



CARVER COUNTY SHERIFF'S OFFICE
STATEMENT - RECORDED

Begin questioning as follows:

ICR # 16-12559

This is a recorded statement given by Kirk Anthony Johnson
First Middle Last

DOB [REDACTED] in response to questions from Det Chris Wagner Badge # 875

This statement is being taken at 7001 Audobon Rd Chanhassen MN
Street City State

on 04, 21, 16 beginning at 1150 hrs. Present as a witness during this statement is _____

_____ This is in reference to ICR # _____

Proceed with the following questions:

- 1. Please state your name and date of birth again for the record.
- 2. Please state your mailing address, home and work phone numbers. 2178 Red Box Ave Chanhassen
[REDACTED]

Choose the appropriate question:

- 3. Do you understand you are not under arrest and this is a voluntary statement?
Do you understand you are under arrest and this is a voluntary statement?
- 4. Do you understand this conversation is being recorded?
- 5. Are you under the influence of alcohol or drugs? NO
- 6. Are you taking any medications? NO

Proceed with Miranda Warning if appropriate. Yes No

- You have the right to remain silent.
- Anything you say can and will be used against you in a court of law.
- You have a right to a lawyer and to have one present with you while you are being questioned.
- If you cannot afford a lawyer, one will be appointed to represent you before any questioning.
- If you wish, you can decide at any time to exercise these rights and not answer any questions or make any statements.

Do you understand each of these rights as I have explained them to you? Yes No
Having these rights in mind, will you answer my questions? Yes No

Signature _____

Proceed with questioning, if appropriate, ending with:

- 7. Is there anything you wish to add to this statement?
- 8. Is this a true statement?
- 9. Have I made any threats or promises to you?
- 10. Do you agree to sign this statement after it is typed and you have had a chance to read it?
- 11. Do you understand you can receive a copy of your statement after signing it?

We will end this statement at 1230 hrs on 04, 21, 16.

Officer Signature Badge # 875

• Attach this copy to the Evidence sheet