

Los Angeles Times

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Black Contracting Firm Learns, Grows in Rebuild L.A.

Program

By GUILLERMENA HARO
Staff Writer

INGLEWOOD — Robert Bridges' biggest project has caused him plenty of sleepless nights and stressful days, but the South Los Angeles contractor isn't complaining.

His RLB Construction Inc. got its largest contract to date through Rebuild L.A.'s mentor program — building the Vons market at 500 E. Manchester Blvd. in a joint effort with Dinwiddie Construction Co.

The mentor program puts together large firms like Los Angeles-based Dinwiddie with smaller, often minority-owned companies like RLB to bid for a job as a team. The idea is that the smaller firm will work, learn and grow with the help of its mentor.



About 25 percent completed, a new Vons market is expected to open in Inglewood next March. The market is being built by the minority-owned firm RLB Construction Inc. in conjunction with Dinwiddie Construction Co.

United States Senate

WASHINGTON, DC 20510-0504

August 31, 1995

Robert L. Bridges
367 E Beach
Inglewood, California 90302

Dear Robert:

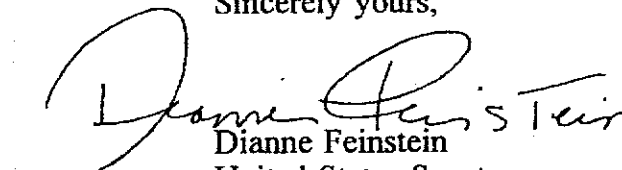
I would like to congratulate you for receiving the 1995 BAPAC Community Service Award for your outstanding service to the young people of your community.

The effort you have made for the young people by offering training and employment opportunities demonstrates how one person can truly make a difference.

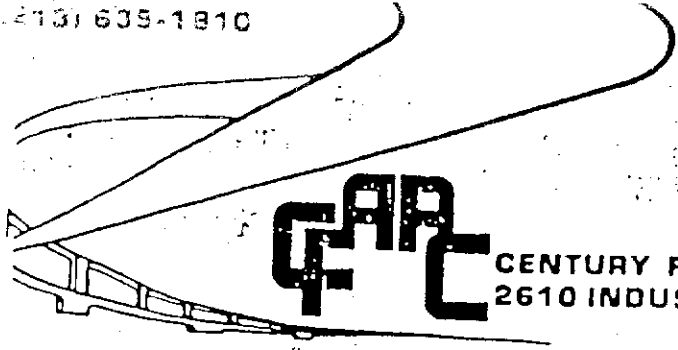
I commend you for your outstanding service and wish you all the best in the years to come.

With warmest regards.

Sincerely yours,


Dianne Feinstein
United States Senator

DF:hr



CENTURY FREEWAY AFFIRMATIVE ACTION COMMITTEE, INC.
2610 INDUSTRY WAY, SUITE A, LYNWOOD, CALIFORNIA 90262

August 2, 1988

Mr. Robert Bridges
D.B.L. Refurbishing Co.
9511 S. San Pedro St.
Los Angeles, CA 90003

Dear Mr. Bridges:

Congratulations on your nomination as Century Freeway's
Housing Prime Contractor of the Year.

We recently sent ballots to various active Century Freeway
subcontractors asking them to identify which housing prime
contractor has been most effective and efficient in helping
them compete as an M/WBE contractor for Century Freeway work
in the past year. Your company received a substantial amount
of votes.

It is with our sincere appreciation that we present you with
this certificate.

Also, enclosed is a commemorative program booklet from our
first annual awards banquet, held this past weekend.

Thank you for your support and for making affirmative action
work!

Sincerely,

Andrew G. Delgado
Andrew G. Delgado
Executive Director

AGD/MAC
Encl.

- ANDREW G. DELGADO
Executive Director
- N.M. HICKAM-BOTTOM
Deputy Director
- JORGE C. CORRALEJO
Employment Manager
- BOARD OF DIRECTORS
- SHELLEY M. MANDELL
Chairperson
National Organization
of Women, Appointee
- ALBERT HERNANDEZ
Vice Chairman
San American Opportunity
Foundation, Appointee
- MIKE ROYAL
Secretary
Governor of California
Appointee
- JESSE MARTINEZ
Treasurer
Court Appointee
- JAMES LAVIS
M/WBE Appointee
- ROBERT MORRIS
Court Appointee
- JAMES TURK
California Appointee
- RENARD VINE
Los Angeles Board
of Supervisors
Appointee
- JOSEPH H. DUFF
National Association
for the Advancement of
Colored People
Appointee
- RENDA J. CURRY
Court Appointee
- ENE V. SANDOVAL
Court Appointee

GRAY DAVIS
LIEUTENANT GOVERNOR



STATE OF CALIFORNIA
OFFICE OF THE LIEUTENANT GOVERNOR

July 11, 1997

Robert Bridges
3845 S. Vermont Avenue
Los Angeles, CA 90037

Dear Mr. Bridges:

Thank you for your correspondence.

Government works best when citizens, such as yourself, take the time to express their views and share their experiences with elected representatives. I am able to do a better job when I know your concerns.

I appreciate the time you took to write. Thank you.

Sincerely,

A handwritten signature in black ink that reads "Gray Davis".

GRAY DAVIS

GD:ch



United States Senate

HART SENATE OFFICE BUILDING
SUITE 112
WASHINGTON, DC 20510-0505
(202) 224-3553
<http://boxer.senate.gov/contact>

August 3, 2007

Mr. Robert Bridges
RBPAC.ORG
4569 W Washington Blvd
Los Angeles, CA 90016-1717

Dear Mr. Bridges:

Thank you for taking the time to write and share your views with me. Your comments will help me continue to represent you and other Californians to the best of my ability. Should the Senate consider legislation on this or similar issues, I will keep your views in mind.

If you would like additional information about my work in the U.S. Senate, you might wish to visit my website, <http://boxer.senate.gov>. From this site, you can access my statements and press releases about current events and pending legislation, request copies of legislation and government reports, and receive detailed information about the many services that I am privileged to provide for my constituents. You may also wish to visit <http://thomas.loc.gov> to track current and past federal legislation.

Again, thank you for sharing your thoughts with me. I appreciate hearing from you.

Sincerely,



Barbara Boxer
United States Senator

p.s. Letters sent to the U.S. Capitol are subject to a lengthy screening process. Please address mail to me at 312 North Spring Street, Suite 1748, Los Angeles CA 90012.

BB:jfr



OFFICE OF THE VICE PRESIDENT
WASHINGTON

June 26, 2009

Robert Bridges
4571 West Washington Boulevard
Los Angeles, CA 90016

Dear Robert:

Thank you for taking the time to write and I am honored you would share your ideas with me. This is an extraordinary moment in our nation's history and it will take the passion and ideas of citizens like you to help solve the issues before us.

President Obama and I understand that our country has great challenges ahead. However, the answers to these challenges are not confined to the halls of Washington D.C., but reside in the minds of people around the globe.

Never at any point in my years of public service has the energy of the American people been more abundant. We cannot lose this moment, we cannot squander the opportunities before us, so I encourage you to stay engaged and continue working to reshape the world around us.

It is letters like yours that continually renew my confidence about what we can achieve together. I truly appreciate your ideas, and your taking the time to write.

Sincerely,



Joseph R. Biden, Jr.

Assembly

CERTIFICATE OF RECOGNITION

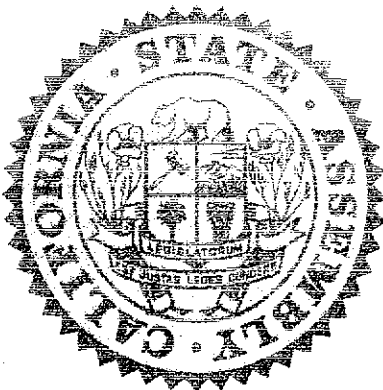
Robert Bridges

*On behalf of the State of California and the 47th Assembly
District, we present this certificate
In appreciation of your service to the 10th Council District of the
City of Los Angeles and for your significant contributions to
Councilmember Martin Ludlow's*

Parks & Green Space Commission

*Your exemplary leadership and efforts to improve our community
are worthy of our highest esteem.*

November 4th, 2005



Karen Bass

*Karen Bass
Member of the Assembly
47th District*

DEPARTMENT OF THE YOUTH AUTHORITY
Parole Services and Community Corrections Branch
4241 Williamsborough Drive, Suite 219
Sacramento, California 95823
(916) 262-1382



August 7, 2003

To Whom It May Concern,

The Robert Bridges Group Home is a very dynamic program that provides a solid foundation for incarcerated individuals who require substance abuse treatment and transitional services. The California Youth Authority has established a positive working relationship with this entity for the last year. We are pleased with their services and look forward to contracting with them in the future.

Sincerely,

Anthony W. Beasley
Anthony Beasley
Program Specialist

THE WHITE HOUSE
WASHINGTON

December 17, 2002

Mr. Robert Bridges
RBPAC
9814 Frosty Canyon
Las Vegas, Nevada 89123-6316

Dear Mr. Bridges:

Thank you for contacting President George W. Bush for assistance with an agency of the Federal government. I am responding on behalf of the President.

The White House is sending your inquiry to the Small Business Administration, which will review your correspondence. This agency has the expertise to address your concerns. They will respond directly to you, as promptly as possible.

The President sends his best wishes.

Sincerely,



Desiree Thompson
Special Assistant to the President
and Director of Presidential Correspondence

STATE OF CALIFORNIA
STANDARD AGREEMENT AMENDMENT
 STD. 213 A (Rev 6/03)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED

Page _____

| | |
|--|--------------------------------|
| AGREEMENT NUMBER 07A3631 | AMENDMENT NUMBER A01 |
| REGISTRATION NUMBER: ep1369308 | |

- This Agreement is entered into between the State Agency and Contractor named below:
STATE AGENCY'S NAME
Department of Transportation (Caltrans)
CONTRACTOR'S NAME
BF Foundation
- The term of this Agreement is: **September 22, 2014** or upon DGS approval, whichever is later through **September 21, 2016**
- The maximum amount of this Agreement after this amendment is: **\$1,236,520.00**
One Million Two Hundred Thirty Six Thousand Five Hundred Twenty Dollars and Zero Cents
- The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This amendment adds **\$250,000.00** to the original amount of the Agreement. The total amount of the Agreement shall not exceed **\$1,236,520.00**.

The parties hereto mutually agree to amend Agreement Number **07A3631**, as follows:

Standard Agreement (STD. 213) face sheet, Section 3, is amended to read as follows:

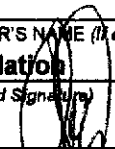
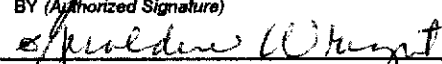
The maximum amount of this Agreement is: **\$1,236,520.00**
One Million Two Hundred Thirty Six Thousand Five Hundred Twenty Dollars and Zero Cents

Exhibit B, Budget Detail and Payment Provisions, Item 4, paragraph A, is amended to read as follows:

A. Total amount of this Agreement shall not exceed **\$1,236,520.00**.

All other terms and conditions of the original agreement and any amendments shall remain in full force and effect.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| | | |
|---|---|--|
| CONTRACTOR | | CALIFORNIA Department of General Services Use Only go <div style="border: 1px solid black; padding: 5px; text-align: center;"> APPROVED APR 27 2016 OFFICE OF GENERAL SERVICES DEPT. OF GENERAL SERVICES </div> <input type="checkbox"/> Exempt per: _____ |
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) BF Foundation | | |
| BY (Authorized Signature)  | DATE SIGNED (Do not type) 5/21/2016 | |
| PRINTED NAME AND TITLE OF PERSON SIGNING Robert Bridges, Project mgr. | | |
| ADDRESS 2202 S. Figueroa Street, #323 Los Angeles, CA 90007 | | |
| STATE OF CALIFORNIA | | |
| AGENCY NAME Department of Transportation (Caltrans) | | |
| BY (Authorized Signature)  | DATE SIGNED (Do not type) 4/13/16 | |
| PRINTED NAME AND TITLE OF PERSON SIGNING Geraldine Wright, Contract Officer | | |
| ADDRESS 1727 30th Street, MS 65 Sacramento, CA, 95816 | | |

STANDARD AGREEMENT AMENDMENT

STD. 213 A (Rev 8/03)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED _____ Page

| | |
|---|--------------------------------|
| AGREEMENT NUMBER 07A3167 | AMENDMENT NUMBER A01 |
| REGISTRATION NUMBER: eP 1234629 | |

- This Agreement is entered into between the State Agency and Contractor named below:
STATE AGENCY'S NAME
Department of Transportation
CONTRACTOR'S NAME
BF Foundation
- The term of this Agreement is: **June 25, 2012 or upon DGS approval, through June 24, 2014**
whichever is later
- The maximum amount of this Agreement after this amendment is: **\$1,119,700.00**
One Million One Hundred Nineteen Thousand Seven Hundred Dollars and Zero Cents
- The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This amendment adds \$200,000.00 to the original amount of the Agreement. The total amount of the Agreement shall not exceed \$1,119,700.00. The parties hereto mutually agree to amend Agreement No. 07A3167, as follows:

Standard Agreement (Std. 213) face sheet, Section 3, is amended to read as follows:

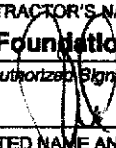


The maximum amount of this Agreement after this Amendment is: **\$1,119,700.00**
One Million One Hundred Nineteen Thousand Seven Hundred Dollars and Zero Cents

Exhibit B, Budget Detail and Payment Provisions, Item 4, is amended to read as follows:

- Total amount of this Agreement shall not exceed **\$1,119,700.00**.
- It is understood and agreed that this total is an estimate and that Caltrans will pay only for those services actually rendered as authorized by the Caltrans Contract Manager or its designee up to the maximum.

All other terms and conditions of the original agreement and any amendments shall remain in full force and effect.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | | CALIFORNIA Department of General Services Use Only |
|--|--|--|
| <small>CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)</small> BF Foundation | | |
| <small>BY (Authorized Signature)</small>  | <small>DATE SIGNED (Do not type)</small> 3/31/14 | <div style="border: 1px solid black; padding: 10px; text-align: center;"> APPROVED <div style="border: 1px solid black; width: 100px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> APR 23 2014 </div> DEPT OF GENERAL SERVICES </div> <p><input type="checkbox"/> Exempt per:</p>  |
| <small>PRINTED NAME AND TITLE OF PERSON SIGNING</small> Robert Bridges, owner | | |
| <small>ADDRESS</small> 4571 W. Washington Boulevard Los Angeles, CA 90016 | | |
| <small>STATE OF CALIFORNIA</small> | | |
| <small>AGENCY NAME</small> Department of Transportation | | |
| <small>BY (Authorized Signature)</small>  | <small>DATE SIGNED (Do not type)</small> 4-10-14 | |
| <small>PRINTED NAME AND TITLE OF PERSON SIGNING</small> Michelle Thompson, Contract Officer | | |
| <small>ADDRESS</small> 1727 30th Street, (MS 65) Sacramento, CA, 95816 | | |

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 Pages

| | |
|-------------------------------------|------------------------------|
| AGREEMENT NUMBER P08.3017 | AMENDMENT NUMBER 1 |
| REGISTRATION NUMBER | |

- This Agreement is entered into between the State Agency and Contractor named below:
 STATE AGENCY'S NAME
California Department of Corrections and Rehabilitation (CDCR)
 CONTRACTOR'S NAME
BF Foundation
- The term of this Agreement is **January 13, 2009** through **March 31, 2011**
- The maximum amount of this Agreement after this amendment is: **\$650,668.00**
Six Hundred Fifty Thousand Six Hundred Sixty-Eight Dollars and No Cents
- The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:
 - The amount of this Agreement is increased by \$70,902.00 for a total amount not to exceed \$650,668.00.
 - The term of this contract has been extended to March 31, 2011.
 - Exhibit B-2 Rate Sheet is attached to cover the expenditures for the additional time.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | | CALIFORNIA Department of General Services Use Only |
|---|--|--|
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) BF FOUNDATION | | |
| BY (Authorized Signature) <i>Robert Bridges</i> | DATE SIGNED (Do not type) 12/21/10 | |
| PRINTED NAME AND TITLE OF PERSON SIGNING Robert Bridges, CEO | | |
| ADDRESS 4571 W. Washington Los Angeles, CA 90019 | | |
| STATE OF CALIFORNIA | | <input type="checkbox"/> Exempt per: |
| AGENCY NAME CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION | | |
| BY (Authorized Signature) <i>Francisco Hernandez</i> | DATE SIGNED (Do not type) 12/30/10 | |
| PRINTED NAME AND TITLE OF PERSON SIGNING Francisco Hernandez, Manager, Adult Parole Contracts Unit | | |
| ADDRESS 10000 Goethe Road, Suite C1, Sacramento, CA 95827 | | |

Department of Alcohol and Drug Programs

License

In accordance with applicable provisions of the Health and Safety Code of California and its rules and regulations, the Department of Alcohol and Drug Programs hereby licenses:

BLACK FOUNDATION

to operate and maintain an adult residential alcohol and/or drug abuse recovery or treatment facility using the following name and location:

BF FOUNDATION

4567 - 4571 WEST WASHINGTON BOULEVARD
LOS ANGELES, CALIFORNIA 90016

This license extends to the following services:

**INDIVIDUAL SESSIONS; RECOVERY OR TREATMENT PLANNING;
GROUP SESSIONS; AND EDUCATIONAL SESSIONS**

Limitations or conditions are listed as follows:

Treatment/Recovery Capacity: 20

Total Occupancy for location is limited to: 20

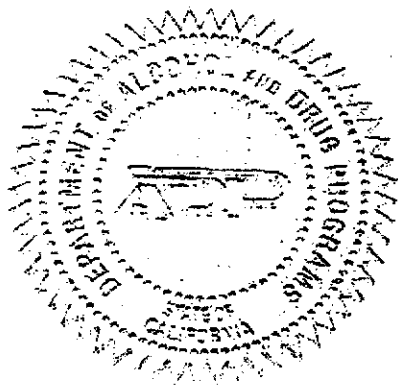
MALES ONLY

License Number:

190249AN

Effective Date: 05/01/2009

Expiration Date: 04/30/2011



Authorized Representative

Complaints regarding services provided in this facility should be directed to:

Complaint Coordinator, Program Compliance Branch

1700 K Street, Sacramento, California 95811-4037

(916) 322-2911 FAX: (916) 324-4505 E-mail: LCBcomp@adp.ca.gov

Post in a prominent location. This License is not transferable.

30

LOS ANGELES REGIONAL



Fighting Hunger. Giving Hope.

May 18, 2010

Robert Bridges
Black Foundation
PO Box 191331
Los Angeles, CA 90011

Dear Robert,

I certify that **Black Foundation** has a current agreement with Los Angeles Regional Foodbank and currently participates in the Emergency Food Assistance Program (TEFAP), and has participated in TEFAP since at least July 2004. I certify that **Black Foundation** is an emergency feeding organization as described in the Emergency Food Program Infrastructure Grants Request for Application. I further certify that, to the best of my knowledge, **Black Foundation** is currently in compliance with all applicable Federal, State and local regulations and policies, and that there are no material concerns or unresolved significant findings from reviews, audits, or other regulatory assessments pertinent to TEFAP for **Black Foundation**.

I certify that I am a representative of (1) the State agency that administers TEFAP, or (2) an emergency feeding organization that has an agreement with the State agency that administers TEFAP and that agreement authorizes this organization to distribute TEFAP foods and/or administration funds to other emergency feeding organizations with which we have a signed TEFAP agreement.

I may be reached at 323.234.3030 extension 132 or ecervantes@lafoodbank.org if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Elizabeth Cervantes". The signature is written in a cursive style and is positioned to the left of a circular stamp or mark.

Elizabeth Cervantes
Agency Relations Director

Mobilizing the resources of our community since 1973

1734 E. 41st Street, Los Angeles, California 90058-1502 • Tel (323) 234-3030 • www.lafoodbank.org • Fax (323) 234-0943

A Member of Feeding America