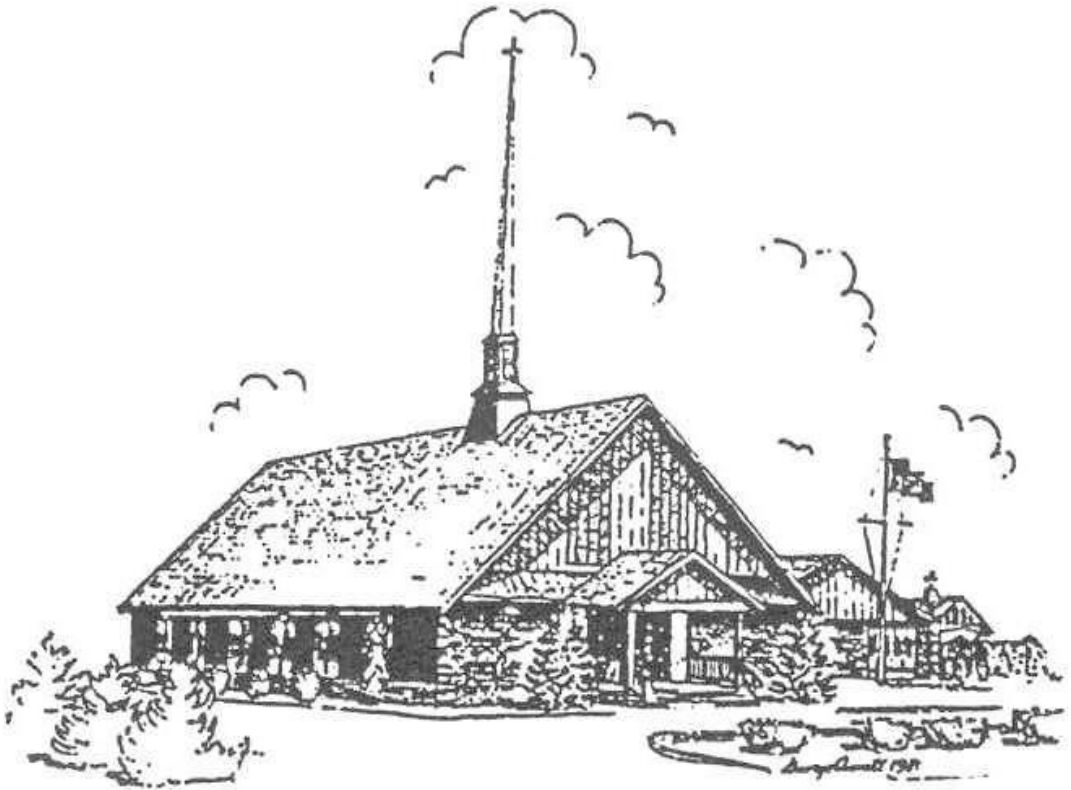


The Holy Eucharist: Rite II
The Ninth Sunday after Pentecost



The Episcopal Church of The Holy Innocents
26 July, 2026 ~ 9:30 AM

Welcome! Our service materials are in the Book of Common Prayer or BCP (Red Book); the 1982 Hymnal (Blue Book); and *Lift Every Voice and Sing II* (hymnal with the red spine.) You'll find the BCP and Hymnals in the pew rack in front of you.

Prelude

Voluntary

Please use this time for quiet prayer and contemplation

Welcome

THE WORD OF GOD

Entrance Hymn *(insert)*

For the Beauty of the Earth

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's Kingdom, now and forever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

Gloria: S-280 *(All sing)*

Gloria in excelsis

Robert Powell

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

(Please be seated)

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay

with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 105:1-11, 45b

BCP, p. 356

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
 continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
- 7 He is the LORD our God; *
 his judgments prevail in all the world.

8 He has always been mindful of his covenant, *
the promise he made for a thousand generations:
9 The covenant he made with Abraham, *
the oath that he swore to Isaac,
10 Which he established as a statute for Jacob, *
an everlasting covenant for Israel,
11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."
45b Hallelujah!

The Epistle

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

All **Thanks be to God.**

Sequence Hymn #635 *If Thou But Trust in God to Guide Thee* WER NUR DEN LIEBEN GOTT

The Holy Gospel

Matthew 13:31-33,44-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them,
“Therefore every scribe who has been trained for the kingdom of heaven is like the
master of a household who brings out of his treasure what is new and what is old.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.** *(All are seated)*

The Sermon

(Please be Seated)

The Rev. Erin Morey

The Nicene Creed

(Please stand)

BCP, p. 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI *(Please remain standing)*

BCP, p. 392

Celebrant Let us offer our prayers to God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For Colleen our Mayor, Mikie our Governor, and Donald our President;
for this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader We pray for Sean our Presiding Bishop; for Sally our Bishop, and for Erin
our Rector and for all bishops and other ministers;

People **For all who serve God in God's Church.**

Leader We pray for the special needs and concerns of this congregation especially
those on our Parish Prayer List: *Laura, Connie, Dennis, Joe, Debbie, Joe, Pat, Warren, Ann,
Judy, Meg, Rich, Charles, Doug, Ellis, Judy, Diane, Jeannine, Nellie, Will, Devin, Rick,
Scotty, Gail, Becka, Bob, Karen, Roy, Mike, Shirley, Ben, Tim, Mike, Karen, Walter, Kathy,
Johnny, Matthew, James, Sue, Joe, Jack, Dixie, Mary, Amy, Charles, Ellen, Oliver, Cindy,
Jacob, Xavier, Rachel, Pat, Sherry, Eleri, Cynthia, Jo-Anne, Susie.* We remember the poor,
all victims of climate change, the sick, the shut-in, all caregivers, the grieving, and all

those we name now, either silently or aloud. We pray for all those who serve in the military and other dangerous professions, and all who work for peace.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life; for the beauty of your creation, and all the saints.

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom, especially those we name now, either silently or aloud.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever.

The Confession of Sin

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements *(Please be seated)*

THE HOLY COMMUNION

Offertory Hymn #302 *(Please remain seated)* *Father, We Thank Thee* RENDEZ Á DIEU

Presentation of the Gifts *(All stand)*

All things come of Thee, O Lord, and of Thine own have we given Thee

The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 *(All sing)* *(Please Kneel)* *Holy, Holy, Holy Lord*

Robert Powell

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with

all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **All: AMEN.**

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: S-154 *(All sing) Christ Our Passover*

David Hurd

Communion

*You are invited to stand or kneel at the front rail to receive communion. You may receive the bread, the wine, or both. If you need a gluten free wafer please let the celebrant know.
If you need communion brought to you, please let an usher know.*

Music During Communion

HYMN #151 (LEVAS) *One Bread, One Body*

John B. Foley, SJ

Postcommunion Prayer *(Please stand)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessing

Hymn #637 *How Firm A Foundation, Ye Saints of the Lord*

LYONS

Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Voluntary

Serving Today

Crucifer ~ John Wall **Lector** ~ Gail Jacobsen

Ushers ~ Kay DeCicco, Mike DeCicco **Chalice Bearer** ~ Rob Meyer

This is the Fourth Sunday of the month; Mother Erin will offer prayers and anointing for healing in the chapel immediately after the Holy Eucharist for anyone who would like this ministry. Persons can come into the chapel and request healing prayer for themselves or for others.

MID YEAR DONATION STATEMENTS are available for pick up in the Narthex.

CLERGY & STAFF

The Rev. Erin Morey, Rector rector@hiecbh.com

For Pastoral Care Emergencies Call 609-467-8742 Any time

Mrs. Ellen J. Dondero, Minister of Music & Organist ejdondero@comcast.net

Mrs. Lisa Halpin, Parish Administrator office@hiecbh.com

Office Hours: Monday through Thursday • 9 AM - 2 PM

WARDENS & VESTRY

Dave White, Sr. Warden pacsman1965@comcast.net

Patricia Peacock, Jr. Warden pat.coteypeacock@gmail.com

Vestry Class of 2026

Larry Peacock

Leila Sullivan

Deb Hunter

Vestry Class of 2027

Vince Contreras

Robert Meyer

Melissa Wall

Vestry Class of 2028

Judy Contreras

Bill Kehr

Joan Melega

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