

We Can't Wait For

2021-2022

School Year

APRIL 2023

BRIDGEPORT PUBLIC SCHOOLS  
PUBLISHER-GAIL BEYER  
308.262.1470



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ISSUE 4 2023

APRIL 2023

## Bridgeport Public School's Community Update

The Bridgeport Board of Education held their regular meeting on Monday, March 13th, 2023 with all board members present along with Mr. Lambert, Mr. Schlothauer, Mr. Simmons and Ms. Vonnice Brown. In action items the board approved the school calendar for next year with school starting on August 21st and ending on May 16th. Christmas Break will be from December 22nd to January 3rd for students. There will be two Spring Break Days on the Thursday/Friday of both the Boys and Girls BB State Tournaments.

In the other action item, the Board approved offering a 7-12 Principal Contract to Mr. Jason Blanco. Mr. Blanco is an Assistant Principal/AD at Scottsbluff Middle School and will receive 105K and family insurance. He will start the beginning of August.

In administrative reports the following items were covered:

1. We are hosting D-5 District Golf on May 15th. Teams participating are Bridgeport, Crawford, Creek Valley, Garden County, Hay Springs, Hemingford, Hyannis, Leyton, Mullen, NSP, Paxton, Perkins County, Potter Dix, South Platte and Wallace. This is a great opportunity for our golfers.
2. March 27th we are having a k-12 assembly in the new gym. It is called "Champions Forever", and it is a large family that rides unicycles and does basketball trick shots along with motivational stories.
3. April 24th we are having Donkey Basketball here. As this the date gets closer the Cheerleaders will start selling tickets and getting more information out to everyone.
4. Chad Cargill will be here for ACT Prep on Wednesday from 8:45 AM to 11:45 AM. Other schools that will be in attendance are Hemingford (47), Cody Kilgore (31), Bayard (39), Bridgeport (80), Leyton (27), Mullen(6), Crawford(12), Morrill(27), Kimball(26), Arthur(9), Hay Springs(29) for a total of 333 students. Chad is an ACT Prep expert and motivational speaker. The charge is \$30 per student.
5. As far as student hours go for the year, we are sitting fine even with the number of snow days we have had. There is no plan to add any days to the school year.
6. Graduation is May 13th at 2 PM.
7. Missoula Children's Theater is the week of April 10th and the Aladdin will be the play.
8. Next board meeting is April 10th at 7PM.

Continuation of page 1...

9. May 8th is the Academic Banquet at 6:30 then we will have an 8 PM board meeting.

10. Kindergarten Registration is March 14, 15 & 16th.

11. Character Counts Assembly is March 23rd.

12. There will be no school for students on March 30 as we are hosting the WTC Quiz Bowl. Staff will help and have in-service that day.

13. Elementary House Meeting/Pep Rally on April 3 to get students excited about testing that starts the next day.

14. Mr. Lambert reported on items that he has learned about the possibility of the district offering a pre-school for four-year-olds in the building next year. The next board meeting will have as an action item to add a pre-school for the 2023-24 school year for four-year-olds. Mr. Lambert will advertise for a teacher with a Nebraska Teaching Certificate and an Early Childhood endorsement in case the board approves this addition. If you have any question about how the preschool would operate, stop by, and see Mr. Lambert, he is also open to any ideas you may have with this endeavor.

15. Congratulations to our 6 state wrestling qualifiers: Harrison Barnette, Zach Jeffords, Chase McGrath, Peyton Abbott, Kyra Robbins and Hayden Marks.

16. The Girls Basketball team finished at WTC, SPVA, District Champion and 3rd place at the state tournament. Boys Basketball was District Runner-Up.

17. The Speech Team was the District Champs with the following making State: Cassandra Hopwood and Hanna Berry as a Duet. Drew Leisy in Entertainment, Cassandra Hopwood and Logan Bartling in Extemporaneous. Teagan Rice and Jordan Wagner in Informative, Claire Linders in Serious, Drew Leisy in Humorous, Katie Eckhardt in POI. Claire Linders, Tegan Rice and Katie Eckhardt in OID and Kendal Deaver, Emilie Miller, Eden Strawn and Madison Ribble in OID.

18. County Government Day was held on March 7th at the County Courthouse and was a success!

19. The Show Choir received GOLD and JH Show Choir SILVER at Alliance.

20. JH Boys BB finished the regular season undefeated and won the Bayard Tournament.

21. State Cheer was on February in GI and our Cheerleaders performed well.

22. Prom is this coming weekend! Grand March in Auditorium at 8PM.

23. Spring Sport Practices have started with 15 out for Boys Golf, 57 for JH Track and 50 for HS Track.

The board adjourned at 7:50 PM.

## A Session with Mr. Simmons, Elementary Principal

**Mark your calendars! In April, we will enter into our final state testing period. Our fifth graders will begin with their Science test on April 4th, followed by grades 3-6 testing in English/Language Arts and Math, April 13th and 18th respectively.**

**These tests are a snapshot of what the students know, what they've learned throughout the year, and what areas we still need to target.**

**Our teachers have been working hard learning from previous state tests and devising plans to help your child learn all the things they need to be successful for the next grade level.**

**There are a lot of ways for you to help, such as reading nightly and helping with homework on a daily basis. For additional help, we offer free tutoring Monday through Thursday from 3:30-5:30, in the high school library. On nights prior to tests, please have your child in bed at a good time, allowing them to get a full amount of sleep so they are fresh on testing day. Please have your children at the school at 7:30am, allowing them plenty of time to eat a healthy breakfast and get to their classes and ready to test. Studies show missing breakfast and rushing around frantically before taking tests drastically decreases student scores.**

**Thank you for partnering with us!**

## Principal Schlothauer Says:

I am sure many of you have heard about the lockdown Gering Public Schools (GPS) had earlier this month. GPS fell victim to a "swatting" incident. Swatting is when a false threat is called into emergency services (911). Emergency services then send emergency personnel to handle the situation. This phone call ended up being computer generated from overseas. The fake call that was sent to 911 said there was a shooter at Gering High School. This was an extremely scary situation for the entire community. Even though this was a fake call it was handled as if it was real. GPS and the Gering Police Department handled the situation very professionally.

Unfortunately, GPS was not the only school targeted that day in the state. Even though we weren't a target here at Bridgeport Public Schools, we are using this as an opportunity to learn from what happened. Our safety team has met with the Morrill County Sheriff's department to discuss how we would handle a situation like this if it would ever happen. As a district we constantly review our procedures and take every precaution to ensure our students and staff are safe.



### Upcoming information Needed:

The last day of school for the 2022-2023 school year is May 18 with a 12:30 dismissal. Graduation will be held May 13. There are many events scheduled for April and May to end out this fabulous school year so please look at the calendar enclosed for updates. Also enclosed, is the one page calendar for next school year. The next newsletter you receive will be mailed out the end of April and it will be the last newsletter for this school year with the next newsletter being published toward the end of July with all of the information needed for the upcoming school year.

## Lions Club Senior of the Month March 2023



Tegan  
Rice



## **APRIL: COUNSELING CORNER**

- April 4<sup>th</sup> District Testing Day 8-12:30.
- ACT Summer Tests will be June 10<sup>th</sup> and July 15<sup>th</sup>.  
Registration date for the June 10<sup>th</sup> test will be May 5<sup>th</sup>.  
Registration date for the July 15<sup>th</sup> test is June 16<sup>th</sup>. The summer tests fill up fast, so if your child wants to take a summer test, please encourage them to register early. I still have fee waivers available in my office.
- If your child has not qualified for Honors English or Honors Chemistry dual credit courses, I would encourage them to take the ACT or schedule an appointment with Western Nebraska Community College to take the ACCUPLACER over the summer by calling 1-308-635-3606.
- I will be available over the summer, and you can reach me by email if you have any questions at [kbaxter@bpsbulldogs.org](mailto:kbaxter@bpsbulldogs.org).
- I have attached new FAFSA information from Education Quest for next year's seniors planning to go to college. The application usually opens on October 1<sup>st</sup>, but next year it may not open until January 1<sup>st</sup>. Also, changes have been made regarding assets that will need to be reported. Please see the attached form.

# Western Nebraska Community College PARAMETER SHEET

TEST AREA		READING SKILLS							
COURSE RECOMMENDATION	ACC. NEXT GEN	ACCUPLACER	COMPASS	ACT	SAT	MULTIPLE MEASURE - GPA/ACT (TRANSCRIPTS MUST BE PROVIDED)		MULTIPLE MEASURE - GPA/ACCUPLACER (TRANSCRIPTS MUST BE PROVIDED)	
Basic Reading	200-236	20-43	0-54	0-12	<340				
Reading Techniques or Workplace Writing	237-257	44-65	55-75	13-17	340-440	GPA 3.3 and ACT 12 GPA 3.4 and ACT 11		GPA 3.3 & ACC NG 234-236 GPA 3.4 & ACC NG 231-233	
Integrated Reading & Writing (Plus Integrated Writing Score)	245-257	55-65	65-75	16-17	380-440	GPA 3.3 and ACT 15 GPA 3.4 and ACT 14		GPA 3.3 & ACC NG 242-244 GPA 3.4 & ACC NG 239-241	
English Composition 1	258-300	66-120	76-100	18-36	450-800	GPA 3.5 and ACT 17 GPA 3.6 and ACT 16		GPA 3.5 & ACC NG 255-257 GPA 3.6 & ACC NG 252-254	
Courses requiring a Reading prerequisite	258-300	66-120	76-100	18-36	450-800	GPA 3.5 and ACT 17 GPA 3.6 and ACT 16		GPA 3.5 & ACC NG 255-257 GPA 3.6 & ACC NG 252-254	
TEST AREA		WRITING SKILLS							
COURSE RECOMMENDATION	ACC. NEXT GEN	ACCUPLACER	COMPASS	ACT	SAT	MULTIPLE MEASURE (TRANSCRIPTS MUST BE PROVIDED)		MULTIPLE MEASURE - GPA/ACCUPLACER (TRANSCRIPTS MUST BE PROVIDED)	
Basic Writing	200-230	20-54	0-27	0-12	<330				
Developmental Writing or Workplace Writing	231-257	55-79	28-64	13-18	340-460	GPA 3.3 and ACT 12 GPA 3.4 and ACT 11		GPA 3.3 & ACC NG 228-229 GPA 3.4 & ACC NG 226-227	
Integrated Reading & Writing (Plus Integrated Reading Score)	245-257	72-79	50-64	17-18	380-460	GPA 3.3 and ACT 16 GPA 3.4 and ACT 15		GPA 3.3 & ACC NG 243-244 GPA 3.4 & ACC NG 241-242	
English Composition 1	258-300	80-120	65-100	19-36	470-800	GPA 3.5 and ACT 18 GPA 3.6 and ACT 17		GPA 3.5 & ACC NG 256-257 GPA 3.6 & ACC NG 254-255	

## Western Nebraska Community College PARAMETER SHEET

NUMERICAL SKILLS (ARITHMETIC)							
TEST AREA							
COURSE RECOMMENDATION	ACC. NEXT GEN	ACCUPLACER	COMPASS	ACT	SAT	MULTIPLE MEASURE (TRANSCRIPTS MUST BE PROVIDED)	MULTIPLE MEASURE - GPA/ACCUPLACER (TRANSCRIPTS MUST BE PROVIDED)
Basic Math	200-263	20-68	0-46	0-17	<460		
Introductory Algebra, Business	264-300	69-120	47-100	18-19	460-500	GPA 3.3 and ACT 17	GPA 3.3 & ACC NG 262-263

TEST AREA	ELEMENTARY ALGEBRA (QUANTITATIVE REASONING, ALGEBRA, STATS)						
COURSE RECOMMENDATION	ACC. NEXT GEN	ACCUPLACER	COMPASS	ACT	SAT	MULTIPLE MEASURE (TRANSCRIPTS MUST BE PROVIDED)	MULTIPLE MEASURE - GPA/ACCUPLACER (TRANSCRIPTS MUST BE PROVIDED)
Introductory Algebra Business Math Technical Math	200-245	20-74	0-45	18-19	460-500	GPA 3.3 and ACT 17 GPA 3.4 and ACT 16 GPA 3.5 and ACT 15	GPA 3.3 & ACC NG 262-263 (Numerical Skills) GPA 3.4 & ACC NG 260-261 (Numerical Skills) GPA 3.5 & ACC NG 258-259 (Numerical Skills)
Integrated Algebra	238-245	61-74	38-45	19	480-500	GPA 3.5 and ACT 18	GPA 3.5 & ACC NG 236-237
Intermediate Algebra	246-265	75-95	46-65	20-21	510-550	GPA 3.5 and ACT 19 GPA 3.6 and ACT 18	GPA 3.5 & ACC NG 244-245 GPA 3.6 & ACC NG 242-243
College Algebra or Mathematical Applications	266-300	96-120	66-100	22-25	560-580	GPA 3.5 and ACT 21 GPA 3.6 and ACT 20	GPA 3.5 & ACC NG 264-265 GPA 3.6 & ACC NG 262-263

## Western Nebraska Community College PARAMETER SHEET

TEST AREA	COLLEGE ALGEBRA (ADVANCED ALGEBRA AND FUNCTIONS)						
COURSE RECOMMENDATION	ACC. NEXT GEN	ACCUPLACER	COMPASS	ACT	SAT	MULTIPLE MEASURE (TRANSCRIPTS MUST BE PROVIDED)	MULTIPLE MEASURE - GPA/ACCUPLACER (TRANSCRIPTS MUST BE PROVIDED)
College Algebra, Mathematical Applications, Math for Elementary Teachers, or Applied Statistics	200-249	20-44	0-45	22-25	560-600	GPA 3.5 and ACT 21 GPA 3.6 and ACT 20	GPA 3.5 & ACC NG 264-265 (Elementary Algebra) GPA 3.6 & ACC NG 262-263 (Elementary Algebra)
Trigonometry	250-275	45-85	46-79	26-27	600-610	GPA 3.6 and ACT 25 GPA 3.7 and ACT 24	GPA 3.6 & ACC NG 248-249 GPA 3.7 & ACC NG 246-247
Calculus 1 (student must have ha	276-300	86-120	80-100	28-36	620-800	GPA 3.9 and ACT 27 GPA 4.0 and ACT 26	GPA 3.9 & ACC NG 274-275 GPA 4.0 & ACC NG 272-273

All test scores are valid for a maximum period of 3 years.

# FAFSA Simplification Changes for 2024-25

(As of March 2023)

Federal Student Aid is making changes to the FAFSA that could significantly affect students who complete the form for the 2024-25 academic year.

Here is a brief overview of the changes.

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## Opening Date

The 2024-25 FAFSA may not open on October 1, 2023. It could be as late as January 1, 2024.

## FSA IDs

Student and parents must create a Student Aid Account (FSA ID) - including parents without a Social Security number.

- If parents file as married filing jointly only one parent FSA ID is required.
- If biological parents are unmarried but live together or are married and filing taxes separately, both parents must have an FSA ID.
- The Social Security Administration must verify the FSA IDs before tax information can be accessed (allow 3 days).
- FSA IDs will use two-factor verification.

## Expected Family Contribution (EFC)

The EFC will become SAI (Student Aid Index).

- SAI better reflects the FAFSA results, not what a family is expected to pay.
- The number in college will no longer factor into the SAI calculation.
- The SAI or federal poverty tables will determine Pell Grant eligibility.

## Login and Demographic Information

- The student must provide the legal name, Social Security number (SSN), birthdate, and email of the parent(s) who will contribute to the FAFSA (if no SSN, a mailing address will be required). The parent(s) will then receive an email to add their information to the existing form.
- Parents and students must log in separately to complete their respective sections.
- Students and parents must give consent to retrieve and disclose federal tax information. This includes non-tax filers, those without Social Security numbers, and foreign tax filers.
- Demographic survey questions will include expanded ethnicity and race options.

## Financial Information

- If the biological parents are separated or divorced, the FAFSA will require financial information from the parent(s) who provided the most financial support to the student (it used to be the parent the student lived with most in the last 12 months).
- Parent(s) will now report these items as an asset:
  - Child support received
  - Net worth of all businesses
  - Net worth of a family farm
- Parent(s) will no longer report child support paid.
- The FAFSA will no longer require these untaxed items:
  - Payments to tax-deferred retirement or pension plans
  - Veteran's non-educational benefits
  - Worker's compensation

## College Information

- Students can now list up to 20 colleges.



EducationQuest.org

Omaha  
402.391.4033

Lincoln  
402.475.5222

Kearney  
308.234.6310

Scottsbluff  
308.708.7199

## SPVA Conference Results

Women's Ensemble: Conference Runner-Up! Superior Rating

ShowChoir: Superior Rating

Delaney Pohl: Superior Rating

Haden Rahmig: Superior Rating

Gaby Flores: Excellent Rating

Small Mixed Ensemble: Excellent Rating



Show Choir



Small Mixed Ensemble



Women's Ensemble: Conference Runner Up!

# *FREE PHYSICAL DAY!*



**Who: Junior High & High School Students**

**When: MAY 8, 2023**

**Where: Bridgeport Public School**

**Time: 7:30 am- 12:00 pm**

Physicians from Morrill County Hospital Clinic will once again be coming to the school to do sports physicals! The physicians and clinic are very generous in allowing our students to have their physicals completed at no charge and in the convenience of our own school. This is a great opportunity for all athletes and the upcoming 7th graders to have their physicals completed prior to summer camps and school in the fall. This will take place during school hours for students who return their signed physical form. The history portion of the form *must* be completed *and* signed by both a parent and the student prior to May 8th. Parents do not need to be present if the student has a signed consent form.

**REMINDER TO UPCOMING 7TH GRADERS:** In the state of Nebraska, you are *required* to have a physical completed prior to school in the fall regardless if you choose to participate in sports or not. You will also need to submit an updated immunization record providing evidence of receiving a booster dose of tetanus, diphtheria, and pertussis (Tdap) vaccine.

(Physical forms can be picked up in the high school office, from Nurse Norman, Bridgeport Public Schools newsletter, or on the Bridgeport Public Schools website: [bpsbulldogs.org/](https://bpsbulldogs.org/) click on the resources link on the top and then the Health Page.)

# ■ PREPARTICIPATION PHYSICAL EVALUATION PHYSICAL EXAMINATION FORM

155

Name \_\_\_\_\_ Date of birth \_\_\_\_\_

## PHYSICIAN REMINDERS

- Consider additional questions on more sensitive issues
  - Do you feel stressed out or under a lot of pressure?
  - Do you ever feel sad, hopeless, depressed, or anxious?
  - Do you feel safe at your home or residence?
  - Have you ever tried cigarettes, chewing tobacco, snuff, or dip?
  - During the past 30 days, did you use chewing tobacco, snuff, or dip?
  - Do you drink alcohol or use any other drugs?
  - Have you ever taken anabolic steroids or used any other performance supplement?
  - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
  - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (questions 5–14).

EXAMINATION		
Height _____	Weight _____	<input type="checkbox"/> Male <input type="checkbox"/> Female
BP _____ / _____ ( _____ / _____ )	Pulse _____	Vision R 20/ _____ L 20/ _____ Corrected <input type="checkbox"/> Y <input type="checkbox"/> N
<b>MEDICAL</b>	<b>NORMAL</b>	<b>ABNORMAL FINDINGS</b>
Appearance <ul style="list-style-type: none"> <li>Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, arm span &gt; height, hyperlaxity, myopia, MVP, aortic insufficiency)</li> </ul>		
Eyes/ears/nose/throat <ul style="list-style-type: none"> <li>Pupils equal</li> <li>Hearing</li> </ul>		
Lymph nodes		
Heart* <ul style="list-style-type: none"> <li>Murmurs (auscultation standing, supine, +/- Valsalva)</li> <li>Location of point of maximal impulse (PMI)</li> </ul>		
Pulses <ul style="list-style-type: none"> <li>Simultaneous femoral and radial pulses</li> </ul>		
Lungs		
Abdomen		
Genitourinary (males only) <sup>†</sup>		
Skin <ul style="list-style-type: none"> <li>HSV, lesions suggestive of MRSA, tinea corporis</li> </ul>		
Neurologic <sup>‡</sup>		
<b>MUSCULOSKELETAL</b>		
Neck		
Back		
Shoulder/arm		
Elbow/forearm		
Wrist/hand/fingers		
Hip/thigh		
Knee		
Leg/ankle		
Foot/toes		
Functional <ul style="list-style-type: none"> <li>Duck-walk, single leg hop</li> </ul>		

\*Consider ECG, echocardiogram, and referral to cardiology for abnormal cardiac history or exam.

<sup>†</sup>Consider GU exam if in private setting. Having third party present is recommended.

<sup>‡</sup>Consider cognitive evaluation or baseline neuropsychiatric testing if a history of significant concussion.

- ☐ Cleared for all sports without restriction
- ☐ Cleared for all sports without restriction with recommendations for further evaluation or treatment for \_\_\_\_\_
- ☐ Not cleared
- ☐ Pending further evaluation
- ☐ For any sports
- ☐ For certain sports \_\_\_\_\_
- Reason \_\_\_\_\_

Recommendations \_\_\_\_\_

I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).

Name of physician (print/type) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of physician \_\_\_\_\_ MD or DO

# ■ PREPARTICIPATION PHYSICAL EVALUATION HISTORY FORM

153

(Note: This form is to be filled out by the patient and parent prior to seeing the physician. The physician should keep this form in the chart.)

Date of Exam \_\_\_\_\_  
Name \_\_\_\_\_ Date of birth \_\_\_\_\_  
Sex \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ Sport(s) \_\_\_\_\_

**Medicines and Allergies:** Please list all of the prescription and over-the-counter medicines and supplements (herbal and nutritional) that you are currently taking

Do you have any allergies? ☐ Yes ☐ No If yes, please identify specific allergy below.  
☐ Medicines ☐ Pollens ☐ Food

☐ Stinging Insects

Explain "Yes" answers below. Circle questions you don't know the answers to.

GENERAL QUESTIONS	Yes	No	MEDICAL QUESTIONS	Yes	No
1. Has a doctor ever denied or restricted your participation in sports for any reason?			26. Do you cough, wheeze, or have difficulty breathing during or after exercise?		
2. Do you have any ongoing medical conditions? If so, please identify below: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infections Other: _____			27. Have you ever used an inhaler or taken asthma medicine?		
3. Have you ever spent the night in the hospital?			28. Is there anyone in your family who has asthma?		
4. Have you ever had surgery?			29. Were you born without or are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
<b>HEART HEALTH QUESTIONS ABOUT YOU</b>	Yes	No	30. Do you have groin pain or a painful bulge or hernia in the groin area?		
5. Have you ever passed out or nearly passed out DURING or AFTER exercise?			31. Have you had infectious mononucleosis (mono) within the last month?		
6. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?			32. Do you have any rashes, pressure sores, or other skin problems?		
7. Does your heart ever race or skip beats (irregular beats) during exercise?			33. Have you had a herpes or MRSA skin infection?		
8. Has a doctor ever told you that you have any heart problems? If so, check all that apply: <input type="checkbox"/> High blood pressure <input type="checkbox"/> A heart murmur <input type="checkbox"/> High cholesterol <input type="checkbox"/> A heart infection <input type="checkbox"/> Kawasaki disease Other: _____			34. Have you ever had a head injury or concussion?		
9. Has a doctor ever ordered a test for your heart? (For example, ECG/EKG, echocardiogram)			35. Have you ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
10. Do you get lightheaded or feel more short of breath than expected during exercise?			36. Do you have a history of seizure disorder?		
11. Have you ever had an unexplained seizure?			37. Do you have headaches with exercise?		
12. Do you get more tired or short of breath more quickly than your friends during exercise?			38. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?		
<b>HEART HEALTH QUESTIONS ABOUT YOUR FAMILY</b>	Yes	No	39. Have you ever been unable to move your arms or legs after being hit or falling?		
13. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 50 (including drowning, unexplained car accident, or sudden infant death syndrome)?			40. Have you ever become ill while exercising in the heat?		
14. Does anyone in your family have hypertrophic cardiomyopathy, Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy, long QT syndrome, short QT syndrome, Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia?			41. Do you get frequent muscle cramps when exercising?		
15. Does anyone in your family have a heart problem, pacemaker, or implanted defibrillator?			42. Do you or someone in your family have sickle cell trait or disease?		
16. Has anyone in your family had unexplained fainting, unexplained seizures, or near drowning?			43. Have you had any problems with your eyes or vision?		
<b>BONE AND JOINT QUESTIONS</b>	Yes	No	44. Have you had any eye injuries?		
17. Have you ever had an injury to a bone, muscle, ligament, or tendon that caused you to miss a practice or a game?			45. Do you wear glasses or contact lenses?		
18. Have you ever had any broken or fractured bones or dislocated joints?			46. Do you wear protective eyewear, such as goggles or a face shield?		
19. Have you ever had an injury that required x-rays, MRI, CT scan, injections, therapy, a brace, a cast, or crutches?			47. Do you worry about your weight?		
20. Have you ever had a stress fracture?			48. Are you trying to or has anyone recommended that you gain or lose weight?		
21. Have you ever been told that you have or have you had an x-ray for neck instability or atlantoaxial instability? (Down syndrome or dwarfism)			49. Are you on a special diet or do you avoid certain types of foods?		
22. Do you regularly use a brace, orthotics, or other assistive device?			50. Have you ever had an eating disorder?		
23. Do you have a bone, muscle, or joint injury that bothers you?			51. Do you have any concerns that you would like to discuss with a doctor?		
24. Do any of your joints become painful, swollen, feel warm, or look red?			<b>FEMALES ONLY</b>		
25. Do you have any history of juvenile arthritis or connective tissue disease?			52. Have you ever had a menstrual period?		
			53. How old were you when you had your first menstrual period?		
			54. How many periods have you had in the last 12 months?		

Explain "yes" answers here

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete \_\_\_\_\_

Signature of parent/guardian \_\_\_\_\_

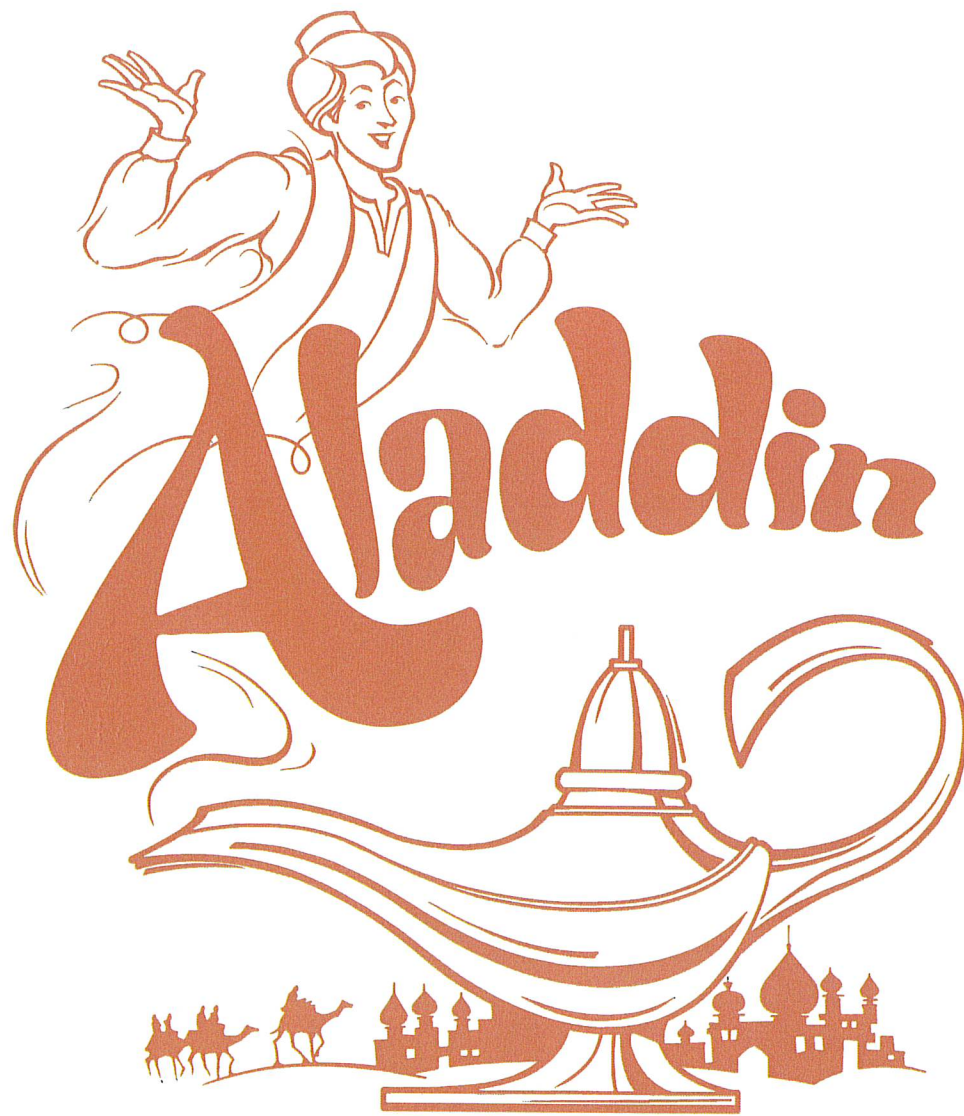
Date \_\_\_\_\_

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I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.

Parent or Legal Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



Conceived and Written by  
**Michael McGill**

MISSOULA  
**CHILDREN'S**  
THEATRE

Music and Lyrics by  
**Michael McGill**

A PRODUCTION OF MCT, INC.

## **MISSOULA CHILDREN'S THEATRE AUDITION:**

**APRIL 10TH, 2023 AT 3:40 P.M.**

\*Pre-registration required by April 6th to take part in the audition.

\*Must be able to attend required practices each day.

\*Must be able to attend both performances on Saturday, April 15th at 3:00 p.m. & 5:30 p.m.

# AUDITION NOTICE

Dear Parents and Guardians,

The audition for the Missoula Children's Theatre (MCT) production of *Aladdin* will be held on Monday, April 10th, 2023 at 3:40 p.m. at Bridgeport Public Schools in the old gymnasium. There are roles for those students kindergarten through 8th grade. Approximately 50-60 local students will be cast to appear in the show with the MCT Tour Actor/Director. **Pre-registration and payment is required in order to be cast in the play this year due to limited spots available.** Students pre-registered to audition must arrive by the scheduled starting time and stay for the entire two-hour session. The first rehearsal begins approximately 30-minutes after the audition. (Not everyone will be required to stay.) Pizza will be served during this time **to those who need to remain for the first rehearsal.**

This is a group audition—**no advance preparation is necessary**, but a smile ☺ never hurts. Students should just be ready to come and have a good time!

Rehearsals will be conducted each day (Monday through Friday) April 10th through April 14th, from 3:40 p.m. to 8:10 p.m. in the elementary music room and the auditorium in the Bridgeport School. Although not all cast members will be needed at every session, those auditioning must have a clear schedule for the entire week and if selected, be able to attend all rehearsals required for their role and be available for all scheduled performances. A detailed rehearsal schedule will be distributed at the conclusion of the audition. Cast members scheduled for the full practices of 4 hours and 30 minutes will be provided with a meal during the 30-minute break between sessions. Students not wishing to eat what is provided or students with major food allergies should bring a sack lunch or snack to eat during this time.

The performances will be held on Saturday, April 15th at 3:00 p.m. and 5:30 p.m. at the Bridgeport Public School Auditorium. There will be an admission charge of **\$5 per person at the door for each performance.** There will be no charge for preschool children. T-shirts will be offered for purchase from the Missoula Children's Theatre team throughout the week and after each performance.

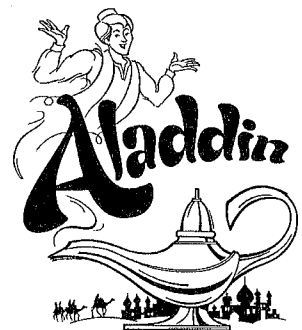
The Missoula Children's Theatre is a non-profit organization based in Missoula, Montana. This coming year more than 65,000 cast members across the globe will take to the stage to the delight and applause of their families, friends, community, neighbors and teachers! The residency in Bridgeport is made possible by ticket sales, pre-registration fees, and donations.

If you have any questions, please contact Jaylene Lambert at 308-360-2341/email

[jlambert@bpsbulldogs.org](mailto:jlambert@bpsbulldogs.org) or Chuck Lambert at 308-920-2200/email [clambert@bpsbulldogs.org](mailto:clambert@bpsbulldogs.org).

MISSOULA  
**CHILDREN'S**  
THEATRE

A PRODUCTION OF MCT, INC.



# PERMISSION SLIP

## Missoula Children's Theatre - Permission Slip & Pre-Registration

My student, \_\_\_\_\_, would like to pre-register to audition for *Aladdin* and has permission to attend the audition on Monday, April 10th, 2023, from 3:40 p.m. to 5:40 p.m. at Bridgeport Public School in the old gymnasium. I understand that, depending on the part my child is chosen for in the play, my student may need to attend rehearsal from 3:40 p.m. to 8:10 p.m. Monday, Tuesday, Wednesday, Thursday and Friday. He or she will also need to be available for performances on Saturday, April 15th, 2023. I understand that students will NOT be excused from rehearsals or performances for practices, appointments, etc., but must keep the week completely free for this residency week.

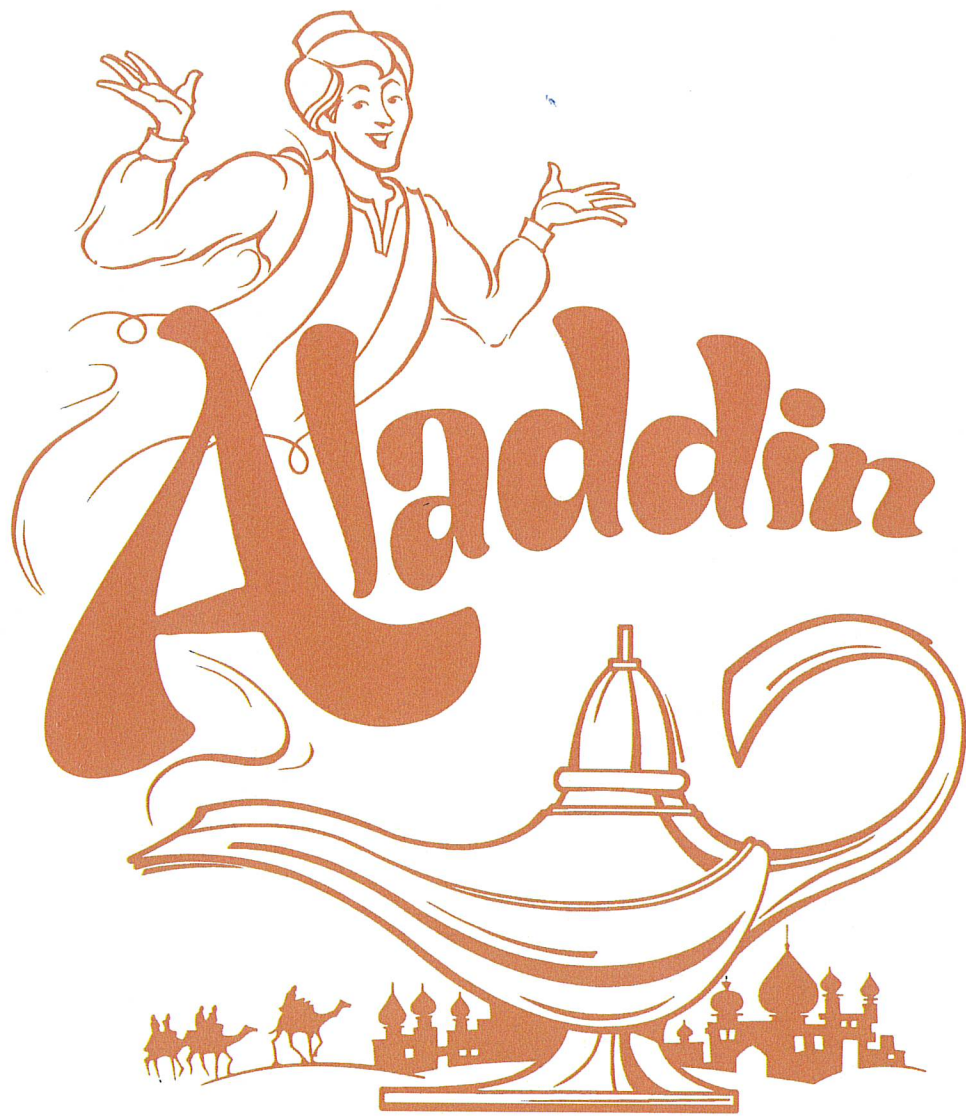
I understand that there is a pre-registration fee required due to circumstances and limited spots available. I have enclosed payment of \$20 for my child's pre-registration fee so my child has a reserved spot in the audition. \*Audition spots will be filled and reserved in the order in which paid registrations are received according to the number allowed for each age group and grade level. (There are 16 audition spots available for students who are Kindergarten through 7 years of age and 44 audition spots available for students who are 8 years of age or older through 8th grade. There are also 4 assistant director spots available for those who are 12 years of age or older who do not wish to be in the play, but want to be a part of it.)

Name of Student \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent /Guardian Signature \_\_\_\_\_

Emergency Contact Phone Number \_\_\_\_\_

If your student is interested in having a reserved spot in the audition, **please return this form with your \$20 payment to the elementary office by Thursday, April 6th, 2023.** \*Don't forget to mark your calendar for the audition date and time.\*



Conceived and Written by  
**Michael McGill**

MISSOULA  
**CHILDREN'S**  
THEATRE

Music and Lyrics by  
**Michael McGill**

A PRODUCTION OF MCT, INC.

Bridgeport High School Auditorium

Saturday, April 15th, 2023

1st Performance - 3:00 p.m.

2nd Performance - 5:30 p.m.

Admission: \$5 per person per performance

Preschool children - FREE

A decorative border of pink flowers, possibly cherry blossoms, surrounds the central white text area. The flowers are in various stages of bloom and are set against a dark background.

**BRIDGEPORT FFA GREENHOUSE**

# *SPRING SALE*

**May 1st- June 1st**

Mon: 2-5pm

Thur: 2-5pm

Sat: 2-5pm

Sun: 2-5pm

We will have a limited number of plants this year because we are trying to improve our a quality of plants instead of our quantity. We will have vegetables and annual flowers.

# ***DENTAL DAYS 2023***

This day provides dental care for children ages 3 to 21 without dental insurance. \*Care is provided by dental students from the University of Nebraska Medical Center, College of Dentistry in collaboration with local dentists and hospitals.



**Friday-June 9, 2023**  
**Saturday-June 10, 2023**

\*A pre-exam by a participating local dentist is required at least 3 weeks in advance. There is no charge to receive this service if you qualify.

To get the informational packet,  
please contact:

Brittany Norman  
308-262-1574  
[bnorman@bpsbulldogs.org](mailto:bnorman@bpsbulldogs.org)

# WALK BIKE & ROLL

## TO SCHOOL

### MAY 3, 2023

Walking, bicycling, & rolling to school enables children to incorporate the regular physical activity they need each day while also forming healthy habits that can last a lifetime. We would like to encourage area schools to participate in Walk, Bike, & Roll to School Day on May 3, 2023, and are happy to assist with planning efforts. Please contact Janelle Visser with Panhandle Public Health District at 308-487-3600 Ext. 105 or [jvisser@pphd.ne.gov](mailto:jvisser@pphd.ne.gov) for help in planning your event. There is no cost to participate, events do not require any funds to coordinate.

#### Promoting this day can help to reduce the risk of injury:

- Children and adults need to learn safe walking, bicycling, and rolling skills.
- Drivers need to watch for others using the road.
- Safety problems along routes to school need to be fixed.

#### Some of the best ways to increase the safety of a child's walking, biking, or rolling to and from school are to:

- Provide safe, well-maintained walkways separate from vehicles.
- Teach children to cross streets at marked crossings and to always look left-right-left.
- Slow traffic in neighborhoods and near schools through traffic calming strategies and enforcement efforts.
- Work with parents of children with disabilities and special education professionals to identify accessibility barriers.
- Ensure that walkways are continuous and meet national accessibility standards.
- Install curb ramps at every intersection and at mid-block crossings.
- Provide accessible pedestrian signals at intersections.

## IDEAS FOR PROMOTING THIS DAY...

- Keep it simple and congratulate students and families for walking, biking, or rolling to school using school communications channels such as a school newsletter or social media post. You could also remind them of the health benefits they're gaining and that they're helping reduce private vehicle traffic around the school.
- Challenge walkers, bikers, or rollers to commit to actively getting to and from school a certain number of days in May.
- Use the day to bring attention to the need for drivers to slow down and funding needed for sidewalks.
- Kick-off a "park and walk/bike/roll" campaign to reduce motor vehicle traffic arriving at the school.
- Create an online form for students to "check-in" for Walk, Bike, or Roll to School events to include in-person learners physically walking to school as well as e-learners who are walking around their neighborhood for an exercise break during their school day.
- Ask PE teachers to send home information about the value of walking, biking, and rolling and the importance of pedestrian safety and encourage everyone to take a walk, bike, or roll when at home.

**Panhandle**

Public Health District

# Panhandle

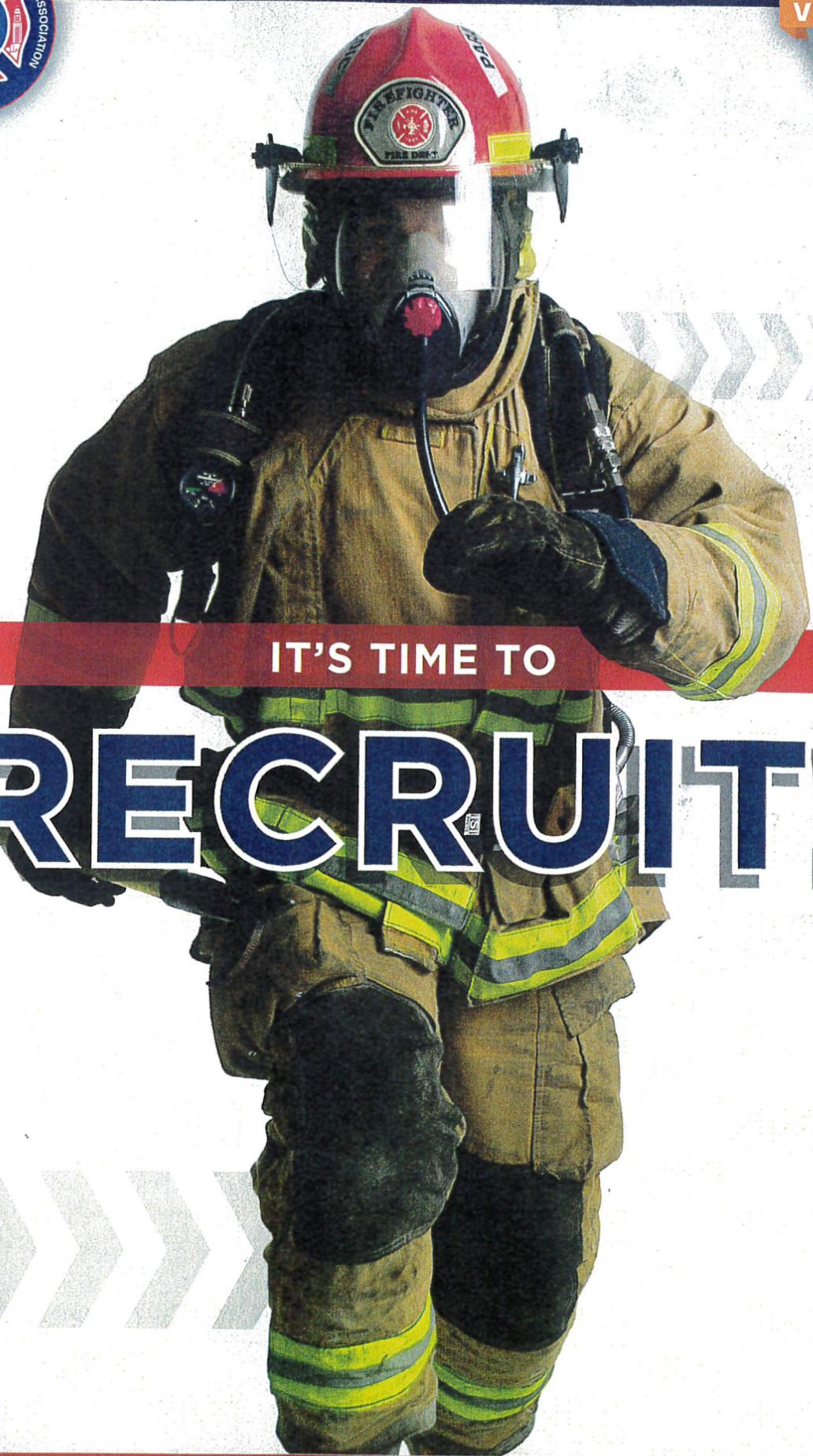
Public Health District

## WALK BIKE & ROLL TO SCHOOL

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A firefighter in full protective gear, including a red helmet with "FIREFIGHTER" and "FIRE DIST. 1" on it, a clear face shield, and a breathing apparatus. The firefighter is wearing a tan bunker coat with reflective yellow stripes and black gloves. They are holding a red-handled tool, possibly a pike pole, in their right hand. The background is a light grey wall with several white chevron arrows pointing to the right.

IT'S TIME TO  
**RECRUIT!**

**VOLUNTEERFIREFIGHTER.ORG • 855.VOL.FIRE**



# NSVFA awarded SAFER grant to support Volunteer Emergency Responders



The Nebraska State Volunteer Firefighters' Association (NSVFA) was awarded a \$1.17 million Staffing for Adequate Fire & Emergency Response (SAFER) Grant in November 2021 to help recruit & retain more volunteer firefighters for departments in the state.

With their current SAFER Grant ending in November 2022, NSVFA determined that there was still a large need for assistance in Nebraska & they happily applied again in hopes of continuing their financial support of the volunteer fire service.

## » This new NSVFA Grant consists of 4 parts: «

» **PART 1** Significant costs to fire departments and new recruits is providing physicals and personal protective equipment. The new SAFER Grant will provide the following:

- The cost to provide an NFPA 1582 compliant entry level physical for new recruits up to \$500
- The cost to provide a full set of structural personal protective equipment for new recruits up to \$2,950 per set once they have passed the above mentioned physical.

» **PART 2** This grant includes the funds to develop leadership courses focusing on recruitment and retention skills to enable departments to identify potential Volunteer Firefighters in their local communities. The SAFER Grant will provide funding for selected firefighters to attend national conferences that will provide valuable information, skills and techniques to successfully recruit and retain volunteers. This information will then be shared with fire departments across the state.

» **PART 3** To assist in the recruitment efforts throughout the state, the NSVFA will launch an integrated marketing campaign consisting of the following:

- An interactive website
- Social media advertisements (i.e. Facebook, Instagram)
- YouTube advertisements
- Print materials for the NSVFA Annual Recruitment Day
- Plus, other creative avenues

All marketing will direct those interested in volunteering to [volunteerfirefighter.org](http://volunteerfirefighter.org) – potential recruits will fill out & submit a form with contact & background information which will immediately be sent to every volunteer department in their county.

» **PART 4** Volunteer firefighters contribute their time and energy to protect their communities. In recognition of their dedication the SAFER Grant will provide funding for \$10,000 AD&D and income protection insurance to volunteer firefighters throughout the state as a retention incentive.

## WHAT IS YOUR ROLE?

To maximize the funding, we ask that you work with us over the next 4 years by doing the following:

1. Ensure you are on the contact list & are receiving leads from individuals in your county.
2. Immediately contact potential recruits & educate them about your volunteer program.
3. Become familiar with the benefits of the SAFER Grant. This will enable you to take advantage of the benefits when the opportunity arises.
4. Request to host one of our Leadership/R&R Workshops.
5. Attend & provide feedback at our Leadership/R&R Workshops.
6. Provide NSVFA with an up-to-date roster of your volunteers to assure eligibility for the AD&D Coverage.

For more information, please visit  
» **VolunteerFirefighter.org** «


or

» **nsvfa.org** «

or contact our Grant Manager,  
Shawn Courtney at

» **shawn@volunteerfirefighter.org** «

# BRIDGEPORT PUBLIC LIBRARY EVENTS--APRIL 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4 Board Meeting 5:30	5 K-2nd Maker 3:35-4:15	6 Storytime 10:00 am 3rd-6th Maker 3:35-4:15 Teen Cricut Design 5:00-7:00	7	8
9	10	11 Fiction Book Club 6:00 pm	12 NO MAKER	13 Storytime 10:00 am NO MAKER	14	15
16	17	18 Friends of the Library Meeting 6:00	19 K-2nd Maker 3:35-4:15	20 Storytime 10:00 am 3rd-6th Maker 3:35-4:15 Teen D&D 5:00-7:00	21	22
23	24	25	26 K-2nd Maker 3:35-4:15	27 Storytime 10:00 am 3rd-6th Maker 3:35-4:15 Non-fiction Book Club 5:30	28  CLOSED ARBOR DAY	29 Design Day- Picture to wood transfer 10:00-12:00
30						



## Library News

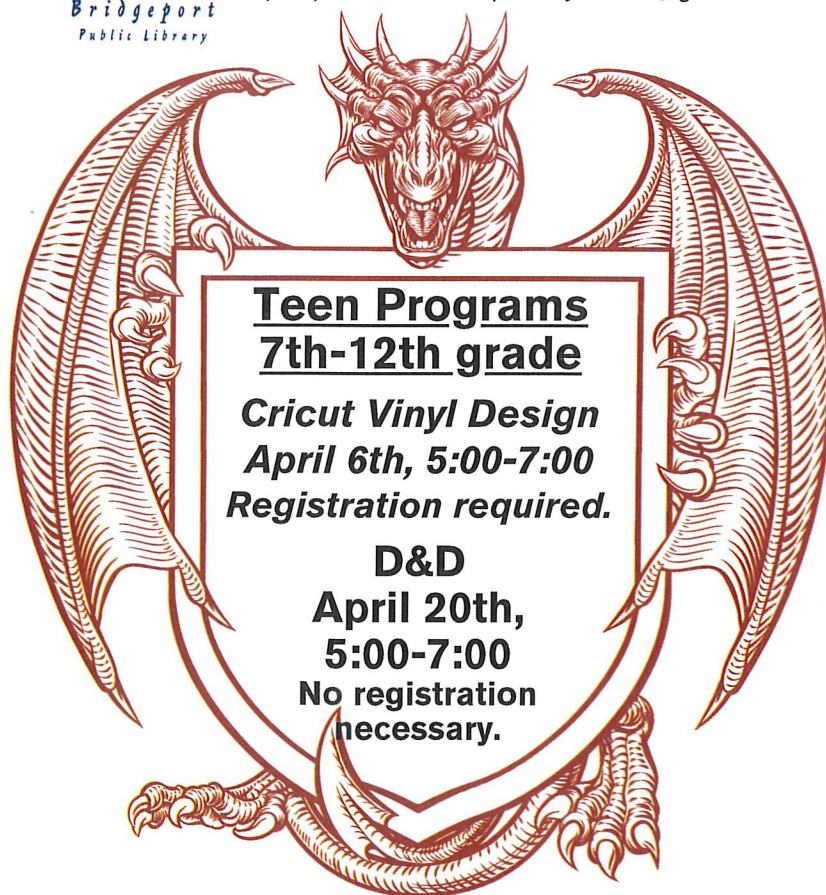
722 Main Street, Bridgeport, NE 69336  
(308)262-0326 bplibrary69336@gmail.com



facebook.com/bportNEpubliclibrary



April 2023



### **Teen Programs** **7th-12th grade**

***Cricut Vinyl Design***  
***April 6th, 5:00-7:00***  
***Registration required.***

**D&D**  
***April 20th,***  
***5:00-7:00***  
***No registration***  
***necessary.***

# Maker Club

## **Kindergarten-2nd**

**Wednesday,**  
**April 5th, 19th, 26th**  
**3:35-4:15**

## **3rd-6th Grade**

**Thursday,**  
**April 6th, 20th, 27th**  
**3:35-4:15**

### **Book Clubs**

#### **Fiction Book Club-**

**Tuesday, April 11th at 6:00 pm**

#### **Nonfiction Book Club-**

**Thursday, April 27th at 5:30 pm**

### **MEETINGS**

#### **Board of Directors**

**Tuesday, April 4th at 5:30 pm**

#### **Friends of the Library**

**Tuesday, April 18th at 6:00 pm**

## **Design Day** **with Lori**

Image transfer to wood.  
Great as an ornament or  
wall hanging.

**Ages 18+**

**\$3 per item**

**Saturday, April 29th**

**10:00-12:00**

**Call for details and to  
register.**

## Storytime

**Thursdays**

**in April**

**10:00-10:30**

**CLOSED ON ARBOR DAY**  
**FRIDAY, APRIL 28TH**



# CRICUT DESIGN DAY

**LEARN TO DESIGN, CUT, AND APPLY  
VINYL ON A TUMBLER  
ALL MATERIALS SUPPLIED**

**THURSDAY, APRIL 6TH  
5:00-7:00 PM  
BRIDGEPORT PUBLIC LIBRARY**

**LIMITED TO 8 PARTICIPANTS  
TO REGISTER CALL 262-0326 OR  
EMAIL [BPLIBRARY69336@GMAIL.COM](mailto:BPLIBRARY69336@GMAIL.COM)**

**SPONSORED IN PART BY THE  
NEBRASKA LIBRARY  
COMMISSION**

**GRADES  
7TH-12TH  
ONLY**

Bridgeport Public Library

Presents:

# DUNGEONS & DRAGONS

No prior experience necessary.

NO need to register.

Drinks and snacks provided.

For Teens grades 7th-12th

The campaign starts:  
Thursday, April 20th  
from 5-7 pm

Sponsored in part by the Nebraska Library Commission

## Summer Reading Registration

Name \_\_\_\_\_

Grade (next fall) \_\_\_\_\_ Age \_\_\_\_\_

Phone number \_\_\_\_\_

Emergency contact (if we can't reach you)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Food Allergy? \_\_\_\_\_

May we use your child's picture on Facebook and in the paper? Y N

\_\_\_\_\_  
Parent/Guardian Signature

-----  
Cut Here

### Summer Reading Schedule

Age/Grade	Day	Dates	Time
4th-5th	Tuesday	June 6, 13, 20, 27	9:30-10:30
6th-8th	Tuesday	June 6, 13, 20, 27	10:45-11:45
K-1st	Wednesday	June 7, 14, 21, 28	9:30-10:15
2nd-3rd	Wednesday	June 7, 14, 21, 28	10:30-11:15
Daycare*	Thursday	June 8, 15, 22, 29	9:30-10:00
PreK*	Thursday	June 8, 15, 22, 29	10:15-10:45

\*With parent or guardian



# April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 BREAKFAST BURRITTO PINEAPPLE	4 CEREAL SAUSAGE PATTY MANDARIN ORANGES	5 BISCUITS AND GRAVY PEARS	6 PANCAKES SAUSAGE LINKS PEACHES	7 <b>NO SCHOOL</b>	8
9	10 <b>NO SCHOOL</b>	11 CEREAL SAUSAGE PATTY PINEAPPLE	12 BACON EGGS, TOAST MANDARIN ORANGES	13 FRENCH TOAST SAUSAGE LINKS PEARS	14 <b>DONUTS WITH MOM</b> HAM PEACHES	15
16	17 BAGELS HAM PINEAPPLE	18 CEREAL SAUSAGE PATTY MANDARIN ORANGES	19 BISCUITS AND GRAVY PEARS	20 WAFFLES SAUSAGE LINKS PEACHES	21 HAM TATOR TOTS YOGURT MANDARIN ORANGES	22
23	24 MUFFINS HAM PINEAPPLE	25 CEREAL SAUSAGE PATTY MANDARIN ORANGES	26 FRENCH TOAST STICKS HAM PEARS	27 PANCAKES SAUSAGE LINKS PEACHES	28 <b>DONUTS WITH DAD</b> HAM MANDARIN ORANGES	29
30						



**THIS INSTITUTION IS AN EQUAL  
OPPORTUNITY PROVIDER!  
EACH BREAKFAST INCLUDES:**

**GRAIN  
FRUIT  
MILK**



# April 2023

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER!  
FRESH VEGGIES AND FRUIT INCLUDED EVERYDAY ON THE SALAD BAR FOR K-12!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 SLOPPY JOE CHIPS	4 BEEF AND BEAN BURRITO RICE WINTER MIX	5 CHICKEN FRIED STEAK MASHED POTATOES, GRAVY	6 BEEFY NACHOS CORN	7 NO SCHOOL 	8
9	10 NO SCHOOL 	11 CHICKEN STRIPS MAC AND CHEESE	12 CHINESE CHICKEN, RICE FORTUNE COOKIE	13 LASAGNA CORN GARLIC TOAST	14 MINI CORNDOGS FF	15
16	17 CHICKEN PATTY SANDWICH CHIPS	18 WALKING TACOS CORN	19 SALISBURY STEAK MASHED POTATOES GRAVY	20 GRILLED CHEESE TOMATO SOUP	21 PIZZA SHERBET	22
23	24 DELI SANDWICH CHIPS	25 BEEF TACOS RICE CHURRO	26 CHICKEN STRIPS MAC AND CHEESE	27 SPAGHETTI GREEN BEANS BREAD STICK	28 CHEESEBURGER FF	29
30						



# Bridgeport Public Schools

## 2023-2024 School Calendar

Aug. 2023						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Aug. 2023			
9	New Staff Only		
14	Board Meeting		
14-18	Teacher Workdays		
21	First Day - 3:25 Dis		
TD	15	SD	9

Jan. 2024			
3	Teacher In-Service		
3	No School		
4	School Resumes		
11	Board Meeting		
TD	21	SD	20

Jan. 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Sept. 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Sept. 2023			
4	Labor Day		
4	No School		
11	Board Meeting		
TD	20	SD	20

Feb. 2024			
5/6	Pt Con. 4 to 7:00		
9	NO School		
12	Board Meeting		
19	Teacher In-Service		
19	No School		
29	Spring Break		
TD	20	SD	18

Feb. 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

Oct. 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Oct. 2023			
3	Pt Con. 4 to 7:00		
4	PT con 3:00 to 6:00		
4	2:15 Dismissal		
9	No School		
9	Board Meeting		
13	End of 1st Quarter		
18	12:30 Dis/PD		
TD	22	SD	20.5

Mar. 2024			
1	Spring Break		
7,8	Spring Break		
8	End of 3rd Qt.		
11	Board Meeting		
29	No School		
31	Easter		
TD	17	SD	17

Mar. 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Nov. 2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Nov. 2023			
13	Board Meeting		
22-25	No School		
22	Teacher In-Serv		
23	Thanksgiving		
TD	20	SD	19

Apr. 2024			
1	No School		
8	Board Meeting		
TD	21	SD	21

Apr. 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Dec. 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Dec. 2023			
11	Board Meeting		
21	End of 1st Sem		
22	Teacher In-Serv		
22-31	No School		
TD	16	SD	15

May 2024			
11	Graduation		
13	Board Meeting		
15	Last Day 12:30/dis		
16	Teacher Workday		
TD	12	SD	10.5

May 2024						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Total Teachers Day (TD)  
Total Student Days (SD)

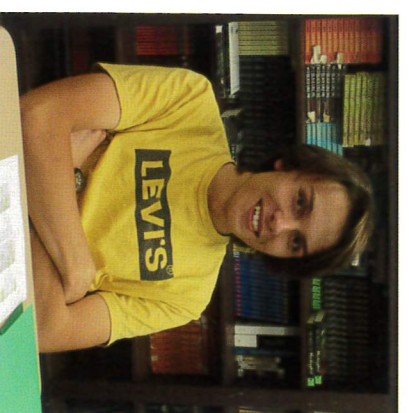
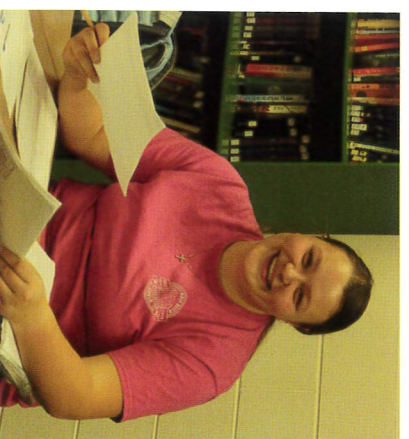
184  
170

HS Day - 415 Minutes  
El. Days - 405 Minutes

1176 hours  
1148 hours

# April

2023



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	1
						Bayard C/D Track 9AM <i>Alumni Basketball</i>
2	3	<i>Testing 9th grade math 4 7-8 weeks test</i>	5	6	7	8
<i>Alumni Basketball</i>		<i>Juniors ACT Sophomores PSAT 7-12 dismissed at 12:30. K-6 normal dismissal</i>	<i>JH Track &amp; Cam.</i>	9 AM HS Track @ Mitchell	No School	
		State FFA				
9	10	11	12	13	14	15
Easter	No School	9AM Golf @ Mitchell 9 AM JH TR Bayard Invite 630PM Small Group & Solo Recitals	<i>Spring Pies</i>	9AM Golf Bridgeport(H) FFA Officer Interviews		WTC Track @ Bayard 9AM JH WTC @ Bayard 9 AM 3/5:30 Missoula Children's Theater Performance ACT TEST
	Missoula Children's Theater - Aladdin - 3:35 Practice					
16	17	18	19	20	21	22
	<i>Cooling Trip to Ft. Belknap</i>	9AM Morrill Golf <i>7-8 weeks test</i>		9AM Golf @ Alliance 9AM JH Track @ Kimball District Music	Track at Morrill 9 AM	
23	24	25	26	27	28	29
	<i>Donkey Ball 7 p.m.</i>	6PM K-3 Spring Concert 7PM 4-6 Spring Concert Best Of the West Track 4PM Best of the West JH 111 AM 9AM Golf @ Garden County	7-12 Awards Day 9AM KG Field Day 1 to 3PM KG Round Up	FFA Petting Zoo	9AM JH Track at Burns SPVA Track @ Hershey 9AM SPVA Golf @ Perkins 10AM	WTC Golf @ Gordon 9AM