;
and if Ba'al,
follow him.”

But the people answered him not a word. .

(TS2009)

1Ki 18:21-40 is a conflict between the prophet of the true God,
Elijah (*Yah is God*)
and 450 prophets of the false “god”,
Baal (*lord, master*)

The conflict is,
who is “*Elohim*”
is His name Yehovah?
or
is his name Baal?

The name “YEHOVAH” (*LORD*) has attributes or characteristics
that applies to no other being, divine or human

Elohei ha elohim = God of the gods

Adonai ha adoniym = LORD of the lords

Dt 10:17 For Jehovah your God, He is the God of gods,
and the Lord of lords;
the great, the mighty,
the fearful God who does not lift up faces,
nor take a bribe.
(*LITV*)

Dt 10:17 For Yahuah Elohaykem is Elohai ha'elohiym,
and Adonai ha'adoniym,
the great El, the mighty,
and the terrible, which regards not persons,
nor takes reward:
(*Cepher*)

This distinction is seen throughout the whole of the Scripture,
in both Old and New Testaments,

Ps 82, Jn 10:34-35

There are many Elohim/elohim in Scripture,

But only One is Yah,

He has no equal

