

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

النور AL NOOR

MIJS ONLINE E-NEWSLETTER



وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

We have sent you (O Prophet) only as a mercy for the whole world.

Surah Al-Anbiya: Verse 107

WHAT'S INSIDE?

- CHEF'S CORNER
- MIJS SPIRITUAL HOSPITAL
- ART CORNER
- POETRY, ACTIVITIES & ARTICLES

RABI AL-AWWAL & RABI AL-AKHIR
The beginning & end of Spring

Snippets from this edition

THE BIRTH OF THE SAADIQAIN
 PROPHET MUHAMMAD (S) & IMAM JA'AFAR SADIQ (A)

THE LEGACIES OF ABU DHARR GHIFARI (RA),
 ALLAMAH AMINI (RA) & SHAH ABDUL AZEEM (RA)

AYATOLLAH WIJDANI FAKHR AND HIS CONVERSATION
 WITH LADY FATIMA ZAHRA (S)

THE BIRTH OF IMAM HASSAN AL ASKARI (A)

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 blog or newsletter, or in the credits section. JazaakAllah Khair! (Editorial team @ AL NOOR)

PRINCIPAL'S NOTE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Salāmun ‘alaykum dear Readers,

Alḥamdulillāh, we are very thankful to Almighty Allah that we are the Shī‘ah of Amīr al-Mu‘minīn (A) and proud to be the Muntazirīn of Imām al-‘Aṣr (ATF). It is indeed time to strengthen our connection with Imām al-‘Aṣr (ATF) for the promised time of zuhūr, which is, inshā‘Allāh, very near. I’m sharing a beautiful ḥadīth of our 8th Imām, Ali Al-Ridā (A) to check our closeness and preparation for the zuhūr.

What is our status near the Imām?

A man said to Imām al-Riḍā (A), "May I be your sacrifice! What is the peak of reliance (on Allah) (tawakkul)?"

The Imām said, "To not fear anything besides Allah (SWT)."

The man said, "What is the peak of humility?"

The Imām said, "To give to the people that which you would like to be given."

The man said, "May I be your sacrifice! I would like to know – what is my position / status / importance near You?"

So, the Imām said, "Look to what is My position / status / importance / love in your view."

[Source: al-Amālī of Shaykh al-Ṣadūq, Pg. 311]

يَا بَنِي آدَمَ أَنْتَ وَ أُمِّي يَا مَوْلَايَ

Labbayk ya Mahdi (ATF)!

Tehseen Khaku
Principal @ MIJS ONLINE

THE SPRING HAS ARRIVED!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Oh, our Master, Sahib az-Zaman (ajfs),
Oh, the spring of life... يا عين الحيات

The spring has arrived...
Spring brings life to nature.

When shall our season of separation end, and we witness the
spring of your Reappearance?

Oh Master, we humbly present this edition to the Imam of the Time (ajfs) as a bouquet of felicitations for the joyful occasions of these months of Spring (Rabee). The MIJS family also remembers all the precious souls who sacrificed their lives for his Reappearance, including the noble martyrs and the oppressed ones of the world. We will remember their legacy, those who sacrificed their lives for the lives of others, the martyrs that left this worldly abode but left their ideology for others to take inspiration from.

Rabi Al Awwal

EVENTS CALENDAR

1 The Prophet's (s) Hijrat to Medina	2	3	4	5	6	7
8 Martyrdom of Imam Askari (s)	9 Eid/Farhat Zahra (s)	10 Marriage of the Prophet (s) to Lady Khadija (s)	11	12	13	14
15	16	17 Birth of Prophet Muhammad (s) and Imam Sadiq (s)	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

The Holy Prophet (s) said: Man is influenced by the faith of his friends. Therefore, be careful of whom you associate with.

7 SIGNS THAT YOU TRULY LOVE THE MESSENGER OF ALLAH

Extracted from Sulaiman Salem's Article

Love is hard to define, but for the sincere believer, love for the Prophet (s) is constant. His care for us was so deep that he prayed for his Ummah in every prayer. If we truly love him, our actions should reflect it. Here are seven signs of genuine love for the Prophet (s), along with action steps to implement:

1. Imitating Him

True love means emulating his actions, character, and lifestyle.

Action: Reflect on your actions and speech. Do they mirror the Prophet's teachings? Evaluate how you treat parents, family, and friends.

2. Studying His Life (Seerah)

Learning about the Prophet's life increases love for him. The companions taught their children about his life before anything else.

Action: Start reading about His (s) life and then start implement it in your life.

3. Following His Message

The Qur'an is the greatest gift brought by the Prophet (s). Regular recitation and study of the Qur'an is a sign of love for him.

Action: Recite the Qur'an daily, even if just a little. Add a study of Tafseer to deepen your understanding.

4. Sending Salutations Upon Him

Regularly sending "Salawat" increases Allah's blessings upon you and strengthens your bond with the Prophet (s).

Action: Start the habit of sending 10 salawaat upon him in the morning and evening.

CONTINUED

5. Loving Whom He Loved

Love for the Prophet (s) includes loving his family, Ahlulbayt, and following his Sunnah in daily life.

Action: Follow his teachings in acts of worship, cleanliness, and treating others well. Show love towards the people he cared for.

6. Remembering Him

True love leads to remembering him often and desiring to be with him in the Hereafter.

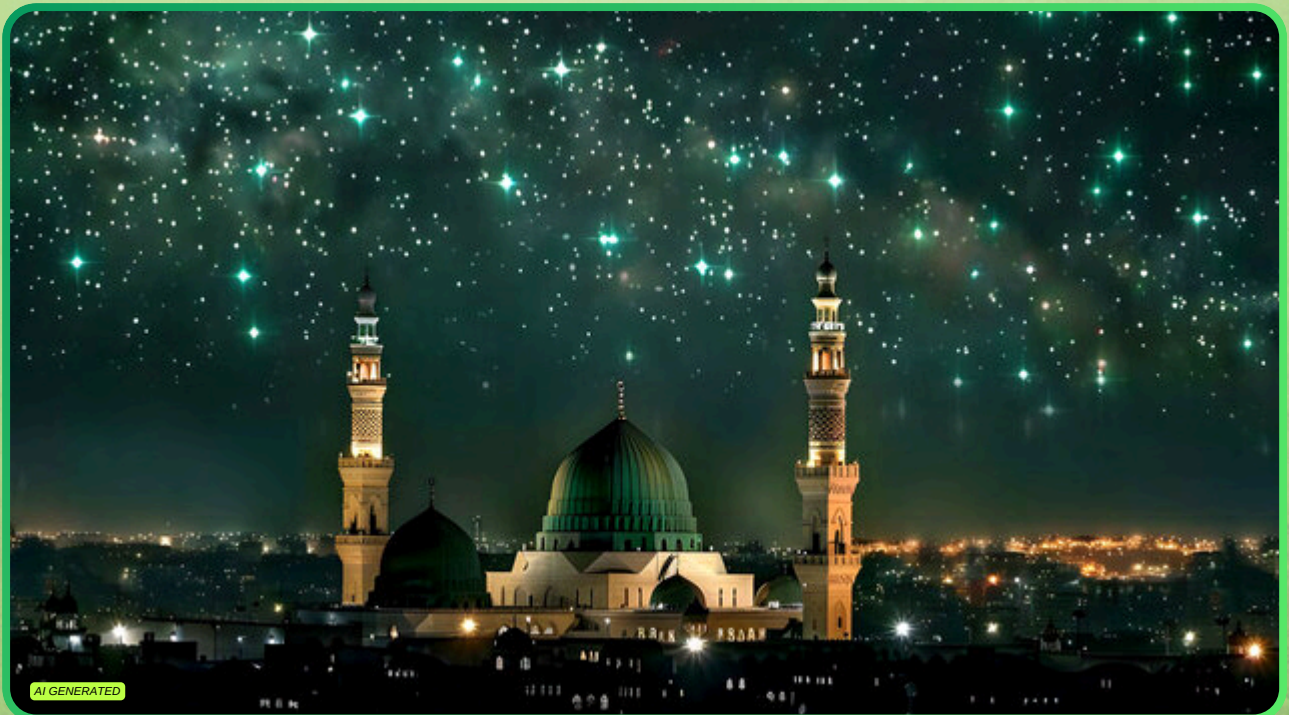
Action: Recite Surah Dahr on Thursday mornings to get a place close to the Holy Prophet (s) in Paradise.

7. Encouraging Others

Sharing the Prophet's teachings and encouraging others to learn about him shows your dedication to spreading his message.

Action: Share knowledge about the Prophet (s) with friends and family.

O Allah, grant us true love for Your Messenger and allow us to follow his path until we meet him in the Hereafter.



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SIMILARITIES BETWEEN OUR LAST PROPHET AND THE 6TH IMAM

By Students of Grade 8 (Girls)

"A believer should have eight qualities: dignity in times of hardship; patience during trials; gratitude in times of ease; contentment with what Allah has provided; not wronging enemies; not being harsh with friends; and ensuring people are safe from him (anger, rage, harm, etc.)." — Prophet Muhammad (s)

→ Key Points:

They both shared the title (Laqab) "Sadiq," which means truthful and full of honesty. They both share the same birthday, on the 17th of Rabi' al-Awwal.

→ The Relationship Between Prophet Muhammad and Imam Ja'far al-Sadiq

The relationship between Prophet Muhammad (s) and Imam Ja'far al-Sadiq is both significant and inspiring. Imam Ja'far is a direct descendant of the Prophet, part of the esteemed Ahl al-Bayt family, and a continuation of his noble lineage. As the sixth Imam in Shia Islam, he not only carried forward the teachings of the Prophet but also contributed his own insights. This connection makes him a vital figure in Islamic history, creating a direct link to the original message of Islam.

→ Spiritual Leadership

Both Prophet Muhammad (s) and Imam Ja'far al-Sadiq were essential spiritual leaders in Islam. They are both considered Ma'sum (infallible). The Prophet Muhammad was the last messenger, establishing the core teachings of Islam and guiding the early Muslim community. Imam Ja'far al-Sadiq, as the sixth Imam, helped people understand and follow those teachings. Together, they provided essential guidance, shaping the beliefs and values of their followers.



CONTINUED

→ **Emphasis on Knowledge**

Both Prophet Muhammad (s) and Imam Ja'far al-Sadiq emphasized the importance of knowledge and education. The Prophet encouraged his followers to seek knowledge, stating that it is a duty for every Muslim, while Imam Ja'far is renowned for his scholarly contributions to theology, law, and science. He taught his followers the significance of understanding for a well-rounded approach to learning.

→ **Focus on Justice**

Both Prophet Muhammad (s) and Imam Ja'far al-Sadiq were strong advocates of justice. The Prophet taught that everyone should be treated fairly and encouraged standing up for those who are wronged. Imam Ja'far continued this message by addressing social issues and supporting the oppressed. Together, they inspire people to promote fairness, uphold kindness, and help those in need, encouraging integrity within their communities.

Both Are Buried in Medina

→ Our Holy Prophet, Prophet Muhammad (s), is buried in Masjid-e-Nabawi, and our sixth Imam, Imam Ja'far al-Sadiq, is buried in Jannat al-Baqi.



REFLECTION TIME!

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*If Rasool Allah visited you for a day,
And saw you for who you are, what would he do or say?
Would he witness your steps that followed his path,
Or would you want to wipe your footsteps away?*

*Would you proudly show him your routine,
Or have nothing to display?
Would he watch your lips move as you recited Divine words,
That flowed into his heart?*

*Would he witness your tongue in constant movements of Salawat?
Tell me, what would you change if you scheduled a meet with him tomorrow?
Would you make the changes you've been delaying,
To get you out of this sorrow?*

*If you're reading this and moved,
That means there's work to do.
Get the move on and start,
So one day you'll be recognized as his crew.*

ARRIVAL OF THE BELOVED

by Teacher Zehra Mukhtar

*You are the first and best to manifest from His Divine Essence;
The one through whom is manifested any and all excellence.*

*You are the one by which God Almighty loved to be known;
For whom in the hearts the seeds of pure love are sewn.*

*You are the one in whose love the heavens and earth came to be.
The one by which the hearts are through the darkness able to see.*

*You are the one whose light illuminates all of existence;
as separation from you is too far a distance.*

*You are the hope that dries the tears from these orphaned eyes.
You are known as "Muḥammad" on earth and "'Aḥmad" in the skies.*

*Peace and blessings be upon you, O the Ḥabīb of al-Qayyum.
The one whose love removes from my heart every gloom.*

*Peace be upon the one who is the hand of God that gives;
The beloved and adored who in our conscience lives!*

*Your nafs, beloved, the manifestation of wonder
Claimer of Salooni said, Rasool is my mentor*

*You call Fatima to be the joy of your heart and your part so precious
Secret of the Beloved Lord she was given to you a favour from the most Gracious*

*Her sons Hasan and Hussain are the fruit of your soul and Almighty's pleasure holders
As flags of guidance you carried them with love and pride on your shoulders*

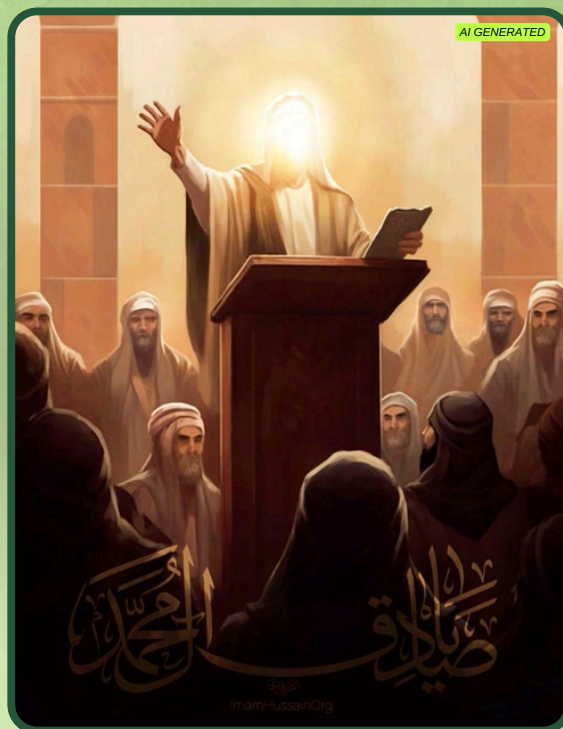
EXCELLENCE OF MAN OVER ANIMALS

Explained by Imam Ja'far al-Sadiq (s) to Mufaddal (r).

Just consider the excellence of man's creation over animals.

Man stands straight and can sit. Allah made his parts in such a way to help him hold things in his hands, to walk, to bend, and to assist him in work. If man had been hunched like animals, he could not have performed the tasks he does now.

Imagine not being able to stand or sit. What if we walked like horses or cats? Would we be able to do what we can do now? — Isn't this a great blessing?



Imam Ja'far al-Sadiq (s) points out a blessing of Allah for which we must be thankful. Consider the matter of feeding and resting, ordained for him and the reasons underlying them. Each of them has an urge which gives rise to a desire, and then it is fulfilled by man.

Allah created the feeling of hunger. Hunger demands food, which supplies life and energy to the body and its substance. If this urge were not there, man could deprive himself. Even a small baby cries when hungry, to communicate his/her need.

Isn't this amazing?

Sleep demands rest for the body to remove fatigue. If this urge for sleepiness were not there, man would overwork his body. Eating and resting are important for growth.

Suggested Discussion:

Benefits and harm of diet and sleep patterns.

What happens to our body when we sleep?

Activity: (On the next page)

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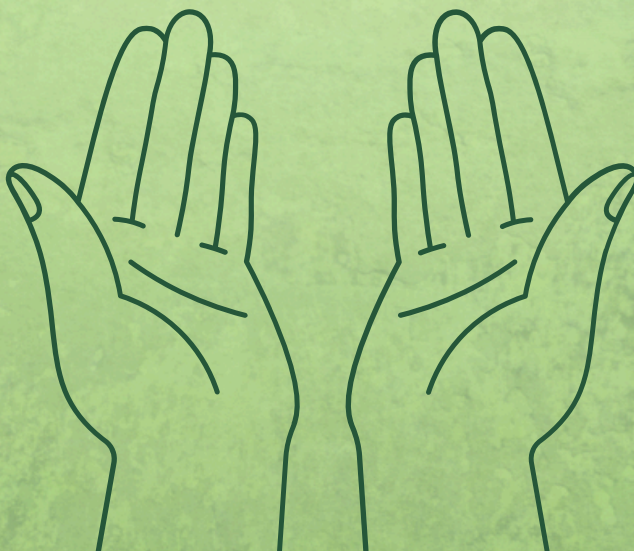
ACTIVITY TIME!

Look up dua to be recited before sleeping and eating, and make a card.

DUA BEFORE EATING



DUA BEFORE SLEEPING



ARTIST'S CORNER

THE LITTLE COMPANIONS
CELEBRATE THE BIRTH OF THE
PROPHET MUHAMMAD (S)



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ARTIST'S CORNER

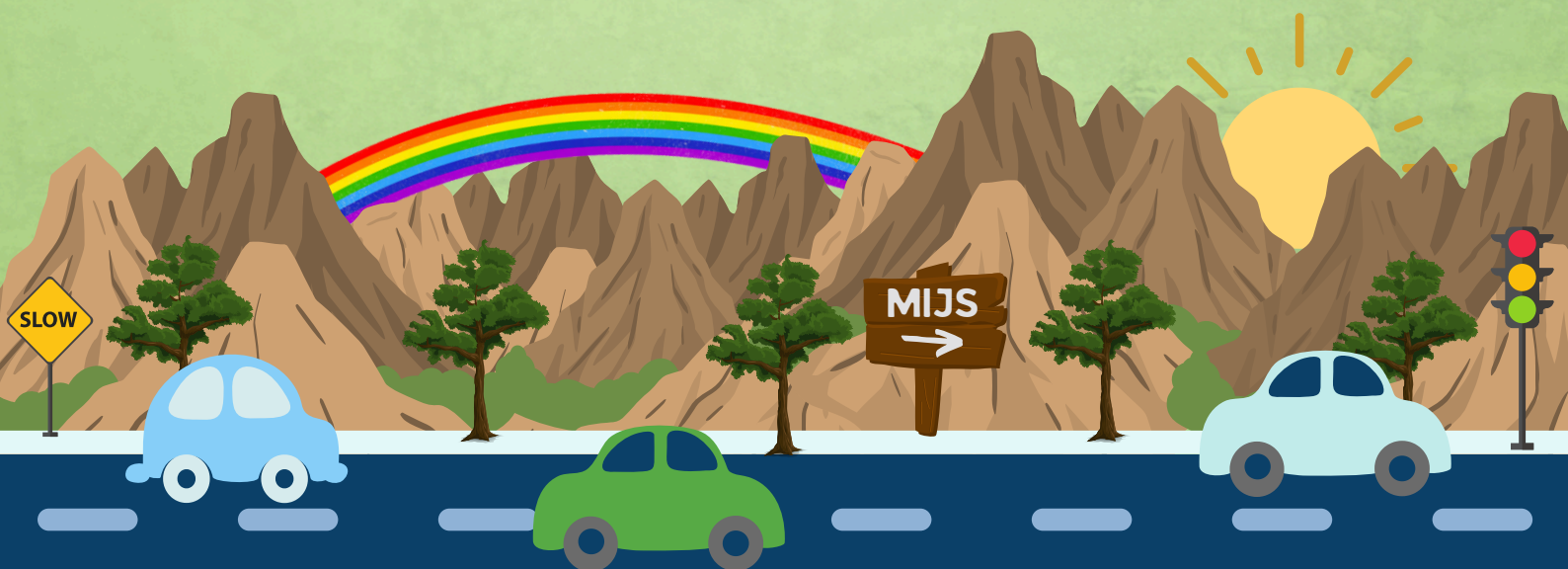
BY SHAHMIR RIZVI (GR8)



ACTIVITY CORNER

BY GRADE 2 STUDENTS

Practical Learning Activity: The students of grade 2 made sandwiches during class and were introduced to the beautiful concept of "sandwiching" our duas with salawaat and learning to pray for others before themselves.



CHEF'S CORNER

CHOCOLATE MUG CAKE

INGREDIENTS

- 4 tbs self-raising flour
- 2 tbs sugar
- 2 tbs cocoa
- 1 egg
- 3 tbs milk
- 3 tbs vegetable oil
- 1/2 tsp vanilla essence (optional)
- 1 tbs Chocolate Chips



METHOD

- In a large mug, place all the dry ingredients and mix well with a spoon.
- Add the egg and beat it a little on top of the dry ingredients to break the yolk.
- Add the oil, milk and vanilla and mix until well combined.
- Stir the chocolate chips in and put into the microwave on high for 1-3 minutes.
- Serve



Rabi Al Aakhir

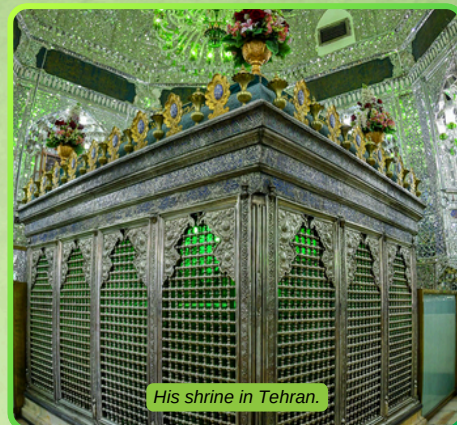
EVENTS CALENDAR

1	2 Birth of Shah Abdul Azeem Hasani (r)	3 Death of Hz. Abu Dharr Ghaffari (r)	4	5	6	7
8 Death of Lady Fatima Zahra (s)**	9	10 Birth of Imam Hasan Askari (s)	11	12 Death of Lady Fatima Masuma Qom (s)**	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28 Death of Allamah Abd al-Husayn Amini (r)
29	30	31	**According to certain narrations			

Imam Ali (s) said: Live amongst people in such a manner that if you die they weep over you and if you are alive they crave for your company.

SHAH ABDUL AZEEM HASANI (R)

Sayyid ‘Abd al-‘Azīm al-Ḥasanī was a distinguished hadith narrator and a descendant of Imam al-Hasan (s). Before his passing, he had the honor of meeting Imam al-Rida (s), Imam al-Jawad (s), and Imam al-Hadi (s). His shrine is located in Tehran, and some narrations state that visiting his tomb carries a reward equivalent to visiting the shrine of Imam al-Husayn (s).



His shrine in Tehran.

Imam al-Hadi (s) once addressed Sayyid ‘Abd al-‘Azīm during a journey, saying: "O Abu al-Qasim! You indeed are our wali... you have received the religion from us which God loves, May Allah support you in this world and the Hereafter."

In a letter to him, Imam al-Rida (s) wrote:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"Oh ‘Abd al-‘Azīm! Convey my greetings to my followers, and advise them not to let Satan deceive them. Encourage them to remain silent and to avoid matters that bring no benefit. Tell them to abandon aggression and to support one another, as this will bring them closer to me. Also, advise them not to engage in quarrels."



MIJS ONLINE'S SPIRITUAL HOSPITAL

PHYSICAL AND SPIRITUAL CURES THROUGH
ASMA UL HUSNA & TIBB E AIMMA



اللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ



"Allah is Rich, and you are poor."
(Qur'an 47:38)

Linguistically, "al-Ghanī" means: independence by virtue of having self-sufficiency. It is the opposite of faqr, which is poverty or need. No one is independent of needing anyone or anything other than Allah.

This meaning is implied in verse 64 of Sūrah al-Ḥajj: **"His is whatever is in the heavens and in the earth, and most surely Allah is the Self-Sufficient, the Praised."**

Faqr is realizing the fact that we are in need of His mercy. Everyone else besides Allah is needy.

To apply al-Ghanī in our lives, we need to understand what it means to be rich (ghanī). The Prophet (s) has said: **"Wealth is not the abundance of availability; rather, it is the richness of one's own nafs."**

What is a Rich nafs?

Shaykh Rajab 'Alī Khayyāt explains: "Your price is as high as you demand; if you demand God, your price is infinite, and if you demand the world (material possessions), your price is as low as what you have desired."

In the world today, where everyone is just saying, "I want this, I want that," repeating this name helps us stay content.

Benefits of Recitation

- Repeat Yā Ghanī frequently for contentment.
- Recite 70x daily for abundance in rizq.
- Recite and blow over the body for shifā' from illness.

Did you know this Spiritual Remedy

"RECITE SURATUL FATIHA 7X OR 70X WHILE PULLING ONE'S SHIRT OVER ONE'S HEAD TO RECOVER FROM ANY ILLNESS"

—IMAM HASAN ASKARI (S)



THE VIRTUES OF ABU DHARR AL-GHIFARI (R)

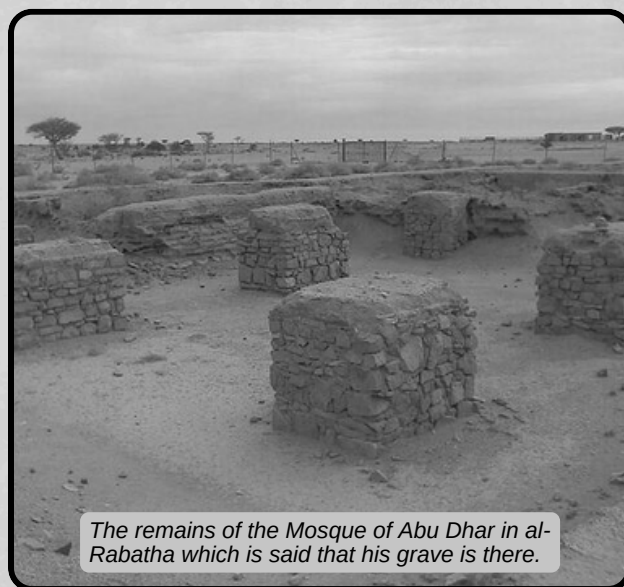
By Muhammad Mehdi

Abu Dharr's greatest and most profound virtue was the words of Prophet Muhammad (s), who said to him, "Oh Abu Dharr! You are from the Ahl al-Bayt (s)," a recognition that alone was enough to elevate his status.

Abu Dharr al-Ghifari was amongst the first people who converted to Islam, He holds a special place in Islamic history for his piety and devotion. Imam al-Sadiq (s) highlighted that the core of Abu Dharr's worship was deep contemplation, and he would cry out of fear of Allah until it harmed his eyes (Şadūq, al-Khişāl, p. 40, 42).

It is reported that Imam Kadhimi (s) had said that Abu Dharr embraced three things what others would fear: death, poverty, and affliction. *He would say that dying in obedience to Allah is better than living in sin, suffering for His sake is better than comfort in disobedience, and poverty with piety is better than wealth with sin (Kulaynī, al-Kāfī, vol. 8, p. 22).*

Regarded as one of the "four pillars" of Islam alongside Salman al-Farsi, Miqdad, and Ammar b. Yasir, his loyalty was unmatched (Tūsī, al-Rijāl, p. 598). The Prophet (s) himself stated that Allah commanded him to love Abu Dharr, Miqdad, Salman and Imam Ali (s), affirming their exceptional status (Al-Ghadir, vol.9, p.117)



The remains of the Mosque of Abu Dhar in al-Rabatha which is said that his grave is there.

أبو ذر الغفاري

SCHOLAR ADVICE



Ayatullah Fateminia (r): “Dear youth, if you want to ascend spiritually and reach higher levels, start from your own home! if you break your sister’s heart, go fix it. If you break your mother’s or father’s heart, make sure to go and fix it! Begin with your own home.”

WISDOM FROM IMAM ASKARI (S)

Let's take the words of wisdom from the one known the keeper of the knowledge of the successor of Allah's messenger.

Imam Hasan Askari (s) says: What a bad man he is, who has two faces and two tongues! He praises his brother when he is present and eats his flesh (backbites him) when he is absent. He envies him if he is given (becomes in a good state), and betrays him if he is afflicted.

Practical Implementation:

- **1) Be Honest:** Practice being sincere in your words. When you talk about someone, make sure you say good things, even when they're not around.
- **2) Practice Kindness:** Make it a habit to compliment someone every day. It could be as simple as saying, "You did a great job!" or "I really like your style!"
- **3) Reflect on Your Actions:** At the end of each day, think about how you treated others. Did you speak kindly? Were you supportive? If not, think of ways to improve tomorrow.



The shrine of Imam Askari (s) in the Holy City of Sammarah, Iraq.

THE ZIYARAH OF LADY FATIMA MASUMA (S)

Ayatollah Wijdani Fakhr, a great faqih who is buried in the haram of Lady Fatima Masuma (S), narrates that one Shab-e-Jummah, while he was at the shrine of Lady Fatima Masuma (S) reciting ziyarat, he suddenly saw a light descend upon the top of the zareeh. A voice was heard, announcing that Lady Fatima Zahra (S) had come to perform ziyarat of her daughter Fatima Masuma (S).



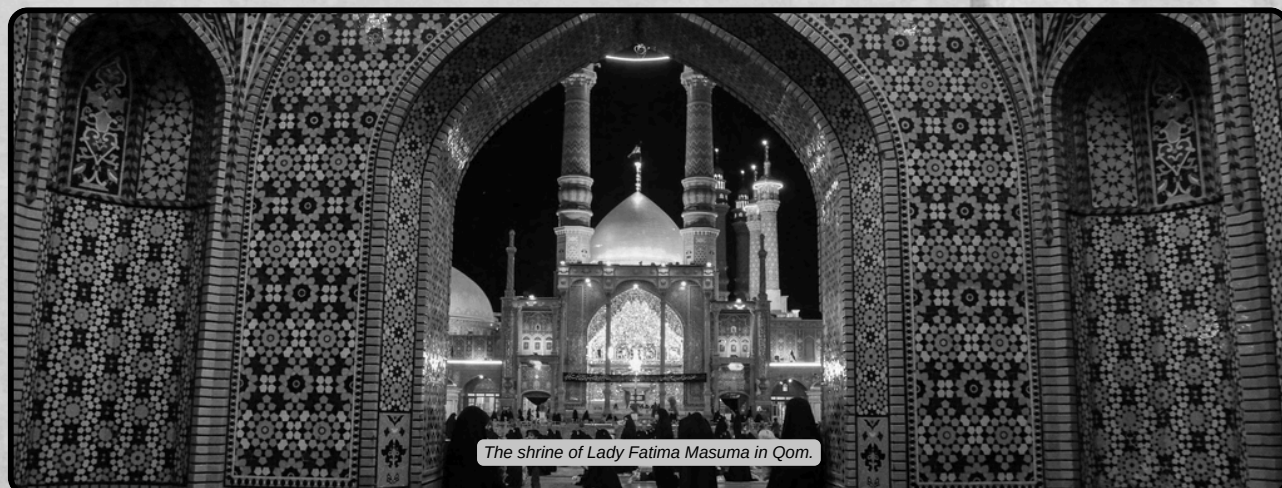
The great scholar:
Ayatollah Wijdani Fakhr

Ayatollah Wijdani Fakhr recounts that he initially moved away in respect of Lady Fatima (S) but paused when she called him by name, saying, "Stay where you are, as this is the exact spot where my son, the Imam of our time, Imam Mehdi (ATF), stands to recite ziyarat." She added, "Please continue reciting the ziyarat of my daughter Fatima Masuma (S), as the recitation calms the pain that I have in my ribs."

Following this incident, Ayatollah Wijdani Fakhr emphasized to his students the importance of performing the ziyarat of Lady Masuma (S) on every Shab-e-Jummah. One Shab-e-Jummah, while he was at the haram reciting ziyarat, he noticed fewer students present. To highlight the importance of ziyarat, he shared his meeting with Lady Fatima Zahra (S) with his students. That same week, Lady Fatima (S) appeared to him in a vision and cheerfully said, "This week, the pain in my ribs was calmer."

“آقای وجدانی! این هفته درد پهلویم آرامتر بود”

May Allah (SWT) grant us the tawfiq to recite the ziyarat of Lady Fatima Masuma (S) so that, inshallah, we too may be among those who soothe the pain in the ribs of Lady Fatima Zahra (S).

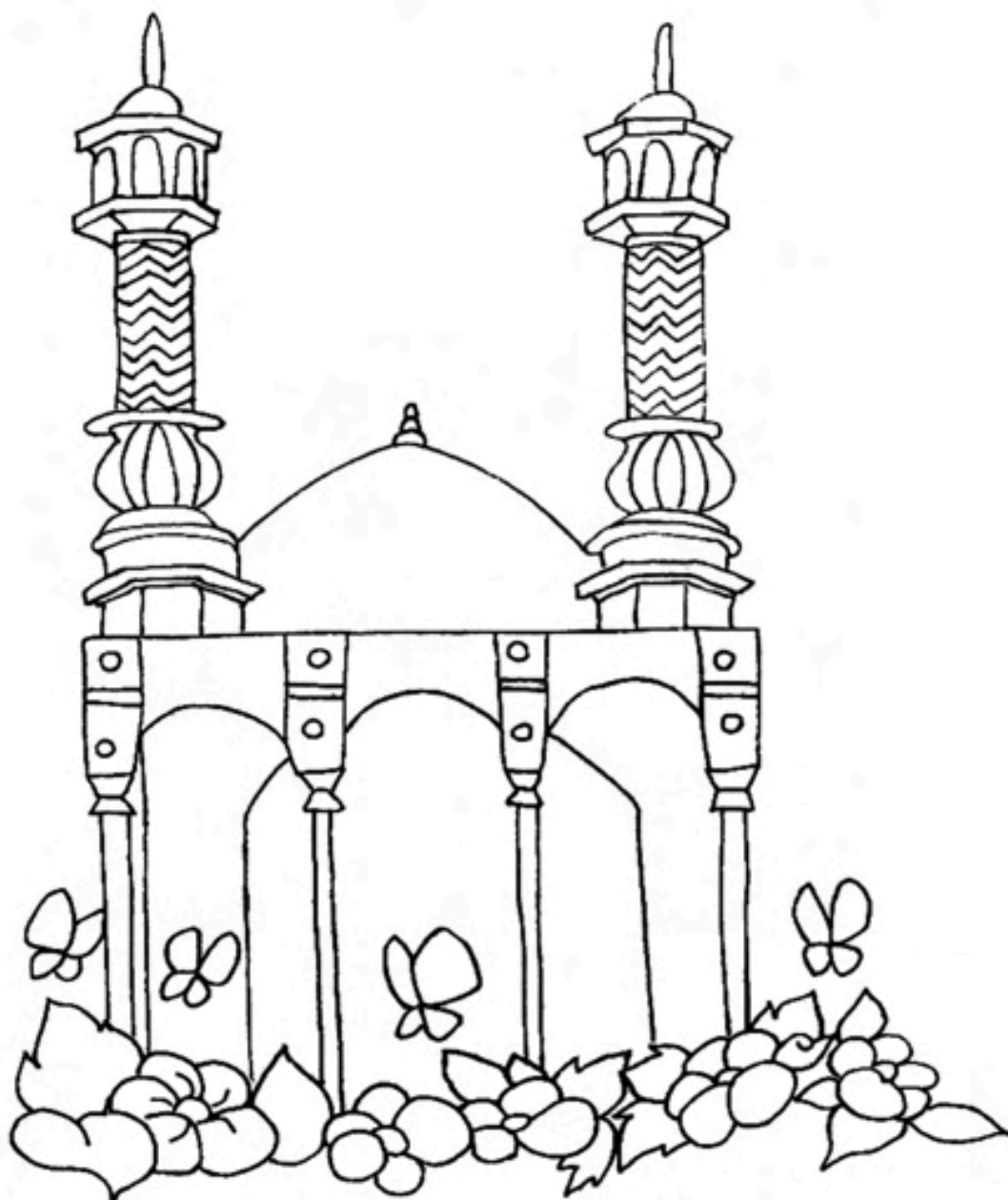


The shrine of Lady Fatima Masuma in Qom.

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ACTIVITY TIME!

**Color the shrine of Lady Fatima Masuma (s)
and memorise the hadith below.**



Imam Taqi (s) has said: Whoever visits my aunt [Lady Fatima Masuma (s) in Qum, will enter Heaven.]”

YA SAHIB ZAMAN, AL AJAL

by Sister Zainab Batool

*I'm lost, guide me
I'm worthless, make me worthy
I'm broken, mend me
With your light, illuminate my path,
In the shadow of your absence, I falter.*

*Alone, in this world of fleeting dust,
My heart yearns for the eternal truth,
But the weight of sin, the dust of negligence,
Has clouded the mirror of my soul.*

*Ya Mahdi, the awaited one,
My soul cries for your justice, your return,
I am but a servant of no account,
Yet, your mercy knows no bounds.*

*Turn these tears into rivers of repentance,
Turn this longing into action,
For in your name, I rise,
In your cause, I stand.*

*Guide me, O master,
That I may walk your path,
Until the day your banner waves
And this heart, once lost,
Finds its place beside you*

MIJS ONLINE'S QURAN CORNER



Agha Bahjat has mentioned: One of the best gifts that can be sent to Imam al-Mahdi is 11 times Surah Tawheed. It helps strengthen our relationship with the Imam and also helps us stay away from whispers of shaitan.



Surah al-Ikhlās, also known as Surah at-Tawhid, holds immense spiritual significance in Islam. Its deep monotheistic message encapsulates the essence of faith in the oneness of Allah. Despite its brevity with just four verses, this chapter of the Qur'an is regarded with high reverence.

It is narrated from the Prophet Muhammad (s) that the recitation of Surah al-Ikhlās holds multiple spiritual benefits. Some of these benefits include:

- 1. Reward of Tenfold Believers:** Reciting it once brings a reward equivalent to ten times the number of people who have believed in Islam.
- 2. Blessings for Self and Family:** When recited twice, blessings are extended to the reciter and their children. Reciting it thrice bestows blessings upon the entire family.
- 3. Palaces in Paradise:** Reciting Surah al-Ikhlās 11 times promises the reciter palaces in Paradise.

CONTINUED

MIJS ONLINE'S QURAN CORNER

4.Forgiveness of Sins: A person who recites it 100 times will have their sins from the past 25 years forgiven, with exceptions for grievous sins such as murder or theft. Reciting it 1000 times grants the unique blessing of seeing one's place in Paradise before death.

5.Wealth and Prosperity: The Prophet (s) once advised a poor man to recite this surah after saying 'salaam' when entering his home, even if alone. The man soon witnessed great wealth and prosperity.

6.Essential for Daily Prayers: The recitation of Surah al-Ikhlās in one of the five daily prayers is so important that neglecting it for seven consecutive days is likened to following the faith of Abu Lahab. It is also considered makruh (disliked) to recite it in one breath.

Additionally, this surah is regarded as a source of protection, a cure for ailments, and a prayer of strength when facing difficult situations, such as traveling or dealing with a tyrant.

The virtues of this surah encourage regular recitation as a means of gaining closeness to Allah and securing blessings in both this world and the hereafter.

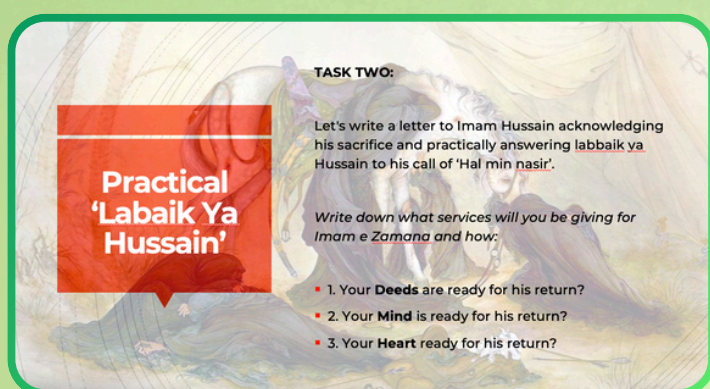
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ
اللَّهُ الصَّمَدُ
لَمْ يَلِدْ وَلَمْ يُولَدْ
لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

MIJS ONLINE'S NEWS CORNER

AUG 24'
Hussein Day

The first day of the MIJSOnline academic year started with the commemoration of Hussein Day, After the Quran Class, the students were sent to their respective classes where they payed their respects to Imam Hussein (s) and the martyrs of Karbala. The students learnt on how they can implement the message of Ashura in their lives and how they can play their part in reviving the message of the Imam.

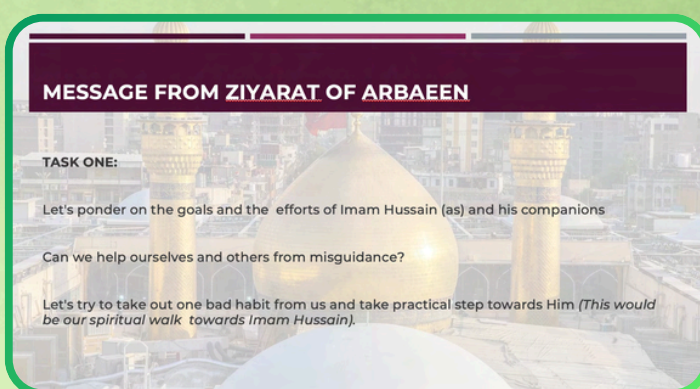


TASK TWO:

Let's write a letter to Imam Hussain acknowledging his sacrifice and practically answering labbaik ya Hussain to his call of 'Hal min nasir'.

Write down what services will you be giving for Imam e Zamana and how:

- 1. Your **Deeds** are ready for his return?
- 2. Your **Mind** is ready for his return?
- 3. Your **Heart** ready for his return?



MESSAGE FROM ZIYARAT OF ARBAEEN

TASK ONE:

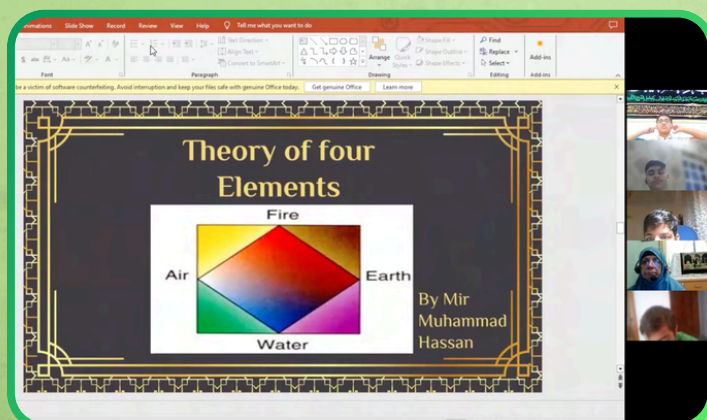
Let's ponder on the goals and the efforts of Imam Hussain (as) and his companions

Can we help ourselves and others from misguidance?

Let's try to take out one bad habit from us and take practical step towards Him (This would be our spiritual walk towards Imam Hussain).

SEP 24'
Sadiqain Day

MIJS Online celebrated the Wilaadat of The Holy Prophet (s) and Imam Jafar Sadiq (s) on the 21st of September 2024 in the second half of the Madressa Day. The students were directed towards their respective breakout rooms, where they recited Manqabats and Naats to celebrate the auspicious occasion. The students also took part in activities presentations and speeches related to the holy personalities.



Theory of four Elements

Fire

Earth

Air

Water

By Mir Muhammad Hassan

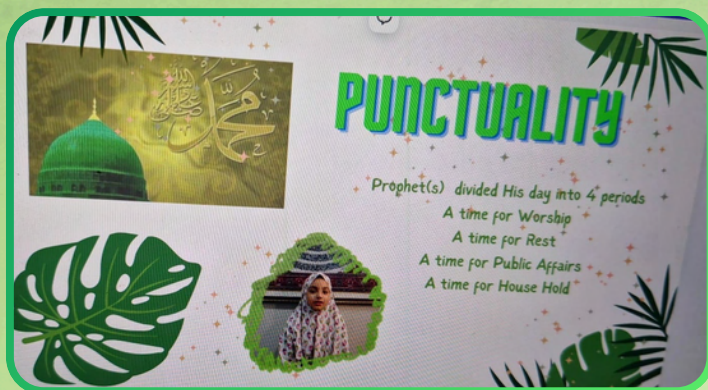


Story Time!

The junior students learnt about the punctuality and diet of the Prophet Muhammad (s) while senior students presented topic such as the scientific discoveries of Imam Jafar Sadiq (s) like the composition of the human body and the rejection of the Aristotle's theory of the four elements by the Imam.

CONTINUED

MIJS ONLINE'S NEWS CORNER

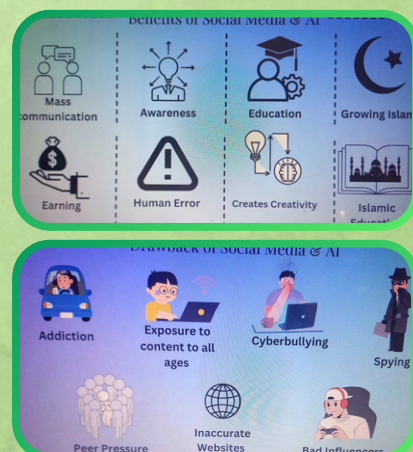
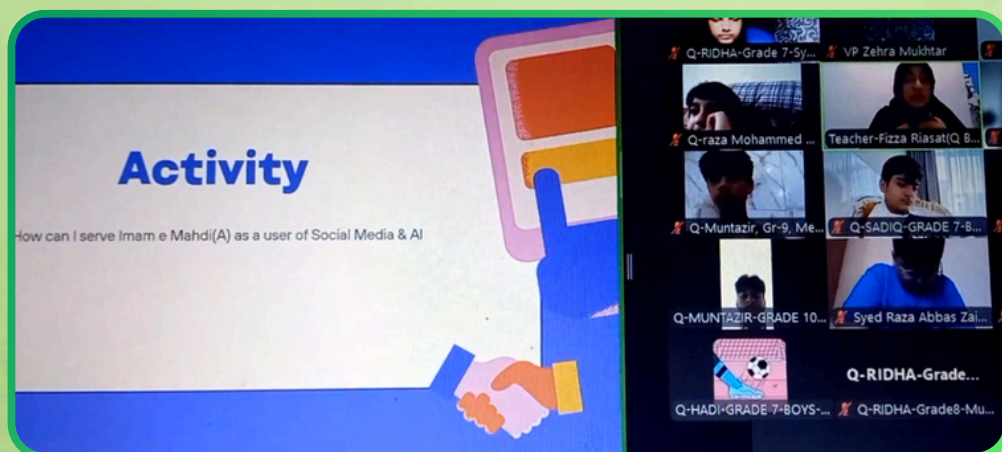


An Exclusive Quran PTM was arranged for parents to discuss their child's Quran level and progress in their Quranic journey

SEP 24'

Special Session for Senior Boys

The senior boys section came together on the 28th of September 2024 for a special session organised by MIJS regarding the influence of social media, it's right uses and it's disadvantages. The mentors also shed light on the effective use of artificial intelligence. Based on the current situation globally, the students were also guided on how to address injustice in today's world.



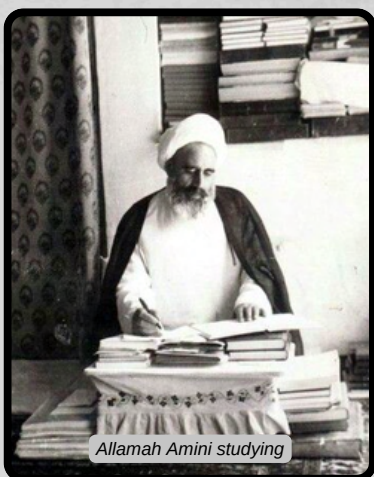
OCT 24'

Special Crash Course Sessions

On the 5th of October 2024, MIJS Online achieved another milestone with the initiation of dedicated crash course sessions for the students who have reached 'balooqat' but didn't receive religious education.

THE LEGACY OF ALLAMAH AMINI (R)

On July 2, 1970 (28th Rabi' al-Thani), the renowned Islamic scholar and theologian, Allamah Abdul-Hussain Amini, passed away at the age of 68. He was the compiler of the invaluable book Al-Ghadeer. Born in the city of Tabriz into a religious family, he pursued preliminary studies before moving to the holy city of Najaf in Iraq, where he studied under prominent ulema such as Sheikh Abdul-Karim Haeri and Mirza Mohammad Hussein Naini.



At a relatively young age, Allamah Amini attained the status of Ijtihad and began writing books. Al-Ghadeer is his most significant work, as it establishes the wilayat (spiritual authority) of Ameer al-Momineen (Imam Ali). To compile this book, he endured the hardships of traveling to various countries, including India, Turkey, Syria, Egypt, and Iraq, in order to study different sources. He dedicated nearly 18 hours a day for many years to this endeavor. Besides Al-Ghadeer, he wrote several other books, including an exegesis of the Holy Qur'an, and founded a large library in Najaf, which continues to serve scholars today.

It is narrated through a dream that Allamah Amini was granted a drink from the Kauthar directly by Imam Ali (s). In another dream, he informed his son after his passing that a high status was bestowed upon him because he had recited Ziyarat Ashura daily for 30 years. He advised that even if one cannot visit Karbala, reciting this Ziyarat brings the reward of visitation and should never be neglected.



Allamah Amini also made the intention of sharing the reward of his work with all those who recite "Ajil Farajahum" after Salawat.

The power of tawwasul: One day, Allamah Amini was distressed because he could not obtain an important book related to the subject of Imamat, which he needed as a reference for his work on Al-Ghadeer. In his difficulty, he sought the intercession of Ameer al-Momineen (a.s.), asking for help in finding the book.

Allamah Amini recalls that after a brief sleep, he was awakened by a knock at the door. It was his neighbor, who explained, "I recently purchased a new house and moved my belongings there. This book was found in a corner of my old house, and my wife suggested that I should present it to you."

Amazingly, it was the very manuscript that Allamah Amini had been searching for.

CONTINUED

ACTIVITY TIME!

Write your letter to the Imam (s).

عريضه به خدمت حضرت بقيه الله الاعظم امام زمان (عجل الله تعالى فرجه)

بسم الله الرحمن الرحيم

اللهم عجل لوليک الفرج





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Editorial team @ AL NOOR (Mijsonline.com)