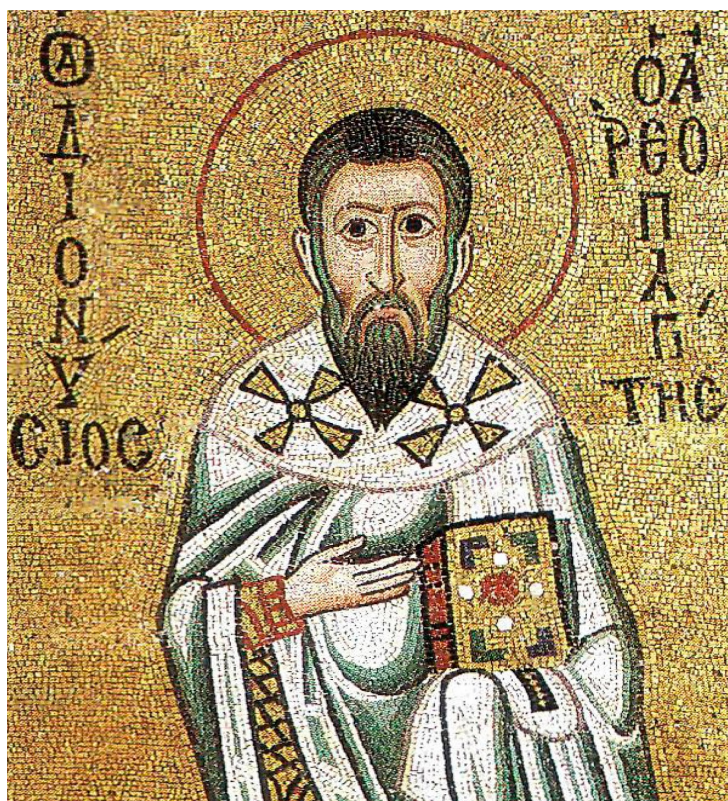


**HELLENIC COMMUNITY OF HAMILTON AND DISTRICT  
ST. DEMETRIOS GREEK ORTHODOX CHURCH HAMILTON**  
proudly serving our community since 1952

**Saint Dionysius the Areopagite**

**Sunday, October 3, 2021**



**WEEKLY BULLETIN**

**Welcome to st. Demetrios Hamilton!**

*We are a religious community, with ecclesiastical and cultural programming, centered around the traditions and values of our Holy Orthodox faith. We offer opportunities to explore our faith through engaging and immersive programming such as: Sunday School / Catechism, Greek Language Instruction for youth and adults, Greek Dance and Folklore instruction, as well as bible study. We offer many opportunities to engage with the community, such as Philanthropy through our Holy Trinity Philoptochos Society, volunteering opportunities at festivals and events, and youth social activities, community excursions and religious retreats.*

**ΕΛΛΗΝΙΚΗ ΚΟΙΝΟΤΗΤΑ ΧΑΜΙΛΤΟΝ ΚΑΙ ΠΕΡΙΦΕΡΕΙΑΣ  
ΕΛΛΗΝΟΡΘΟΔΟΞΟΣ ΕΝΟΡΙΑ ΑΓΙΟΥ ΔΗΜΗΤΡΙΟΥ ΧΑΜΙΛΤΟΝ  
ἀπὸ τὸ 1952**

**22 Head street, Hamilton, ON L8P 1R9**

Tel. (905) 529-9651

www.stdemetrios.ca

stdemetriosgochamilton@gmail.com

Office Location: 27 Head street, Hamilton, ON L8P 1R9  
(across the street from the Church).  
Secretary: Aikaterini (Rena) Georgakopoulos

Office closed on Mondays  
**Open Tue-Fri – 5pm to 7pm**

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**SUNDAYS: 9am – Matins & 10:15am – Divine Liturgy**

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**SCRIPTURE READINGS**

Eothinon 4: Lk. 24:1-12  
Epistle: 2 Cor 4:6-15  
Gospel: Lk 6:31-36

Presiding Priest  
the V. Rev. Archimandrite  
of the Most Holy Archdiocese of Constantinople  
Fr. Photios Tsamis  
[photios.tsamis@gmail.com](mailto:photios.tsamis@gmail.com)  
mobile: (289) 775-9652

**2021 Community Council**

**President**  
Anastasios (Tom) Zafiridis

**Vice President**  
Frank Spyridoulis

**Secretary**  
Tina Edwards

**Treasurer**  
Peter Kourtakis

**Board members**  
Eleftherios (Terry) Tsiliganos, Nathan Hondronicols, Elias Thersidis, John Kartas, Athanasios (Tom) Kavouras, Nikolaos Triantafillou, Sophie Savruk, Sue Zafiridis and Antonis Halkeas

**Role of the Community Council**

*The role and responsibilities of the Church Council members is to represent their parish and the Orthodox Christian faith as leaders of the community. The Council consists of the Priest and the elected members.*

**Mission of the Community Council**

*Our goal as the parish council is to practice and proclaim the Orthodox Christian Faith pure by setting an example for the parish and ensure that we provide an enjoyable and comfortable experience through our administration services towards our membership and non-members entering the front doors every day.*

*As ambassadors of Faith and your council representative, we encourage you to feel free and approach us for any inquiries you may have.*

Council Meetings occur on the First Monday of every month at 7:00 pm unless otherwise communicated.

## **Hymns for this morning**

### **Resurrectional Apolytikion, mode 6**

*When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.*

### **Ἀναστάσιμον Ἀπολυτίκιον ἤχος πλ. α'**

*Ἄγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήνησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.*

### **Entrance Hymn, mode 2**

*Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Halleluia.*

### **Εἰσοδικόν, ἤχος β'**

*Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.*

### **Apolytikion for the Hieromartyr, mode 4**

*Having learnt kindness, and being always steady and sober, vested with a good conscience as befits a priest, you drew out from the Chosen Vessel the secrets of God. And having kept the faith, you have finished the fair race, O Hieromartyr Dionysius. Intercede with Christ our God, entreating Him to save our souls.*

### **Ἀπολυτίκιον τοῦ Ἱερομάρτυρος, ἤχος δ'**

*Χρηστότητα ἐκδιδαχθεὶς, καὶ νήφων ἐν πᾶσιν, ἀγαθὴν συνείδησιν ἱεροπρεπῶς ἐνδυσάμενος, ἤντησας ἐκ τοῦ σκεύους τῆς ἐκλογῆς τὰ ἀπόρρητα, καὶ τὴν πίσιν τηρήσας, τὸν ἴσον δρόμον τετέλεκας, Ἱερομάρτυς Διονύσιε. Πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.*

### **Apolytikion of st. Demetrios, mode 3**

*All the world has you, its mighty champion, fortifying us, in times of danger, and defeating our foes O victorious one, so as you humbled Lyaeos' arrogance, by giving courage to Nester in the stadium, O Holy Great Martyr Demetrios, to Christ Our God pray fervently, beseeching Him to grant us His great mercy.*

### **Ἀπολυτίκιον ἁγ. Δημητρίου, ἤχος γ'**

*Μέγαν εὗρατο, ἐν τοῖς κινδύνοις, σὲ ὑπέρμαχον, ἡ οἰκουμένη, Ἀθλοφόρε τὰ ἔθνη τροπούμενον. Ὡς οὖν Λυαίου καθεῖλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἄγιε, Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.*

### **Kontakion, mode 2**

*O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.*

### **Κοντάκιον, ἤχος β'**

*Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.*

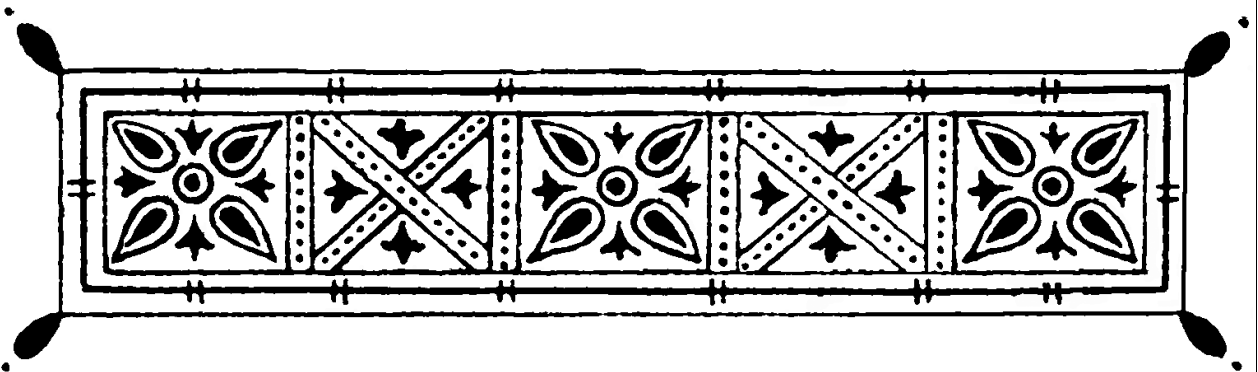
## The readings for today

Eothinon 4, Luke 24:1-12

*On the first day of the week at early dawn, the women went to the tomb, taking spices, which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered His words and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this to the Apostles; but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened.*

Ἐωθινὸν Δ', Κατὰ Λουκᾶν ΚΔ' 1-12

*Τῇ μιᾷ τῶν Σαββάτων, ὄρθρου βαθέος ἦλθον ἐπὶ τὸ μνημα, φέρουσαι ἃ ἠτοίμασαν ἀρώματα, καὶ τινες σὺν αὐταῖς. Εὗρον δὲ τὸν λίθον ἀποκεκλισμένον ἀπὸ τοῦ μνημείου, καὶ εἰσελθοῦσαι οὐχ εὗρον τὸ σῶμα τοῦ Κυρίου Ἰησοῦ. Καὶ ἐγένετο ἐν τῷ διαπορεῖσθαι αὐτὰς περὶ τούτου, καὶ ἰδοῦ, δύο ἄνδρες ἐπέστησαν αὐταῖς ἐν ἐσθήσεσιν ἀστραπτούσαις· ἐμφόβων δὲ γενομένων αὐτῶν καὶ κλινουσῶν τὸ πρόσωπον εἰς τὴν γῆν, εἶπον πρὸς αὐτάς· "Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; οὐκ ἔστιν ὧδε, ἀλλ' ἠγέρθη. Μνήσθητε ὡς ἐλάλησεν ὑμῖν, ἔτι ὢν ἐν τῇ Γαλιλαίᾳ, λέγων, ὅτι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου παραδοθῆναι εἰς χεῖρας ἀνθρώπων ἁμαρτωλῶν, καὶ σταυρωθῆναι, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστῆναι". Καὶ ἐμνήσθησαν τῶν ῥημάτων αὐτοῦ, καὶ ὑποστρέψασαι ἀπὸ τοῦ μνημείου, ἀπήγγειλαν ταῦτα πάντα τοῖς ἑνδεκα καὶ πᾶσι τοῖς λοιποῖς. Ἦσαν δὲ ἡ Μαγδαληνὴ Μαρία καὶ Ἰωάννα καὶ Μαρία Ἰακώβου, καὶ αἱ λοιπαὶ σὺν αὐταῖς, αἱ ἔλεγον πρὸς τοὺς ἀποστόλους ταῦτα. Καὶ ἐφάνησαν ἐνώπιον αὐτῶν ὡσεὶ λῆρος τὰ ῥήματα αὐτῶν, καὶ ἠπίστουν αὐταῖς, ὁ δὲ Πέτρος ἀναστὰς ἔδραμεν ἐπὶ τὸ μνημεῖον, καὶ παρακύψας βλέπει τὰ ὀθόνια κείμενα μόνα, καὶ ἀπῆλθε, πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός.*



**Epistle reading from Paul's Second Letter to the Corinthians**

**2Cor. 4:6-15**

*Brethren, it is the God who said, "Let light shine out of darkness", who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke", we too believed, and so we speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.*

**Πρὸς Κορινθίους Β' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα**

**Β' Κορ Δ' 6-15**

*Ἀδελφοί, ὁ Θεὸς ὁ εἰπὼν, ἐκ σκότους φῶς λάμψαι, ὃ ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ ἐν προσώπῳ Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἡ τοῦ Θεοῦ καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι, διωκόμενοι ἀλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι, πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. Αἰεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. Ὡστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, "Ἐπίστευσα, διὸ ἐλάλησα", καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, εἰδότες ὅτι ὁ ἐγείρας τὸν Κύριον Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ Θεοῦ.*

**The reading is from the Holy Gospel according to Luke**

**Lk. 6:31-36**

*The Lord said, "And as you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."*

**Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.**

**Λκ Σ' 31-36**

*Εἶπεν ὁ Κύριος· "Καθὼς θέλετε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, καὶ ὑμεῖς ποιεῖτε αὐτοῖς ὁμοίως. Καὶ εἰ ἀγαπᾶτε τοὺς ἀγαπῶντας ὑμᾶς, ποία ὑμῖν χάρις ἐστί; Καὶ γὰρ οἱ ἁμαρτωλοὶ τοὺς ἀγαπῶντας αὐτοὺς ἀγαπῶσι. Καὶ ἐὰν ἀγαθοποιῆτε τοὺς ἀγαθοποιῶντας ὑμᾶς, ποία ὑμῖν χάρις ἐστί; Καὶ γὰρ οἱ ἁμαρτωλοὶ τὸ αὐτὸ ποιοῦσι. Καὶ ἐὰν δανειζήτε παρ' ὧν ἐλπίζετε ἀπολαβεῖν, ποία ὑμῖν χάρις ἐστί; Καὶ γὰρ ἁμαρτωλοὶ ἁμαρτωλοῖς δανεῖζουσιν ἵνα ἀπολάβωσι τὰ ἴσα. Πλὴν ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν καὶ ἀγαθοποιεῖτε καὶ δανεῖζετε μηδὲν ἀπελπίζοντες, καὶ ἔσται ὁ μισθὸς ὑμῶν πολὺς, καὶ ἔσεσθε υἱοὶ ὑψίστου, ὅτι Αὐτὸς χρηστός ἐστιν ἐπὶ τοὺς ἀχαρίστους καὶ πονηροὺς. Γίνεσθε οὖν οἰκτίρμονες καθὼς καὶ ὁ Πατὴρ ὑμῶν οἰκτίρμων ἐστίν".*

### Synaxarion

On October 3 we commemorate the holy priest-Martyr Dionysius the Areopagite.

On this day we also commemorate the holy Martyrs Roustikos and Eleftherios.

On this day we also commemorate the holy Martyr Theoktistos.

On this day we also commemorate the holy priest-Martyr Dionysius, Archbishop of Alexandria and the eight Martyrs with him.

On this day we also commemorate the holy Martyr Theagenis.

On this day we also commemorate the holy Martyr Theoteknos.

On this day we also commemorate the holy Martyr Adafktos.

On this day we also commmemorate our devout Father St. John of Chozeva, Bishop of Caesarea.

By the intercessions of Your Saints, O God, have mercy on us. Amen.

### Συναξάριον

Τῆ Γ' τοῦ αὐτοῦ μηνὸς μνήμη τοῦ ἁγίου Ἱερομάρτυρος Διονυσίου τοῦ Ἀρεοπαγίτου.

Τῆ αὐτῆ ἡμέρᾳ μνήμη τῶν ἁγίων Μαρτύρων Ῥουστικοῦ καὶ Ἐλευθερίου.

Τῆ αὐτῆ ἡμέρᾳ μνήμη τοῦ ἁγίου Μάρτυρος Θεοκτίστου.

Τῆ αὐτῆ ἡμέρᾳ μνήμη τοῦ ἁγίου Ἱερομάρτυρος Διονυσίου, ἀρχιεπισκόπου Ἀλεξανδρείας, καὶ τῶν σὺν αὐτῷ ὀκτῶ Μαρτύρων.

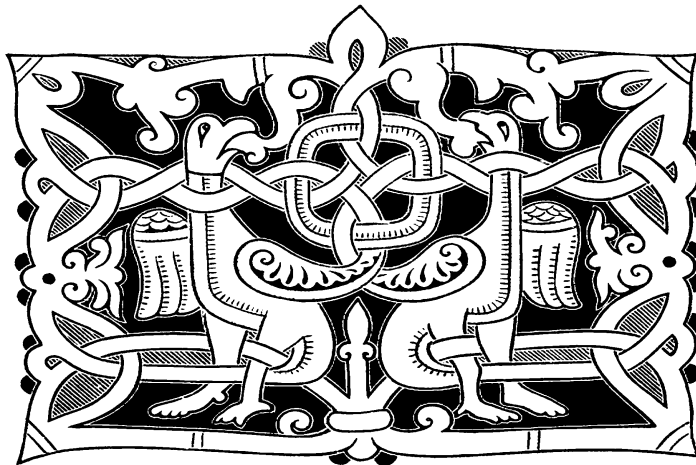
Τῆ αὐτῆ ἡμέρᾳ μνήμη τοῦ ἁγίου Μάρτυρος Θεαγένους.

Τῆ αὐτῆ ἡμέρᾳ μνήμη τοῦ ἁγίου Μάρτυρος Θεοτέκνου.

Τῆ αὐτῆ ἡμέρᾳ μνήμη τοῦ ἁγίου Μάρτυρος Ἀδαύκτου.

Τῆ αὐτῆ ἡμέρᾳ μνήμη τοῦ ὁσίου Πατρὸς ἡμῶν Ἰωάννου τοῦ Χοζεβίτου, Ἐπισκόπου Καισαρείας.

Ταῖς αὐτῶν ἁγίαις πρεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.



## FROM FATHER'S SERMON

Today's reading from the Holy Gospel, my beloved Christians, reveals an essential Christian virtue: *"as you wish that men would do to you, do so to them"* (Lk 6:31). To love those who love us, to treat well those who treat us well, is common amongst secular people. To treat others the same way they treat us, seems logic enough when it comes to beloved friends and family. We receive love and so we give love in return. But what about when people treat us bad? That's where today's teaching clicks in place. Christians are called to be always superior, overcoming lower passions like being petty, hateful and vengeful. And how do we achieve that? By asking ourselves the question: *How would I like to be treated? Would I like to be treated badly? Do I like it now that I'm being treated unjustly by others?* The obvious answer ofcourse is no! What then does one give in return of hate and injustice? **Love is the right answer!** What does this mean? It means that **when you receive hate, you do not respond to hate with vengeance**, because that only prolongs your suffering which dwells in your soul and twists it to evil thoughts; thoughts that then become deeds, targeted at hurting people, bringing more evil to the world. But a Christian's mission upon the world is to heal, as our Lord does, to be a light in the darkness of the world (*cf* Mt 5:14), as He instructed us to be. So, by responding to hate with love, as Christ did to those who crucified Him with His dying breath (*cf* Lk 23:34), a Christian breaks the chain of hate and emotion that poison the soul of any ordinary man. And then the peace from above, the blessing of the Heavenly Father, comes and dwells in the heart, giving it strength to overcome any hate or injustice of this world.

## DID YOU KNOW

That st. Dionysius the Areopagite, whom we commemorate today, was a disciple of the Holy Apostle Paul? He was the first Athenian to believe in Christ and was appointed by Apostle Paul first Bishop of Athens. Today he is the protector saint (or patron saint) of the City.



## MEMORIALS TODAY

- **DIMITRA MATSOS, 40 days.** Beloved mother of Fotini Zaferis and Vicky Tactikos.

**MAY HER MEMORY BE ETERNAL!**

## PARISH NEWS & ANNOUNCEMENTS

- It is with great sadness that we inform you of the passing of **Eleni IOANNIDIS**, beloved wife of Amanatis Ioannidis, loving mother of Bella. She slept in the Lord aged 86 at the Juravinki Hospital on Tuesday September 28, 2021. **Visitation will be held on Tuesday October 5 from 4pm to 8 pm** (Please contact [Dodsworth & Brown-Robinson Chapel](mailto:Dodsworth & Brown-Robinson Chapel) at 905-522-2496 to make a reservation). **The funeral service will be held in our church, on Wednesday October 6 at 11a.m.** Interment in Woodland Cemetery.

**MAY GOD REST HER SOUL!**

## **St. DEMETRIOS GREEK SCHOOL**

### Our Faculty

**Principal: Eirini Zacharidis** (Saturday Class: Grades 6, 7, and 8)

### Teaching Staff

**Chrisoula Mitevski** (Junior/Senior Kindergarden)

**Theoktisti Dimakis** (Grades 1 and 2)

**Elisavet Zacharidis** (Grades 3, 4 and 5)

**Areti Tsiliganos** (Grades 6, 7 and 8)

### Greek School Committee

**President: Vasilis Zougras**

**Secretary: Christina Kouniakis**

**Treasurer: Anna Makrides**

**Members: Maria Stypsianos, John Stefanopoulos, Natasha and Bill Papagiannis**

**Greek School classes begin on October 16 2021, 10:00 – 11:30am**

**For registrations contact: [stdsgreekschool@hotmail.com](mailto:stdsgreekschool@hotmail.com)**

**Agiasmos: Sunday, October 17 2021, at st. Demetrios church, near the end of the Liturgy**

**ALL CLASSES WILL BE ONLINE**

Classes end on June 18 2022

### **GREEK CREDIT COURSE**

This year we also offer a Greek Credit Course where adults can register as well.

**The Credit Course begins on October 16 2021, on Saturdays from 9:00am to 12:30pm**

**Last day for registrations is October 3 2021.**

**Contact information: Eirini Zacharidis at [ezachari@hwdsb.on.ca](mailto:ezachari@hwdsb.on.ca)**

Classes end on June 18 2022

### **ZOOM CLASSES**

Our Greek School also offers Zoom Classes every Saturday from 11:45am to 12:15pm. The classroom teacher teaches their respective grades. The Topics are mainly religious, but they can cover major historical events as well.

### **SUNDAY SCHOOL**

**Our Sunday School is set to begin on October 17 this year. More information will follow.**



## **GREEK DANCE GROUP**

The Hamilton Hellenic Traditional Dance Group of St. Demetrios was created as part of an initiative to connect our youth and provide a platform to explore traditional Greek Dance and Folklore via the formation of a Performance Troupe.

For more information on how to join or questions regarding our programming or upcoming performances, **please contact Sue Zafiridis or Anthony Halkeas at 905 529-9651.**

## **HOLY TRINITY PHILOPTOCHOS SOCIETY**

The mission of the Ladies Philoptochos (Holy Trinity) is to assist needy people, families and non-profit organizations, and to contribute towards the needs of our Church and Community.

**President: Fotini Edwards**

**Vice-President: Argyro Constantinou**

**Secretary: Anastasia Terzis**

**Corresponding Secretary: Magdalini Moschos**

**Treasurer: Vasiliki Kourtakis**

**Advisor to the Board: Vasiliki Davili**

**Members: Georgia Dimas, Tasoula Dismatsek, Sophia Kokkinidis, Dimitra Markopoulos, Stella Miminias, Roubini Morden, Eleni Papagiannis, Kalliopi Peters.**

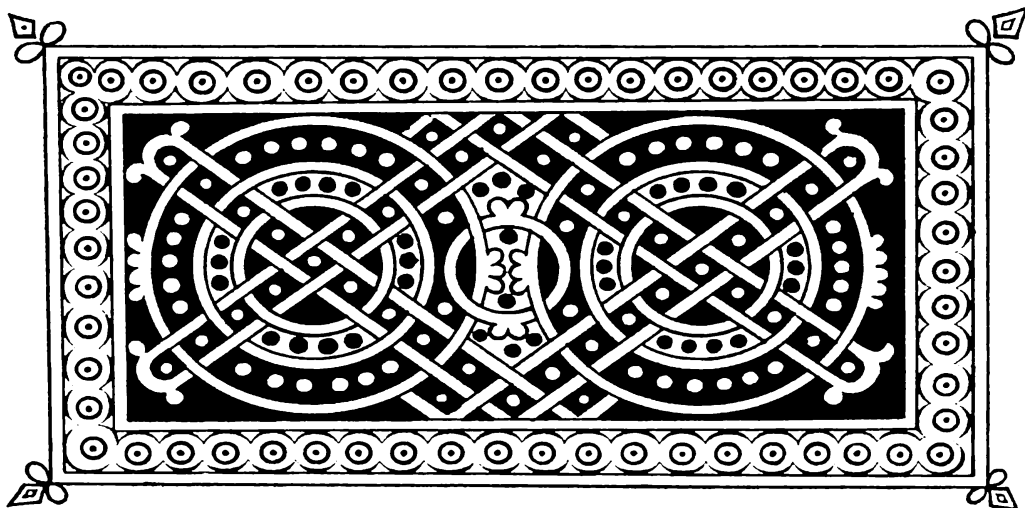
Philoptochos meetings are held on the first Friday of the month at 6:30 PM

For more information on how you can join our movement please contact:

**Fotini Edwards (905) 921-6293**

To renew your membership please contact:

**Vasiliki Kourtakis (905) 389-6064, (905) 536-4349**



**SERVICE PROGRAM OCTOBER 2021**

<b>3</b>	<b>Sunday 2<sup>nd</sup> of Luke</b> <i>Dionysios the Areopagite, Theogenis</i>	<b>Matins and Divine Liturgy</b>	<b>09:00am- 12:00pm</b>
<b>10</b>	<b>Sunday 3<sup>rd</sup> of Luke</b> <i>Evlambios and Evlambia m.</i>	<b>Matins and Divine Liturgy</b>	<b>09:00am- 12:00pm</b>
<b>17</b>	<b>Sunday 4<sup>th</sup> of Luke</b> <i>7<sup>th</sup> Ecum. Council, Hoshea proph. Anthimos</i>	<b>Matins and Divine Liturgy</b>	<b>09:00am- 12:00pm</b>
<b>23</b>	<b>Saturday</b> <i>James Brother of the Lord, SATURDAY OF THE SOULS</i>	<b>Matins, Divine Liturgy and Trisagion for those who have fallen asleep</b>	<b>09:00am- 12:00pm</b>
<b>24</b>	<b>Sunday 6<sup>th</sup> of Luke</b> <i>Arethas and Sevastiani martyrs</i>	<b>Matins and Divine Liturgy</b>	<b>09:00am- 12:00pm</b>
<b>25</b>	<b>Monday, ST. DEMETRIOS EVE</b> Great Vespers of the Feast, presided by His Grace Bishop Athenagoras of Patara	<b>Great Archieratical Vespers and Artoklasia</b>	<b>07:00pm- 08:30pm</b>
<b>26</b>	<b>Tuesday, FEAST OF ST. DEMETRIOS</b> <i>the Great martyr of Salonica and Myrrh-streamer.</i> Matins and Archieratical Divine Liturgy, officiated by His Grace Bishop Athenagoras of Patara	<b>Matins and Archieratical Divine Liturgy</b>	<b>09:00am- 12:00pm</b>
<b>28</b>	<b>Thursday</b> <i>Holy Protection of Theotokos "OXI" Day, Greek National Anniversary</i>	<b>Matins, Divine Liturgy and Doxology for the "OXI" Anniversary</b>	<b>09:00am- 12:00pm</b>
<b>31</b>	<b>Sunday 5<sup>th</sup> of Luke</b> <i>Stachys, Apellos, Aristovoulos of the 70</i>	<b>Matins and Divine Liturgy</b>	<b>09:00am- 12:00pm</b>

