



Slovenian Union of America
April's Showers of Dollars Drawing
April 2023 Fundraiser




The monies received will benefit the SUA National Convention in June 2023. Here is how the fundraiser works: Each day in the month of April 2023, one (1) winner will be chosen to win the cash prize for that day - \$65 or \$175. In addition, for their efforts, the persons selling each winning ticket will win \$10. The daily winner and the seller can be the same person and win both prizes. Winning entries will not be re-entered.

Entries may also be purchased online at slovenianunion.org. There are no processing fees for online purchases.

A minimum of 300 entries must be sold. The winner chosen on each Sunday in April will win \$175. In addition, the top sellers (1st, 2nd, and 3rd places) will win \$150, \$100, and \$50 respectively. This is a WINNING opportunity for everyone!

Checks will be mailed to the winners. A complete list of winners will appear in a future issue of *Zarja—The Dawn*.



Top Seller Prizes

1st Place: \$150
 2nd Place: \$100
 3rd Place: \$50

APRIL 2023						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
30 \$175 Prize						1 \$65 Prize
2 \$175 Prize	3 \$65 Prize	4 \$65 Prize	5 \$65 Prize	6 \$65 Prize	7 \$65 Prize	8 \$65 Prize
9 \$175 Prize	10 \$65 Prize	11 \$65 Prize	12 \$65 Prize	13 \$65 Prize	14 \$65 Prize	15 \$65 Prize
16 \$175 Prize	17 \$65 Prize	18 \$65 Prize	19 \$65 Prize	20 \$65 Prize	21 \$65 Prize	22 \$65 Prize
23 \$175 Prize	24 \$65 Prize	25 \$65 Prize	26 \$65 Prize	27 \$65 Prize	28 \$65 Prize	29 \$65 Prize



\$10.00 per entry

Cash prizes totaling **\$3,100**

DEADLINE: By April 1. After April 1, entry is still entered but loses the benefit of a full months' draw.
 If you have any questions, please call or text Debbie Duris at (216) 212-2316.

Thank you for your support!

No. of Entries: _____
 Check Enclosed for: _____

Entry Form (Copies Accepted)
PLEASE PRINT CLEARLY

Entrant's Information:

Name: _____ Phone: _____
 Address: _____ City: _____ State: _____ Zip Code: _____

Seller's Information:

Name: _____ Phone: _____

Branch Number and Location: _____
 Address: _____ City: _____ State: _____ Zip Code: _____

Do not send cash. Do not mail entry to home office with membership fees.
 Please complete form and mail with your check in the amount of \$10, per entry, **payable to SUA**.
 Send to: Debbie Duris • 9167 Briarwood Road • Macedonia, OH 44056 • (216) 212-2316