

Heaven and Earth
in conflict with their CREATOR

Scripture and the Supernatural

Three specific events define this conflict...

Gen 3
the
Fall

Gen 6-9
the
Flood

Sin
Curse

Transgression
Corruption



Serpent Seed is nonsense!!!

Gen 4:1 And Adam knew Eve his wife. And she conceived and bore Cain, and said, I have gotten a man from Jehovah. (MKJV)

4:1 וַהָאָדָם יָדַע אֶת־חַוָּה אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת־קַיִן וַתֹּאמֶר קָנִיתִי אִישׁ אֶת־

v ha adam yada et chavah eeshtוְהָאָדָם יָדַע אֶת־חַוָּה אִשְׁתּוֹ

“and the man knew Eve his wife”

The significance of the genealogies in Genesis

At the “Fall” sin and the curse has entered creation

Under the curse Adam has a son “in his own likeness, after his own image” Ge 5:3

The consequences of a fallen nature are immediately obvious, Cain, son of Adam murders his brother

The genealogy or descendants of Cain Ge 4:16-24,
result in his sin being increased and glorified by his son Lamech Ge 4:23-24

The genealogy of Cain and sin in Ge 4 is tragic, Yah’s response is the genealogy of Adam Ge 5

Adam’s “the first” genealogy directly points to Yeshuah, the “last Adam” 1Cor 15:45

It is the genealogy of REDEMPTION

Adam	=	man
Seth	=	appointed, substituted
Enosh	=	mortal frailty
Cainan	=	toil, sorrow
Mahalalel	=	God be praised
Enoch	=	dedicated teacher
Methuselah	=	his death shall bring
Lamech	=	victory, victorious conqueror
Noah	=	rest, comfort

The genealogy of sin

Cain – Ge 4

The genealogy of REDEMPTION

Adam – Ge 5

The genealogy of corruption

Sons of God – Ge 6

Adam	=	man
Seth	=	appointed, substituted
Enosh	=	mortal frailty
Cainan	=	toil, sorrow
Mahalalel	=	God be praised
Jared	=	he shall descend, come down
Enoch	=	dedicated teacher
Methuselah	=	his death shall bring
Lamech	=	victory, victorious conqueror
Noah	=	rest, comfort

The genealogy of the Sons of God Ge 6:1-4

The “Nephilim” Ge 6:4

The “flood” Ge 6-9

The genealogy of Noah Ge 10 “the table of nations”

“...all the families of the earth” Ge 12:1-3

The multiple traditions concerning the interaction of the supernatural and natural,
and their accounts of the flood