



dà yǒu guà 大有卦 Da You Hexagram

dà yǒu dà yǒu shōu huò yóu shàng lí huǒ guāng míng xià qián tiān gāng jiàn
大有 (大有收获) 由上离三 (火, 光明), 下乾三 (天, 刚健)

zǔ chéng yòu chéng huǒ tiān dà yǒu huǒ zài shàng tiān zài xià dài biǎo huǒ rán shāo dé shí fēn wàng
组成, 又称 ‘火天大有’。火在上天在下, 代表火燃烧得十分旺

shèng yóu yú qián yī guà tóng rén guà shì jiāng suǒ yǒu dì rén tuán jié zài yī qǐ měi gè rén dū
盛。由于前一卦 ‘同人卦’ 是将所有的人团结在一起, 每个人都

wéi zhè gè huǒ néng liáng chū yī fèn lì jiù huì shǐ dé zhè duī rán shāo de huǒ gēng jiā wàng
为这个 ‘火’ (能量) 出一份力, 就会使得这堆燃烧的火更加旺

shèng pǔ zhào wàn wù tiān zài xià dài biǎo jūn zǐ yǐ gāng jiàn de xíng wéi cháo zhuó guāng míng de fāng
盛, 普照万物。天在下, 代表君子以刚健的行为, 朝着光明的方

xiàng qián jìn chéng gōng dà yǒu xī wàng
向前进, 成功大有希望。

dà yǒu yuán hēng zuì wéi hēng tōng zhè shì fēi cháng jí xiáng de yī guà yóu yú róu
《大有》: ‘元亨’。最为亨通。这是非常吉祥的一卦, 由于柔

shùn zhě huǒ qǔ dé zūn guì tiān dì wèi zhì gāng jiàn yòu yǒu wén cái zài pèi hé tiān tǐ
顺者 (火) 取得尊贵 (天) 的位置, 刚健又有文采, 再配合天体

yùn xíng fǎ zé ér tōng dá zhè yě yào qiú jūn zǐ yào yì zhì xié è yǐ guāng míng lěi luò de dé
运行法则而通达。这也要求君子要抑制邪恶, 以光明磊落的德

xíng shùn cóng tiān fù yú de měi hǎo shǐ mìng cái néng dá zhì zuì wéi hēng tōng de qián chéng
行, 顺从天赋予的美好使命, 才能达至最为亨通的前程。

chū jiǔ wú jiāo hài fēi jiù jiān zé wú jiù bù wǎng lái yě bù bǐ cǐ shāng hài
初九, ‘无交害, 匪咎。艰则无咎’。不往来, 也不彼此伤害,

méi yǒu zāi nán chù zài jiān nán kùn kǔ zhōng yào jiān shǒu zhèng dào jiù bù huì dài lái huò huàn zhè shì
没有灾难; 处在艰难困苦中, 要坚守正道就不会带来祸患。这是

dì yī yāo shuō míng nǐ dì wèi hé néng lì dū chù zài zuì chū de di jiē duàn bù yào jí yú qiú
第一爻, 说明你的地位和能力都处在最初的的阶段, 不要急于求

chéng duì shēn biān yǒu quán yǒu shì de rén bù yào ā yú fèng chéng yào jiān shǒu zhèng dào nǔ lì tí
成, 对身边有权有势的人, 不要阿谀奉承; 要坚守正道, 努力提

gāo zì jǐ de néng lì xiū yǎng dé xíng qǔ dé lǐng dǎo de xìn rèn nài xīn děng dài shí jī jiù
高自己的能力, 修养德行, 取得领导的信任, 耐心等待时机, 就

bù huì yǒu guò cuò
不会有过错。

九二，‘大车以载，有攸往，无咎’。用大车装载积蓄之物，有利于前行，不会有灾害。如果你跟随初九的劝告，艰苦奋斗，自力更生，努力积蓄资源，提高才能，修养品德，现在就是你前往寻找提升，实现理想的大好时机，不会有灾害。

九三，‘公用亨于天子，小人弗克’。大人(公侯)接受天子丰厚的款待，小人不能接受。这一爻提醒大家，要做一个正直，公正无私，德才兼备的大人就会受到皇帝(领导)的重用；反之小人(心怀叵测，自私自利，弄虚作假)不会得到信任与重用。

九四，‘匪其彭，无咎’。不要骄傲自满，炫耀自己的盛大，就不会有灾害。你经过艰辛奋斗，来到有权有势的位置，这时，爻辞提醒你，不要自以为是，奢华放纵，炫耀自己的权势，财富，就不会有灾难；相反，要保持节俭的生活习惯，不断提高自己的品德修养，提高明辨是非的能力，做一个贤明的领导。要记住‘谦虚使人进步，骄傲使人落后’的道理。

六五，‘厥孚交如，威如，吉’。以诚信与人交往，来展现威望的样子，吉祥。这一爻告诉我们，与人交往要有诚信，平和亲切，是非分明；树立威严的形象要以诚信为准则，做到‘对上尊敬，对下慈爱，对事求真’来获得上司的支持和下属的拥护，办事就自然顺畅吉祥。

shàng jiǔ zì tiān yòu zhī jí wú bù lì huò dé shàng tiān dì bāng zhù hé bǎo yòu jí
上九，‘自天佑之，吉，无不利’。获得上天的帮助和保佑，吉
xiáng méi yǒu rèn hé bù lì dì zhè lǐ yǐ jīng lái dào le shàng yǎo rú guǒ nǐ zài qián miàn de yán
祥，没有任何不利的。这里已经来到了上爻，如果你在面前的言
xíng jǔ zhǐ dū shùn cóng yáo cí dì zhǐ shì zuò dào liǎo jiǎn dé xiū shēn chéng xìn dài rén shùn yīng liǎo
行举止都顺从爻辞的指示，做到了俭德休身，诚信待人，顺应了
tiān dào jiù néng dé dào shàng tiān dì bǎo yòu ér shùn lì dá chéng dà yǒu dà yǒu shōu huò
天道，就能得到上天的保佑而顺利达成‘大有’（大有收获）
de yuàn wàng 。 zhè yě tí xǐng nǐ , dāng nǐ shùn lì shí yào zuò dào jū ān sī wēi jì zhù yì
的愿望。这也提醒你，当你顺利时要做到‘居安思危’，记住易
jīng de zōng zhǐ shì biàn huà (wù jí bì fǎn) de dào lǐ 。 yào rú hé néng zài dà yǒu
经的宗旨是‘变化（物极必反）’的道理。要如何能在‘大有’
de jī chǔ shàng bǎo chí cháng jiǔ de fā zhǎn , qǐng jì xù liú yì xià yī guà qiān guà gěi nǐ de tí
的基础上保持长久的发展，请继续留意下一卦‘谦卦’给你的提
shì 。
示。

dà yǒu dà yǒu shōu huò yóu shàng lí huǒ guāng míng xià qián tiān gāng jiàn zǔ chéng
大有（大有收获）由上离（火，光明）下乾（天，刚健）组成。
zhè shì yī gè fēi cháng jí xiáng de guà , rú guǒ nǐ néng zuò dào è è yáng shàn shùn tiān xiū mìng
这是一个非常吉祥的卦，如果你能做到‘遏恶扬善，顺天休命’
nǐ jiù huì dé dào shàng tiān dì bāng zhù hé bǎo yòu ér shí xiàn dà yǒu dà yǒu shōu huò de lǐ
你就会得到上天的帮助和保佑而实现‘大有’（大有收获）的理
xiǎng 。 è è yáng shàn shùn tiān xiū mìng yì sī shì : jūn zǐ yào yào è zhì xié è xíng wéi fā
想。‘遏恶扬善，顺天休命’意思是：君子要遏制邪恶行为，发
yáng shàn dé , xiū chí zì shēn , yào yǐ dào de zì rán fǎ zé lái chǔ lǐ shēn biān de rén yǔ
扬善德，修持自身，要以‘道’的自然法则来处理身边的人与
shì 。
事。

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大有 Da You Hexagram

Da You Hexagram (great gains) is combined with Li 離☲ (fire, bright) above and Qian 乾☰ (Heaven, strong) at the bottom. Li (fire) in the above position of Heaven represents the fire that burns vigorously and shines down upon the lower trigram (Heaven). This Hexagram follows the previous ‘Tong Ren’(unite the people) which extols everyone to contribute one's strength to the group, and so make *Ta You* (fire) that thrives and shines everywhere. Heaven is under the fire that represents a Junzi (a true gentleman) who shows gentleness, sturdiness, and enthusiasm, and applies great effort in seeking the right path. This hexagram will bring the Junzi great progress and success.

The Judgement of *Da You*: ‘Supreme fortune’. This is a very auspicious hexagram. The image of the hexagram (fire above Heaven) symbolizes a modest and open-minded leader who has gained the respect of a noble position and received support from his fellows. This leader not only shows strength and wisdom but also follows Heaven’s will (*Dao*) where the Junzu (a true gentleman) curbs evil and restrains injustice, promotes good, upholds the virtue of integrity, and obeys the beautiful mission bestowed by the *Dao* (*Heavens will*) in order to achieve a most prosperous future.

Chu-jiu, ‘No injury is caused when working alone but avoid hurt when interacting with others. Hardship can be endured without harm.’ This is the first line of this hexagram which shows your position and ability are still at the beginning stage. You don’t need to flatter powerful people who

surround you to obtain benefits. Rather, you should focus on: nurturing inner truth, self-cultivation, improving your morality, staying humble, gaining the trust of your leaders, and patiently waiting for opportunities. In having such focus, there will be no fault.

Jiu-Er, 'Use a large cart to load your inner abundance, it's beneficial to move forward, no harm.' As you have followed the guidance from the first line of self-cultivation you accumulated resources and developed your strengths and virtues. Now, you can master your responsibilities. It is time for you to seek promotion and to fulfill your dreams - with no harm, you will succeed.

Jiu-San, 'The big man (duke) serves the son of Heaven, the small man fails.' The big man is placed in his proper position by the king (the son of Heaven) and he is auspicious. But the small man cannot achieve such an important position as he has not adhered to the teaching of the Dao. The big man follows the Dao's teaching and has focused on self-cultivation and he works for the benefit of his country (organization and others). Whereas the small man is a mediocre leader who only seeks what benefits himself and lacks spiritual strength and truth, and, therefore fails.

Jiu-Si, 'No sense of self-importance, no harm.' There will be no harm if you do not inflate your own importance, show off your grandeur, display arrogant manners, or indulge in ostentatious displays as you now hold a high position. You should remain self-righteous, be frugal, and continue to cultivate your morality. In your position, you must also keep working to improve your ability to distinguish right from wrong and to be a wise leader. We must remember the Chinese saying: 'humility brings progress while pride brings a fall'.

Jiu-wu, 'To communicate with people with integrity and trust, to show the appearance of prestige, obedience comes with ease, it is auspicious.' This line tells us the importance of showing integrity, good faith, and balancing your heart and your mind. Build a magisterial image through the rule of justice and truth. Strive to gain the trust of superiors and support from subordinates through respecting your leaders, showing kindness to inferiors, and being truthful in your work. Doing so will make your work efforts auspicious.

Shang-Jiu, 'Obtain Heaven's blessing: it is auspicious and profits in all things.' This is the last line of the hexagram. Heaven bestows its blessings upon you to achieve *Da you* (great gains) as you have followed Heaven's will from the previous stages: self-cultivation, treating people with integrity, avoiding arrogance, maintaining modesty, and following the *Tao* (*the law of nature*). Once you have reached *Da You*, however, you need to be aware of the danger and follow the old saying: 'prepare for danger in a time of peace and always remember the principle of **I Ching** is changing (things turn into the opposite when they reach the extreme). How can one maintain long-term improvement based on *Da you*? The 谦 **Qian** hexagram which we will explore next will give us advice.

Da You Hexagram (Great gains) is combined with Li (fire, bright) at the above and Qian (Heaven, strong) at the bottom. This is an auspicious hexagram that stresses the importance of following the spirit of Dao. In doing so you will receive the blessing and aid from Heaven to reach your goals. We follow the spirit of Dao by curbing evil and developing the good, avoiding complacency and arrogance, showing righteous and good virtues, treating things with justice and truth, maintaining self-cultivation, and following the law of nature when interacting with people.