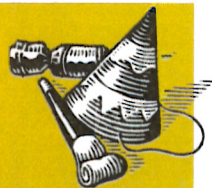




BPS Community Update



Bridgeport Public
Schools
Publisher-Gail Beyer
(308)262-1470



TeamMates

TeamMates is an "all inclusive" program that reaches students in 7th-12th grade and provides them with a mentor. A mentor is someone the student can talk to about their future plans and things they need to discuss. We have had much success with the TeamMates program and we are currently growing at a rapid pace. We need more mentors. If you have been thinking about it, give me a call or stop by the Superintendent's office to discuss the program with me. January is "National Mentoring Month" so we will celebrate with recognition at the January 13th basketball game. There are students who are waiting for you to come into their lives and make a difference. The enclosed list of scholarships are available to students who have been a TeamMates mentee for at least their Junior and Senior year. Thank you, Gail

Bridgeport TeamMates Coordinator

January 2019

School Resumes:

January 8th

Teacher Work Day

January 7th

**Senior of the
Month
DECEMBER**



Cassie



Leithead

Superintendent Update



FFA

The FFA sold poinsettias this past month and would like to thank all that purchased some. There will be Easter Lilies for sell as Easter draws near.

District One Acts

We had the honor of hosting District One Acts on November 27th. We hosted 8 schools and the District Champion was Hershey.

ACT Workshop

Chad Cargill will be here on March 18th to present. He is also putting workshops on in Broken Bow, Southern Valley and Hershey.



JORDON MECKLEM

Jordon transferred here this year from Bayard. He will meet all of his graduation requirements this fall and will leave for Marine Basic Training on January 14th. He might be back for graduation, but doubtful. Congratulations Jordon and thank you for serving our country!!

John Baylor

John Baylor will present to our students on February 19th. We do John Baylor Test Prep with our students in the Spring. It is now called

February 18

There will be teacher in-service in Scottsbluff on this date at ESU 13. Should also be noted that the ESU 13 Director Dr. West has resigned from his position.

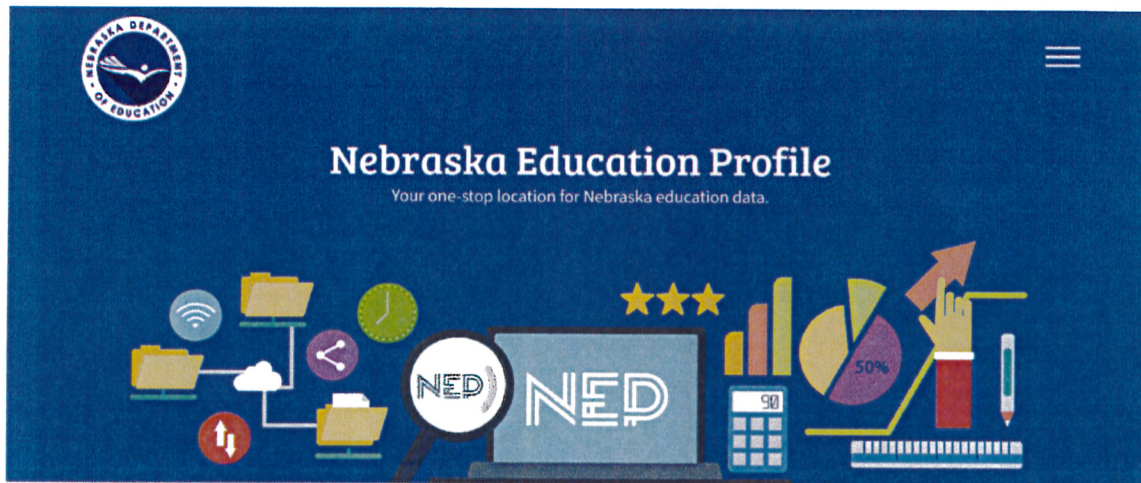
STRIV - We have been broadcasting all our home activities on STRIV and plan on continuing to do this for the upcoming year. Please let us know if you are having any technical issues with watching the activities on STRIV.

BRIDGEPORT ELEMENTARY NEWSLETTER

December 21st, 2018

Parents & Community Stakeholders,

I am attaching statistics regarding academic achievement in our school district. Bridgeport Public Schools is dedicated to meeting and exceeding the new state standards developed by the Nebraska Department of Education. The new system of accountability utilizes the Nebraska Education Profile. I have included our statistics from last years NSCAS State Assessments. You will find that our school is making strides toward becoming a high achieving school district. The elementary staff is dedicated to continuous improvement and will continue to collaborate as we identify short and long term goals that will best meet the needs of our student population while addressing the demands of increased rigor within the new state standards.





2017-2018

Search NEP

BRIDGEPORT ELEMENTARY SCHOOL

Elementary School Classification

Raw AQuESTT Score

EXCELLENT

GREAT

GOOD

NEEDS IMPROVEMENT

School District

Bridgeport Public Schools

State Board District

Educational Service Unit

Legislative District

7

13

47

School Snapshot

AQuESTT Classification

About our School

Compare

Demographics



Student Enrollment

252

171
454
123,391



Teachers

21

14
23,492

Performance



NSCAS English
Language Arts

54%

53%
52%
51%



NSCAS Mathematics

52%

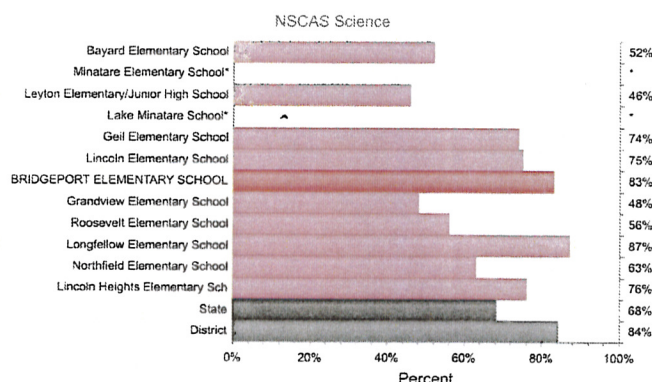
52%
54%
51%



NSCAS Science

83%

73%
84%
68%



Bridgeport Elementary Goals for 2019:

- English Language Arts (ELA) - Continue to implement the new ELA curriculum and share best practices.
 - ◆ Continue to review state standards and fine tune the delivery of instruction while maximizing the educational resources made available by BPS.
- Review and evaluate the math curriculum to identify where supplemental resources are needed to meet the demands of new College and Career Readiness Standards.
 - ◆ Make a recommendation on whether or not a new math curriculum is needed to meet the state standards.
- Student Engagement- Continue to implement the #MyHouse initiative to further enhance the school climate and teach students to be competitive and resilient.

If you have any questions or concerns about the performance of Bridgeport Elementary School, please don't hesitate to give me a call. The full report of each and every school in Nebraska is made available at <http://nep.education.ne.gov/>



Have a great 2019!
Mr. Malone
Principal

Program Participation



English Learners

8%

30%
31%
30%
7%



Free/Reduced Lunch

52%

53%
53%
53%
45%



Gifted

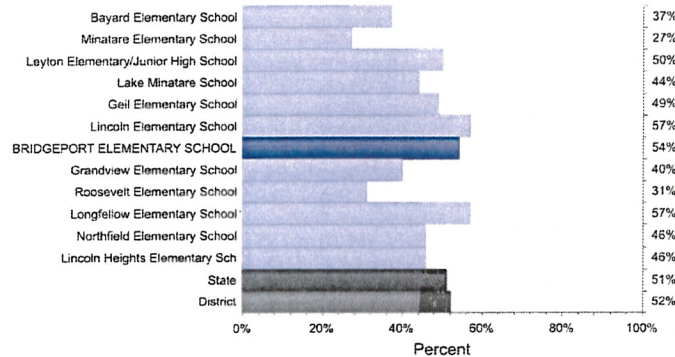
4%

50%
49%
District
100%
100%
100%

NSCAS English Language Arts



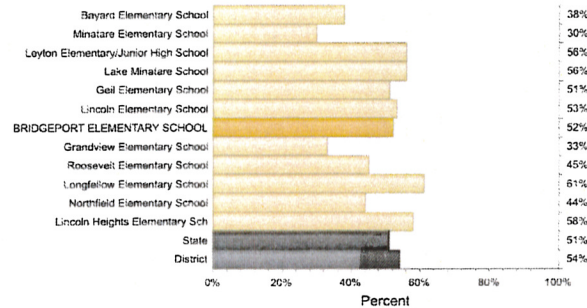
NSCAS English Language Arts



NSCAS Mathematics



NSCAS Mathematics



Dental Health Day Was Held

Bridgeport Elementary students in grades Kindergarten through sixth grade had the opportunity to have a dental health screening completed on December 7th at our school. Thanks to **Kendra Lauruhn RDH**, the Dental Health Coordinator from the Panhandle Public Health District, **Annie Hecht RDH**, and **Brooke Banzhaf RDH** from Bridgeport Family Dental all students had a dental screening!

Those students that returned consent forms signed by a parent, were also able to receive fluoride treatments and sealants.

This program **does not replace your child's regular dental visits**. Your child should receive a complete dental exam from his or her dentist **at least once per year**. The Dental Health Program is an added benefit to keeping your child's teeth strong!

The same service will be offered in the Spring 2019. If you are interested and would like to participate, please contact Tammy Dean RN, School Nurse at 308-262-1574. You can also email her at tdean@bpsbulldogs.org

Thank you to Kendra, Annie, and Brooke!



BRIDGEPORT HIGH SCHOOL HEALTH PROFESSIONS

Health Profession junior and senior students from Bridgeport High School had an opportunity to participate in a "Trauma Experience" sponsored by the Nebraska Panhandle Area Health Education Center (A-HEC). Students traveled to Regional West Medical Center (RWMC) where they were greeted by the coordinator for emergency services, Susan Wilson. The morning began with a short video of RWMC Level II Trauma Center and progressed through the a variety of departments that would be involved in an interdisciplinary response to a patient entering the facility due to trauma.

Students were led through the emergency department beginning with the ambulance bay where as many as four ambulances can be received at one time. In the ED, they were met by Dr. Pete Meyer who discussed the investigative assessments of the team when a patient is admitted into the ED. They were then taken to the radiology department where they observed a MRI and CT machine being used on patients for the purpose of diagnosing an injury. After a brief stop at the lab where important blood work is sent as part of the investigation, students were led to the operating rooms. Here they donned clothing apparel to enter the operating area and view some operations in progress. A walk through the Intensive and Progressive Care Units concluded the tour.

After lunch, the health profession students ventured to Morrill County Community Hospital (MCCH) where paramedic Amanda Stricker and Marsha Menke EMT gave the students an up close look at trauma services in Bridgeport. Our tour began at the ambulance bay where Amanda and Marsha took the students into the advanced life support ambulance. A demonstration of the heart, EKG and vital signs monitor machine was conducted on a volunteer student. The process of summoning emergency services was discussed, as well as the necessary training to become a paramedic or emergency medical technician. Amanda took the students through the living quarters adjacent to the ambulance bay as responders cover the need for an ambulance at all times – day or night. When not responding per ambulance, emergency responders will also work in the emergency department of the hospital.

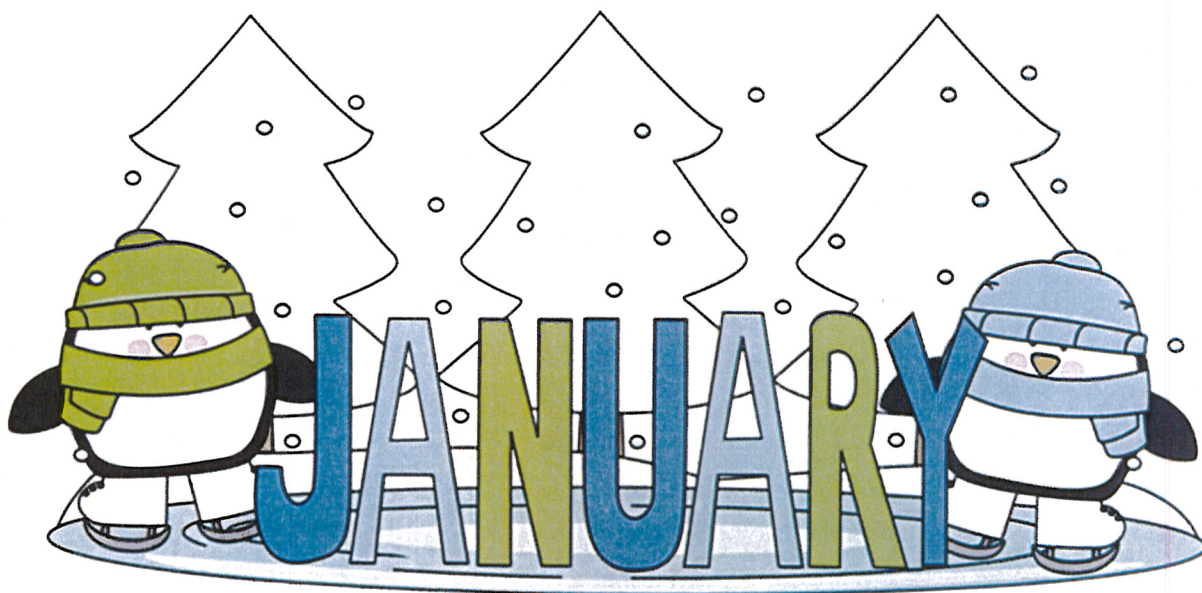
The Bridgeport Health Professions would like to thank Kelsey Miller from Nebraska Panhandle Area Health Education Center (A-HEC) for organizing our trip to RWMC. We would like to also thank all of the staff at RWMC for taking time out of your day to explain the details of emergency medicine.

We would also like to thank Randi Stichka for helping to organize our tour of emergency services at MCCH; and a big thank you to Amanda and Marsha for your time in giving us the perspective of emergency medicine in our local hospital!



Photos on next page...





Counselor's Corner

- Next ACT test February 9, 2019. Registration Deadline January 11, 2019.
- Seniors remember to check the website for scholarship information. Go to bridgeportschools.org. Click on the Resource Tab and scroll down to Guidance.
- The college you plan to attend will have deadlines and To Do Lists for you, continue to check for important information.
- Please see the attached information regarding the Susan Thompson Buffett Scholarship, if questions, please contact me.
- Teammates Donor and Central Office Scholarship Applications are due on January 15th. Contact Gail Beyer if you have questions.
- Remember to complete your FAFSA. To make an appointment, contact: Andrew Hunzeker 402-479-6654 or 800-303-3745 ext.6654 or email andrewh@educationquest.org. Andrew is available by appointment only at WNCC, Monday- Friday in the William's Building, Room 134 from 8:30a.m-5:00p.m.

- Seniors, the college you are planning to attend will need a college transcript if you have taken any dual credit courses. Please see the attached student transcript request form for directions on how to complete the process at WNCC and Nebraska Wesleyan.
- If you plan on taking dual credit college courses next semester and qualify for free/reduced lunch, remember you will need to complete the ACE SCHOLARSHIP application for the spring semester. Please come to my office as soon as possible to apply.
- If you qualify for free/reduced lunch and would like to take the ACT test, please see me about a free fee waiver.

If you have questions, please call the High School office.

Thanks,

Mrs. Baxter

308-262-0346

EducationQuest Foundation

College Planning Bulletin

A monthly college planning guide for Nebraska high school students

January 2019

Winter break: a good time for college prep!

Take advantage of free time over the holidays to do some prep work for college. Here are a few things you can do!

Seniors, complete your FAFSA

If you haven't already, complete your [FAFSA](#) (Free Application for Federal Student Aid). Need help? Use our free [FAFSA Tools](#) or call us to make an appointment for free help: Omaha - 888.357.6300; Lincoln - 800.303.3745; Kearney - 800.666.3721; or Scottsbluff - 800.303.3745, ext. 6654.

Juniors, prepare for the ACT

All Nebraska high school juniors will take the ACT Test this spring. Here's a [list of resources](#) to help you prepare.

Search for scholarships

Use our free [ScholarshipQuest](#) tool to find Nebraska-based awards. You'll also find links to national scholarship sites.

Update your Activities Resume

Our free [Activities Resume](#) is an easy way to track your extracurricular activities, accomplishments, volunteer work, and part-time jobs. The information is then readily available when you apply for scholarships and employment.

Volunteer

In addition to giving back to your community, your volunteer work can lead to scholarship opportunities. Make sure you track your involvement on your *Activities Resume*.

January "To Do" List

Seniors:

- ___ If you haven't already, complete the [FAFSA](#).
- ___ Apply for scholarships; see [ScholarshipQuest](#) for Nebraska-based awards.
- ___ Update your [Activities Resume](#).

Juniors:

- ___ Update your [Activities Resume](#).
 - ___ Check out [ACT prep resources](#).
 - ___ [Register](#) by January 11 for the February 9 ACT.
 - ___ [Register](#) by February 8 for the March 9 SAT.
-

For free help with college planning, contact EducationQuest Foundation:

Omaha	Lincoln	Kearney	Scottsbluff
402-391-4033	402-475-5222	308-234-6310	800-303-3745 ext. 6654
888-357-6300	800-303-3745	800-666-3721	

EducationQuest.org

Follow us on [Facebook](#), [Twitter](#) and [Instagram](#)!

Your Journey to College Begins with Us

The ACT[®] 2018–2019 TEST DATES

2018 Test Dates	SEP 8	OCT 27	DEC 8
Registration Deadline	AUG 10	SEP 28	NOV 2
**Late Registration Deadline	AUG 26	OCT 14	NOV 19

Register at
actstudent.org

2019 Test Dates	FEB 9*	APR 13	JUN 8	JUL 13*
Registration Deadline	JAN 11	MAR 8	MAY 3	JUN 14
**Late Registration Deadline	JAN 18	MAR 25	MAY 20	JUN 24

*No test centers are scheduled in California for the July test date or New York for the February and July test dates.
**All material sent by mail must be RECEIVED by the late registration deadline, regardless of postmark date.

 **YOUR
JOURNEY.
YOUR
ACT.** 

TEST FEES

ACT \$50.50
ACT with writing \$67.00

If you cannot afford the test fee, ask your counselor about requesting a fee waiver.





YOUR JOURNEY. YOUR ACT.



Free Test Prep

Start practicing today:
act.org/academy

Register at actstudent.org

Here's what you'll need to register for the test:

- About 45 minutes
- A credit card or fee waiver
- Your high school course list and grades
- Your interests - our interest survey will match you to academic programs and jobs you might enjoy
- Up to four colleges and universities to send your score reports for free
- Your photo to upload

Why you should check YES

When registering for the ACT, you can choose to sign up for the ACT Educational Opportunity Service (EOS) and:

- Get recruited by more colleges
- Find more scholarship opportunities
- Broaden your college search

For more information about how EOS can help you do all of this and more, go to act.org/sayyes

Accommodations & English Learner Supports

During the registration process, you can indicate a need for accommodations and/or English learner supports.

For a step-by-step guide on requesting accommodations, go to act.org/accommms

Practice for Free with ACT Academy

ACT Academy™ is a free online learning tool and test practice program designed to help you get the best score possible on the ACT test, and well on your way to college and career success.

- Personalized resources
- Accessible anytime/anywhere there is an internet connection
- Both a full length ACT test option as well as ACT test sections
- Educational games to drive mastery of content

Get More from Your Score Report

Most scores are available through your ACT account within two weeks after testing (or five weeks for the writing test) but can take up to eight weeks from the testing date.

The ACT is the only college entrance test that shows you how your interests fit with the college major you plan to enter.

Your custom score report will:

- Help you determine your college readiness
- Help you identify whether your interests match up with your intended major
- Help you plan and inform your future after high school
- Identify your academic strengths and weaknesses
- Help you put yourself in the best position to win a scholarship

For more information, visit actstudent.org



The **ACT**®

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MS5845



Rev 1

Student Transcript Requests

Students requesting transcripts must first register for free at www.docufide.com

To Register:

1. Visit www.docufide.com
2. Click **Students** in the navigation
3. Click "You need to register with Docufide" under "Request a College Transcript"
4. Search for your college
5. Build your profile and enter basic enrollment information
6. Complete student waiver and transcript authorization, then accept the user agreement

To Track Transcript Status:

1. Sign in to your Docufide account
2. In the blue navigation bar, select **Status and History**
3. The next screen shows your past and current requests with status (such as mailed, downloaded by receiving school, hold, and canceled)

To Contact Support:

1. Sign in to your Docufide account
2. Select **Contact Us** in top navigation. A form appears.
3. Review form information, add comments, and click **Next** to submit your support ticket. You will be contacted by Docufide within 1 business day.
4. Next screen is an FAQ for your information

If you aren't in your Docufide account, you can also visit www.docufide.com/contact-us/students

Use Docufide to:

- Request transcripts
- Track transcript status
- Change your profile
- Contact Support

www.docufide.com

About Parchment Inc.

Parchment's mission is to unleash education credentials by unlocking the critical data they embody. A credentials data company, Parchment works with institutions and corporations around the world helping people collect, promote, and share their education credentials in simple and secure ways. At Parchment.com, students can research colleges and discover their chances of admission, see how they compare with peers, get college recommendations, and send official transcripts when they are ready to apply. The Company's Software-as-a-Service (SaaS) offering, Docufide® by Parchment™, is the leading transcript exchange and intelligence platform.



NEBRASKA
WESLEYAN
UNIVERSITY

TRANSCRIPT REQUEST

5000 Saint Paul Ave., Lincoln, NE 68504

Fax: 402-465-2565

Email: registrar@nebrwesleyan.edu

*Use separate form for each request. Please print legibly; a handwritten signature is required.
A transcript will not be released if an obligation to the University exists (e.g., business office hold).*

Allow up to one week for processing.

Transcripts released to students will be stamped "Issued To Student."

Payment of transcript fee (\$8 per copy) is required before transcript(s) is released.

We encourage you to order transcripts online for a reduced fee at getmytranscript.org.

Registrar's Office Use Only

Date Received: _____

Date Processed: _____

Processed By: _____

Free: _____

Paid: _____

☐ Cash

☐ Check Check # _____

☐ Card

Student notified of hold: _____

Date picked up: _____

STUDENT INFORMATION AND SIGNATURE:

Name: _____

NWU ID Number: _____

Previous Last Name(s): _____

OR
SSN: _____

Current Address: _____

Date of Birth: _____

City, State, Zip: _____

Phone: _____

SIGNATURE: _____
(handwritten signature required)

Date: _____

TRANSCRIPT REQUEST:

Number of copies requested: _____ (\$8 per copy)

When needed: ____ Now ____ After current grades recorded
(approximately two weeks after semester ends)

____ After degree awarded
(approximately three weeks after degree completed)

How want transcript released:

Additional Instructions: _____

____ I will pick up (will be stamped "Issued to Student")

____ Mail to: Name: _____

Address: _____

City, State, Zip: _____

____ Document to be included: (Attach the
Document and identify the document below):

PAYMENT INFORMATION:

- ☐ I am paying with cash and attaching the cash to this form.
☐ I am paying with a check, made payable to *Nebraska Wesleyan University*, and attaching the check to this form.
☐ I am paying with a debit/credit card and my debit/credit card information is:

☐ Visa ☐ MasterCard

☐ Discover

Expiration Date: _____

Security Code: _____

Card Number: _____

My name as it appears on the card: _____

Signature: _____

Card member agrees to pay total in accordance with agreement governing use of such card. Chargebacks and declined transactions may be subject to an additional handling fee.



The Susan Thompson Buffett Foundation (/)



(<https://twitter.com/BufettScholars>)

@BufettScholars (<https://twitter.com/BufettScholars>)

[Access the Application](https://app.bufettscholarships.org/) (<https://app.bufettscholarships.org/>)

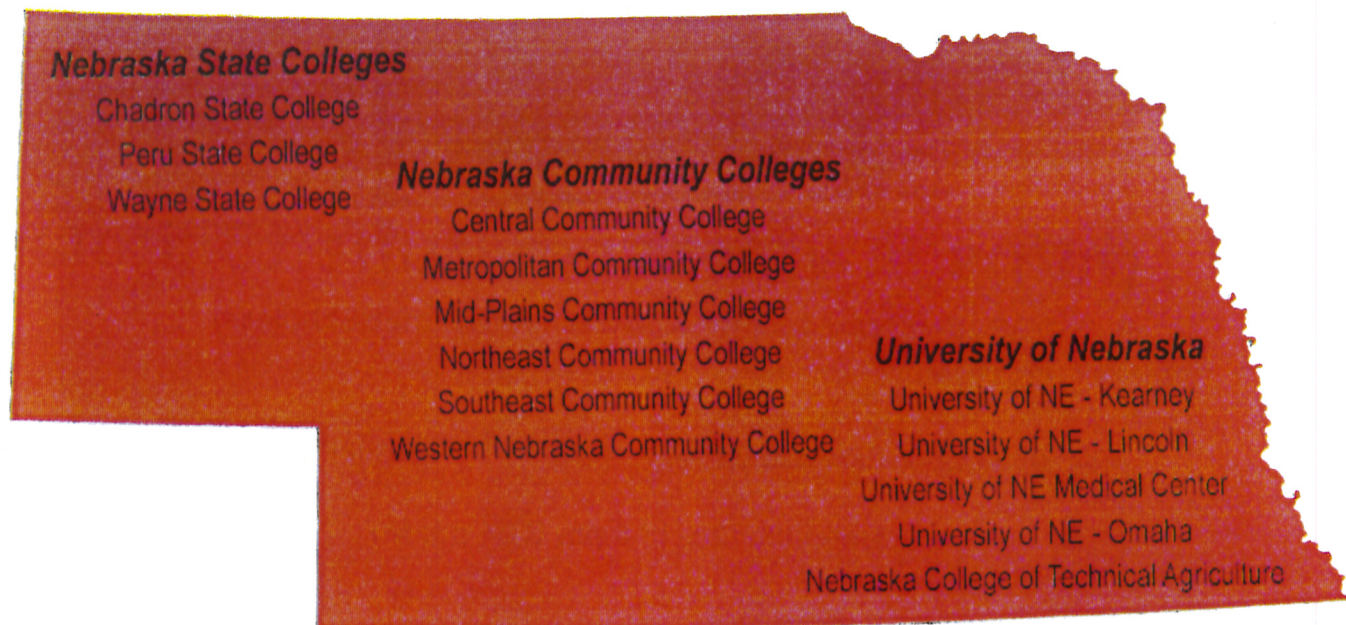
Deadline: 2/1/19 5 pm CT/4 pm MT

College Scholarships

The Susan T. Buffett Foundation has offered scholarships to college students in Nebraska for over 50 years. Scholarships are awarded on a competitive basis to first-time, entering freshmen who are residents of Nebraska, graduates of a Nebraska high school with plans to attend a Nebraska public college, and who have demonstrated financial need. There are a limited number of scholarships, so the Foundation is unable to provide awards to all eligible candidates.

[Learn More About Eligibility \(/eligibility-selection\)](#)

[Click Here to Apply](https://app.bufettscholarships.org/) (<https://app.bufettscholarships.org/>)



Email: scholarships@stbfoundation.org Telephone: (402) 943-1383

The Susan Thompson Buffett Foundation responds to questions about college scholarships only. The Foundation does not respond to other inquiries.

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The Susan Thompson Buffett Foundation (/)

 (<https://twitter.com/BuffettScholars>)

@BuffettScholars (<https://twitter.com/BuffettScholars>)

[Access the Application](https://app.buffettscholarships.org/) (<https://app.buffettscholarships.org/>)

Deadline: 2/1/19 5 pm CT/4 pm MT

Eligibility & Selection




To be eligible for a scholarship from The Susan T. Buffett Foundation, a student must:

- Be a resident of Nebraska
 - Residency is determined by the college where you enroll
 - For questions about your residency status, here is a **list of contact numbers** ([/Content/Media/File/Admissions_Contact_List_for_Website.pdf](#))
- Graduate from a Nebraska high school or earn a Nebraska GED
- Achieve at least a 2.5 cumulative unweighted GPA in high school
 - 2.5 on a 4 point scale
 - 83 on a 100 point scale
- Be a first-time freshman when entering college
 - Students obtaining dual enrollment credits in high school are still eligible to apply
- Plan to attend a Nebraska public college:
 - **Nebraska Community Colleges** - CCC, MCC, MPCC, NECC, SCC, or WNCC;
 - **Nebraska State College System** - Chadron State, Peru State, Wayne State; or
 - **University of Nebraska** - NCTA, UNK, UNL, UNMC, or UNO
- Be in need of financial assistance in order to attend college
 - **Note:** Students do not need to be Pell Grant eligible to qualify
 - Students must have an Expected Family Contribution (EFC) below \$10,000
 - To calculate your EFC, use the 2019-2020 **College Funding Estimator** (<https://apps.educationquest.org/estimator/20192020/estimator.htm>)


All eligible applications are reviewed and scored. Selection is based on:

- Financial need
- Academic merit
- Personal essay
- Strength of recommendations

Bridgeport Public Schools Breakfast January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	All breakfasts include fruit, and milk.
6	7	8 Pancakes Ham Yogurt Peaches	9  Donuts w/Dad Bacon Applesauce	10 Apple crisp Sausage Cheese stick	11 Bacon Toast Pears	
13	14 Biscuits & gravy Yogurt Mandarin Oranges	15 Taco Johns Breakfast burrito Cheese stick	16 Breakfast sand Peaches	17 Breakfast taco Yogurt Tropical fruit	18 Bagel Bacon Applesauce	There is always a grain as well.
20	21 Cereal Bacon Mandarin oranges	22 Banana splits Granola Cheese stick Pears	23 Biscuits & gravy Yogurt Peaches	24 Breakfast sand- wich Pineapple	25 Ham croissant Mandarin oranges	
27	28 Breakfast sticks Yogurt Pears	29 Scrambled eggs Sausage Toast Peaches	30  Donuts w/Mom Bacon Pineapple	31 Taco Johns Mexican donut bites Apple sauce		

Bridgeport Public Schools Lunch January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	<div> All lunches include an all you can eat salad bar that features <i>fresh</i> fruits, vegetables and salads. </div> 
6	7	8 Chicken sand Pasta salad Italian veggies	9 <i>Local Beef</i> Beef tacos Corn Churro	10 K-6 chicken noodles Mashed potatoes Green beans 7-12 Enchilada soup Fritos Crispitos	11 Cheeseburgers French fries Strawberry Dessert	
13	14 <i>Local Beef</i> Beef enchilada Black beans Broccoli	15 Popcorn chicken Cottage cheese Scandinavian veggies	16 Chicken alfredo Garlic stick Green beans	17 <i>Local Beef</i> Beef nachos Doritos Edamame	18 <i>Local Beef</i> Lasagna Cottage Cheese Peas	
20	21 Chinese chicken Rice Broccoli Fortune cookie	22 <i>Local Beef</i> Spaghetti Garlic toast Green beans	23 Chicken enchiladas Refried beans	24 Salisbury steak Mash potatoes / gravy Dinner roll	25 <u>Godfathers</u> Pizza Sherbet	
27	28 <i>Local Beef</i> Ghoulash Cottage cheese California mix	29 Pigs in blanket Spring veggies	30 <i>Local Beef</i> Super oles Tater tots Santa fe veggies	31 <i>Local Beef</i> Sloppy joes Baked beans Sun Chips		