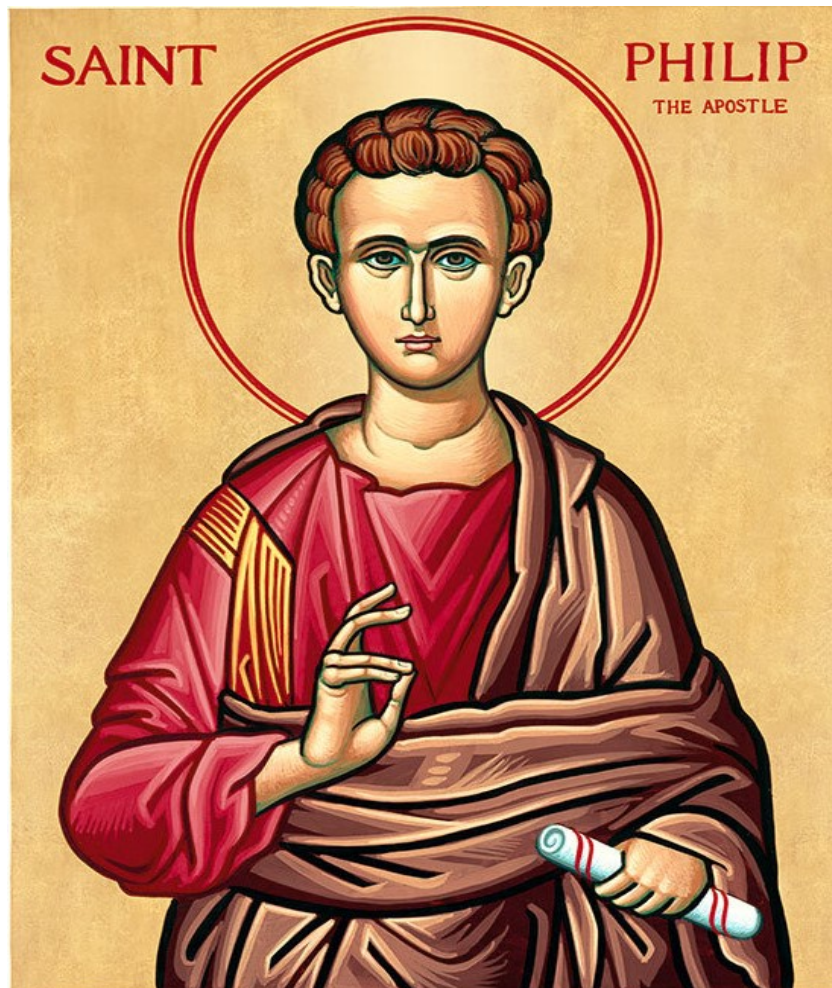


**HELLENIC COMMUNITY OF HAMILTON AND DISTRICT
ST. DEMETRIOS GREEK ORTHODOX CHURCH HAMILTON**
proudly serving our community since 1952

Philip the Apostle
Sunday November 14, 2021



WEEKLY BULLETIN

Welcome to st. Demetrios Hamilton!

We are a religious community, with ecclesiastical and cultural programming, centered around the traditions and values of our Holy Orthodox faith. We offer opportunities to explore our faith through engaging and immersive programming such as: Sunday School / Catechism, Greek Language Instruction for youth and adults, Greek Dance and Folklore instruction, as well as bible study. We offer many opportunities to engage with the community, such as Philanthropy through our Holy Trinity Philoptochos Society, volunteering opportunities at festivals and events, and youth social activities, community excursions and religious retreats.

**ΕΛΛΗΝΙΚΗ ΚΟΙΝΟΤΗΤΑ ΧΑΜΙΛΤΟΝ ΚΑΙ ΠΕΡΙΦΕΡΕΙΑΣ
ΕΛΛΗΝΟΡΘΟΔΟΞΟΣ ΕΝΟΡΙΑ ΑΓΙΟΥ ΔΗΜΗΤΡΙΟΥ ΧΑΜΙΛΤΟΝ
ἀπὸ τὸ 1952**

22 Head street, Hamilton, ON L8P 1R9

Tel. (905) 529-9651

www.stdemetrios.ca

stdemetriosgochamilton@gmail.com

Office Location: 27 Head street, Hamilton, ON L8P 1R9
(across the street from the Church).
Secretary: Aikaterini (Rena) Georgakopoulos

Office closed on Mondays
Open Tue-Fri – 5pm to 7pm

SUNDAYS: 9am – Matins & 10:15am – Divine Liturgy

SCRIPTURE READINGS

Eothinon 10: Jn 21:1-14
Epistle: 1Cor 4:9-16
Gospel: Lk 10:25-37

Presiding Priest
the V. Rev. Archimandrite
of the Most Holy Archdiocese of Constantinople
Fr. Photios Tsamis
photios.tsamis@gmail.com
mobile: (289) 775-9652

2021 Community Council

President
Fotios (Frank) Spyridoulas

Vice President

-

Secretary
Fotini (Tina) Edwards

Treasurer
Panagiotis (Peter) Kourtakis

Board members
Anastasios (Tom) Zafiridis, Eleftherios (Terry) Tsiliganos, Nathan Hondronicols, Elias Thersidis, John Kartas, Athanasios (Tom) Kavouras, Nikolaos Triantafillou, Sophie Savruk, Sue Zafiridis and Antonis Halkeas

Role of the Community Council

The role and responsibilities of the Church Council members is to represent their parish and the Orthodox Christian faith as leaders of the community. The Council consists of the Priest and the elected members.

Mission of the Community Council

Our goal as the parish council is to practice and proclaim the Orthodox Christian Faith pure by setting an example for the parish and ensure that we provide an enjoyable and comfortable experience through our administration services towards our membership and non-members entering the front doors every day.

As ambassadors of Faith and your council representative, we encourage you to feel free and approach us for any inquiries you may have.

Council Meetings occur on the First Monday of every month at 7:00 pm unless otherwise communicated.

Hymns for this morning

Resurrectional Apolytikion, mode 4

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Ἀναστάσιμον Ἀπολυτίκιον ἦχος δ'

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλεται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Entrance Hymn, mode 2

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Halleluia.

Εἰσοδικόν, ἦχος β'

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Apolytikion for the Holy Apostle, mode 3

O Holy Apostle Philip, make intercession to our merciful God, that He grant our souls forgiveness of offenses.

Ἀπολυτίκιον τοῦ Ἀποστόλου, ἦχος γ'

Ἀπόστολε Ἄγιε Φίλιππε πρέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

Apolytikion of st. Demetrios, mode 3

All the world has you, its mighty champion, fortifying us, in times of danger, and defeating our foes O victorious one, so as you humbled Lyaeos' arrogance, by giving courage to Nester in the stadium, O Holy Great Martyr Demetrios, to Christ Our God pray fervently, beseeching Him to grant us His great mercy.

Ἀπολυτίκιον ἁγ. Δημητρίου, ἦχος γ'

Μέγαν εὗρατο, ἐν τοῖς κινδύνοις, σὲ ὑπέρμαχον, ἡ οἰκουμένη, Ἀθλοφόρε τὰ ἔθνη τροπούμενον. Ὡς οὖν Λυαίου καθεῖλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἄγιε, Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Kontakion, mode 4

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Κοντάκιον, ἦχος δ'

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θεῷ· ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

The readings for today

Eothinon 10, Jn 21:1-14

At that time, Jesus revealed Himself again to the disciples by the Sea of Tiberias; and He revealed Himself in this way. Simon Peter, Thomas, called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just as day was breaking, Jesus stood on the beach, yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any food?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after He was raised from the dead.

Ἑωθινὸν Ι', Ἰω ΚΑ' 1-14

Τῷ καιρῷ ἐκείνῳ, ἐφανερώσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς Αὐτοῦ, ἐγερθεὶς ἐκ νεκρῶν, ἐπὶ τῆς θαλάσσης τῆς Τιβεριάδος, ἐφανερώσε δὲ οὕτως· Ἦσαν ὁμοῦ Σίμων Πέτρος, καὶ Θωμᾶς ὁ λεγόμενος Δίδυμος, καὶ Ναθαναὴλ ὁ ἀπὸ Κανᾶ τῆς Γαλιλαίας, καὶ οἱ τοῦ Ζεβεδαίου, καὶ ἄλλοι ἐκ τῶν μαθητῶν αὐτοῦ δύο. Λέγει αὐτοῖς Σίμων Πέτρος· “Υπάγω ἀλιεῦν.” Λέγουσιν αὐτῷ· “Ἐρχόμεθα καὶ ἡμεῖς σὺν σοί.” Ἐξῆλθον καὶ ἀνέβησαν εἰς τὸ πλοῖον εὐθύς, καὶ ἐν ἐκείνῃ τῇ νυκτὶ ἐπίασαν οὐδέν. Πρωῖας δὲ ἤδη γενομένης ἔστη ὁ Ἰησοῦς εἰς τὸν αἰγιαλόν· οὐ μέντοι ᾔδεισαν οἱ μαθηταὶ ὅτι Ἰησοῦς ἐστι. Λέγει οὖν αὐτοῖς ὁ Ἰησοῦς· “Παιδιά, μὴ τι προσφάγιον ἔχετε;” Ἀπεκρίθησαν αὐτῷ· “Οὐ·” Ὁ δὲ εἶπεν αὐτοῖς· Βάλετε εἰς τὰ δεξιὰ μέρη τοῦ πλοίου τὸ δίκτυον, καὶ εὐρήσετε. Ἐβαλον οὖν, καὶ οὐκέτι αὐτὸ ἐλκύσαι ἴσχυσαν ἀπὸ τοῦ πλήθους τῶν ἰχθύων. Λέγει οὖν ὁ μαθητὴς ἐκεῖνος ὃν ἠγάπα ὁ Ἰησοῦς τῷ Πέτρῳ· “Ὁ Κύριός ἐστι.” Σίμων οὖν Πέτρος, ἀκούσας ὅτι ὁ Κύριός ἐστι, τὸν ἐπενδύτην διεζώσατο, ἦν γὰρ γυμνός, καὶ ἔβαλεν ἑαυτὸν εἰς τὴν θάλασσαν, οἱ δὲ ἄλλοι μαθηταὶ τῷ πλοιαρίῳ ἦλθον, οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλ’ ὥς ἀπὸ πηχῶν διακοσίων, σύροντες τὸ δίκτυον τῶν ἰχθύων. Ὡς οὖν ἀπέβησαν εἰς τὴν γῆν, βλέπουσιν ἀνθρακιὰν κειμένην καὶ ὀψάριον ἐπικείμενον, καὶ ἄρτον. Λέγει αὐτοῖς ὁ Ἰησοῦς· “Ἐνέγκατε ἀπὸ τῶν ὀψαρίων ὧν ἐπίασατε νῦν.” Ἀνέβη οὖν Σίμων Πέτρος, καὶ εἴλκυσε τὸ δίκτυον ἐπὶ τῆς γῆς, μεστὸν ἰχθύων μεγάλων ἑκατὸν πεντηκοντατριῶν, καὶ τοσούτων ὄντων, οὐκ ἐσχίσθη τὸ δίκτυον. Λέγει αὐτοῖς ὁ Ἰησοῦς· “Δεῦτε ἀριστήσατε”. Οὐδεὶς δὲ ἐτόλμα τῶν μαθητῶν ἐξετάσαι αὐτόν, “Σὺ τίς εἶ;”, εἰδότες ὅτι ὁ Κύριός ἐστιν. Ἐρχεται οὖν ὁ Ἰησοῦς, καὶ λαμβάνει τὸν ἄρτον, καὶ δίδωσιν αὐτοῖς, καὶ τὸ ὀψάριον ὁμοίως. Τοῦτο ἤδη τρίτον ἐφανερώθη ὁ Ἰησοῦς τοῖς μαθηταῖς αὐτοῦ, ἐγερθεὶς ἐκ νεκρῶν.



Epistle reading from Paul's First Letter to the Corinthians

1Cor 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

Α' Κορ Δ' 9-16

Ἀδελφοί, ὁ Θεὸς ἡμᾶς τοὺς Ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους, ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ καὶ ἀγγέλοις καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἐνδοξοὶ, ἡμεῖς δὲ ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν καὶ διψῶμεν καὶ γυμνητεύομεν καὶ κολαφιζόμεθα καὶ ἀστατοῦμεν καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν, διωκόμενοι ἀνεχόμεθα, δυσφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίφημα, ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ. Ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ Εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.



The reading is from the Holy Gospel according to Luke

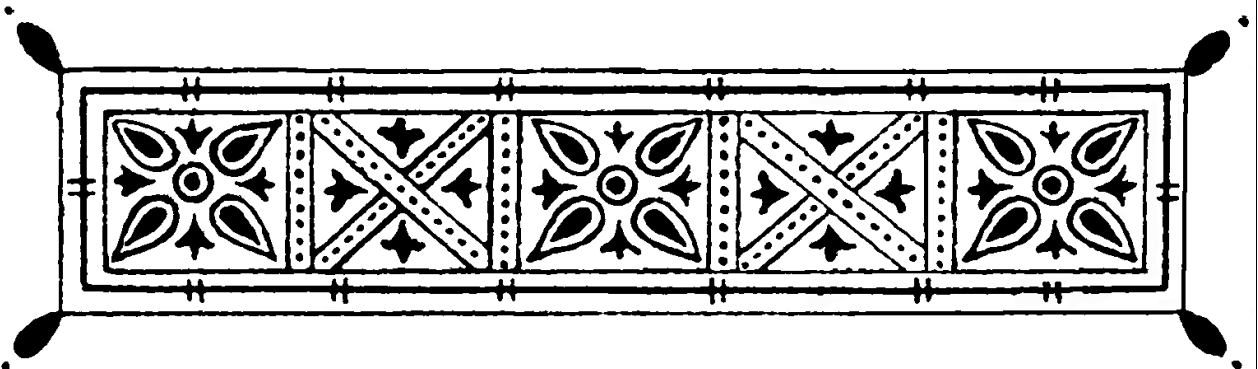
Lk 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And He said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Λκ. Ι' 25-37

Τῷ καιρῷ ἐκείνῳ, νομικός τις προσῆλθε τῷ Ἰησοῦ πειράζων αὐτὸν καὶ λέγων· "Διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω;" Ὁ δὲ εἶπε πρὸς αὐτόν· "Ἐν τῷ νόμῳ τί γέγραπται; Πῶς ἀναγινώσκεις;" Ὁ δὲ ἀποκριθεὶς εἶπεν· "Ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν." Εἶπε δὲ αὐτῷ· "Ὁρθῶς ἀπεκρίθης· τοῦτο ποίει καὶ ζήσῃ." Ὁ δὲ θέλων δικαιοῦν ἑαυτόν εἶπε πρὸς τὸν Ἰησοῦν· "Καὶ τίς ἐστὶ μου πλησίον;" Ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν· "Ἄνθρωπός τις κατέβαινεν ἀπὸ Ἱερουσαλὴμ εἰς Ἱεριχὼν, καὶ λησταῖς περιέπεσεν· οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. Κατὰ συγκυρίαν δὲ ἱερεὺς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ, καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν. Ὁμοίως δὲ καὶ Λευῖτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρεῖτης δὲ τις ὁδεύων ἦλθε κατ' αὐτόν, καὶ ἰδὼν αὐτὸν ἐσπλαγχνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὐρίον ἐξελθὼν, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ· ἐπιμελήθητι αὐτοῦ, καὶ ὃ τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. Τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστάς;" Ὁ δὲ εἶπεν· "Ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ." Εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· "Πορεύου καὶ σὺ ποίει ὁμοίως."



Synaxarion

On November 14, we commemorate the holy, glorious and all-lauded Apostle Philip, one of the first group of Twelve.

On this day we also commemorate our father among the saints Gregory Palamas, the Wonderworker, Archbishop of Thessaloniki, who flourished around 1340.

On this day the holy Neo-martyr Constantine, who was born in Hydra, but witnessed in Rhodes in the year 1800, died by hanging.

By their holy intercessions, O God, have mercy on us. Amen.

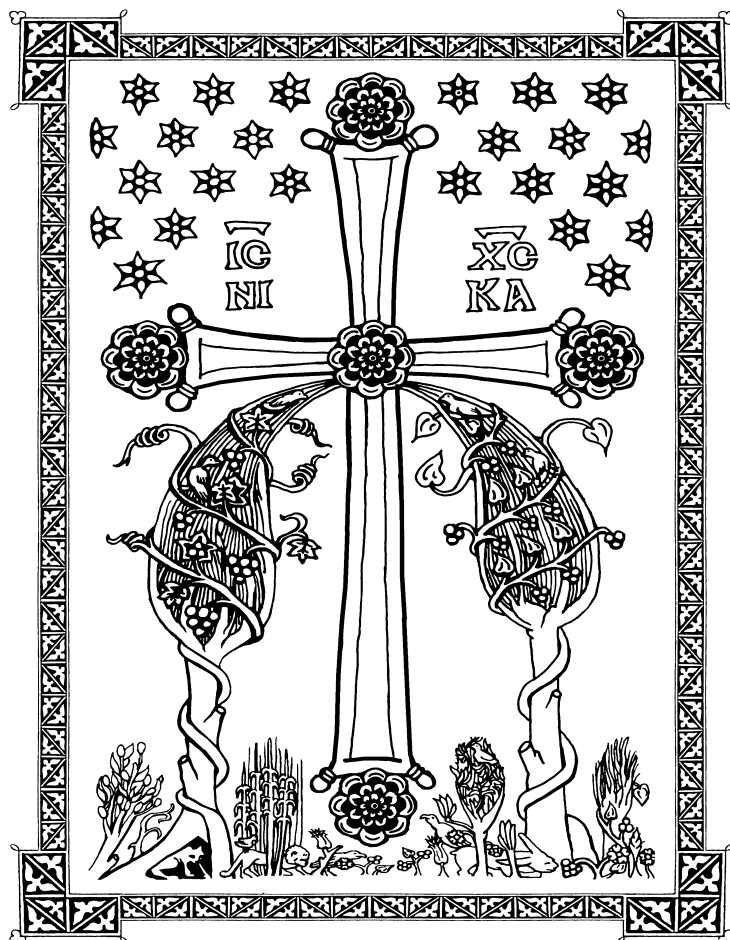
Συναξάριον

Τῇ ΙΔ΄ τοῦ αὐτοῦ μηνὸς μνήμη τοῦ ἁγίου ἐνδόξου καὶ πανευφήμου Ἀποστόλου Φιλίππου, ἐνὸς τῆς πρώτης χορείας τῶν Δώδεκα.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Γρηγορίου Ἀρχιεπισκόπου Θεσσαλονίκης τοῦ θαυματουργοῦ, τοῦ Παλαμᾶ, τοῦ διαπρέσαντος ἐν ἔτει ,ατμ΄ (1340).

Ὁ ἅγιος Νεομάρτυς Κωνσταντῖνος, ὁ ἐξ Ὑδρας μὲν βλαστήσας, ἐν δὲ τῇ Ῥόδῳ μαρτυρήσας ἐν ἔτει ,αω΄ (1800), ἀγχόνῃ τελειοῦται.

Ταῖς αὐτῶν ἁγίαις πρεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.



FROM FATHER'S SERMON

Sunday of the Good Samaritan today, my beloved Christians. Everyone has heard of the Good Samaritan, even if not everyone has read the parable itself. In fact, the phrase ***“Good Samaritan”*** has become an expression, meaning *a person who helps other people and especially strangers when they have trouble*. There is a deep symbolism behind this parable, my beloved Christians. The Good Samaritan is given as the most excellent example of philanthropy and compassion. Who then would be the Good Samaritan if not our Lord Jesus Christ, who gave Himself for our salvation? And what of the man, the robbers, the priest, the levite, the inn and the innkeeper? Who are these figures in the parable? The man who travels and falls to the robbers is every man who lives his life in this world away from the grace of God, and falls into the hands of the adverse powers, who deprive him of everything, leaving him half dead. The priest and the levite who pass him by are the representatives of the old religions, who could offer nothing to the fallen man. And then comes the Good Samaritan, Christ, who wishes that all men should be saved and come to the knowledge of truth. He takes the fallen man and brings him to the ***“πανδοχεῖον”***. The ancient greek word ***“πανδοχεῖον”*** is commonly translated in english as “Inn”, but it literally means ***the place that receives everyone***. So, if the man who travels is every man outside the Grace of God, if the robbers are the demons, who seek to destroy man, and if the Good Samaritan is Christ, then the place where He brings the injured man, ***the place that receives everyone, is no other than the Church***. That's the true symbolism behind the parable, my beloved Christians! ***Christ, brings the injured secular man, to the Church to be healed***. He leaves him there and entrusts him to the ***“πανδοχέα”***, the keeper of the place that receives everyone. ***“Πανδοχεύς”*** in ancient greek means ***he who receives everyone***. And who is that man? The Christian Clergyman! And though it may sound contradictory to what you have heard above about the priest who passed by the injured man, make no mistake! ***The place that receives everyone is the Church and the keeper of that place is the Christian Priest***. To him, Christ, the Good Samaritan, entrusts the well being of the injured man and grants him two denarii saying, ***“Take care of him; and whatever more you spend, I will repay you when I come back.”*** The two denarii are the Grace of Priesthood and the promise that He gave is His Second Comming. So, ***Christ entrusted your well being to us, the keepers of this place where everyone is received, by giving us His grace to take care of you. And if we spend more for you than He gave us, He will repay it to us, when He comes again in Glory on Judgement Day***. To all those who love to judge our brothers about what they do or do not and put them in the test like the Teacher of the Law tried to do to Christ, to those pretenders, the Good Samaritan says: ***“Go and do likewise.”***



MEMORIALS TODAY

- **Aristea YIANNAKIS, 6 months.** Beloved mother of Alexandros Yannakis. She slept in the Lord on May 17 2021, aged
- **Nikolaos LATHOURAS, 1 year.** He slept in the Lord aged 86.

MAY THEIR MEMORY BE ETERNAL

PARISH NEWS & ANNOUNCEMENTS

- Our Philoptochos Society is collecting items to make *Blessing Bags* for our Homeless brothers and sisters. See the flyer below for more information or contact Mrs **Kelly Peters: 905 317 41 91**
- St. Demetrios Philoptochos' annual Christmas Bake is on!
Pre-orders only! Please contact Mrs **Georgia: 905 681 22 99**

St. DEMETRIOS GREEK SCHOOL

Our Faculty

Principal: Eirini Zacharidis (Saturday Class: Grades 6, 7, and 8)

Teaching Staff

Chrisoula Mitevski (Junior/Senior Kindergarden)

Theoktisti Dimakis (Grades 1 and 2)

Elisavet Zacharidis (Grades 3, 4 and 5)

Areti Tsiliganos (Grades 6, 7 and 8)

Greek School Commitee

President: Vasilis Zougras

Secretary: Christina Kouniakis

Treasurer: Anna Makrides

Members: Maria Stypsianos, John Stefanopoulos, Natasha and Bill Papagiannis.

SUNDAY SCHOOL

Our Sunday School has resumed!

EVERY SUNDAY AT 10:30am

Teacher: Mrs Kalliopi (Kelly) Varlis Peters.

GREEK DANCE GROUP

The Hamilton Hellenic Traditional Dance Group of St. Demetrios was created as part of an initiative to connect our youth and provide a platform to explore traditional Greek Dance and Folklore via the formation of a Performance Troupe.

For more information on how to join or questions regarding our programming or upcoming performances, **please contact Sue Zafiridis or Anthony Halkeas at 905 529-9651.**

HOLY TRINITY PHILOPTOCHOS SOCIETY

The mission of the Ladies Philoptochos (Holy Trinity) is to assist needy people, families and non-profit organizations, and to contribute towards the needs of our Church and Community.

President: Fotini Edwards

Vice-President: Argyro Constantinou

Secretary: Anastasia Terzis

Corresponding Secretary: Magdalini Moschos

Treasurer: Vasiliki Kourtakis

Advisor to the Board: Vasiliki Davili

Members: Georgia Dimas, Tasoula Dismatsek, Sophia Kokkinidis, Dimitra Markopoulos, Stella Miminis, Roubini Morden, Eleni Papagiannis, Kalliopi Peters.

Philoptochos meetings are held on the first Friday of the month at 6:30 PM

For more information on how you can join our movement please contact:

Fotini Edwards (905) 921-6293

To renew your membership please contact:

Vasiliki Kourtakis (905) 389-6064, (905) 536-4349

BLESSING BAGS FOR THE HOMELESS

The Philoptochos of St. Demetrios Church will be collecting items to make blessing bags for the homeless in our downtown core.

If you would like to donate please see the list and drop off at church.

Lets do our part to help those in need!!!



ITEMS NEEDED

TOOTHBRUSHES

TOOTHPASTE

RAZORS

DEODORANT

CHAPSTICK

SM INDIVIDUAL KLEENEX PKG

COMB

SOCKS

WARM GLOVES AND HATS

BARS OF SOAP

GUM/GRANOLA BARS/SNACKS

DEODORANT

\$2 TIM CARDS

HAND/FOOT WARMERS

When: Starting November 7th till December 12th

Contact: Mrs Kaliopi Peters

(905)317-4191

St. Demetrios Philoptochos Annual Christmas Bake Sale 2021

Enhance your Holiday Season with Homemade Greek Goodies

Pre-Orders Only to be picked up December 18th and 19th



Vasilopita – Βασιλόπιτα

\$10.00 Each

Koulourakia – Κουλουράκια

\$6.00 for 1 Dozen



Kourambiedes – Κουραμπιέδες

\$8.00 for 1 Dozen

Melomakarona - Μελομακάρονα

\$8.00 for 1 Dozen



Baklava – Μπακλαβάς

\$60.00 for 1 Tray - \$2.50 each piece

Call Georgia @ (905) 681-2299 by December 12 to order

SERVICE PROGRAM NOVEMBER 2021

7 Sunday 7th of Luke <i>33 Martyrs of Melitini, Lazarus</i>	Matins and Divine Liturgy	09:00am-12:00pm
9 Tuesday <i>Nektarios of Aigina, Onesiphorus martyr</i>	Matins and Divine Liturgy	09:00am-11:00am
14 Sunday 8th of Luke <i>Philip the Apostle, Constantine neomartyr</i>	Matins and Divine Liturgy	09:00am-12:00pm
20 Saturday <i>Gregory of Decapolis, Proclus</i>	Great Vespers at PANAGIA HAMILTON	07:00pm-08:30pm
21 Sunday 9th of Luke <i>The Entrance of the Theotokos</i>	Matins and Divine Liturgy	09:00am-12:00pm
25 Thursday <i>Catherine the Great Martyr, Mercurius</i>	Matins and Divine Liturgy	09:00am-11:00am
28 Sunday 13th of Luke <i>Stephen the new Confessor, Irenarchus</i>	Matins and Divine Liturgy	09:00am-12:00pm
30 Tuesday <i>Andrew the First-Called Apostle</i>	Matins and Divine Liturgy	09:00am-11:00am

From November 15th starts the Nativity fast. During this period:

- **We are allowed to consume fish to December 17th, except on Wednesdays and Fridays.**
- **From December 18th to the 24th we refrain from fish too;**

NB: Persons who are ill, the very young or elderly, and nursing mothers are exempt from fasting. Each individual is expected to confer with their confessor regarding any exemptions from the fasting rules, but should never place themselves in physical danger.