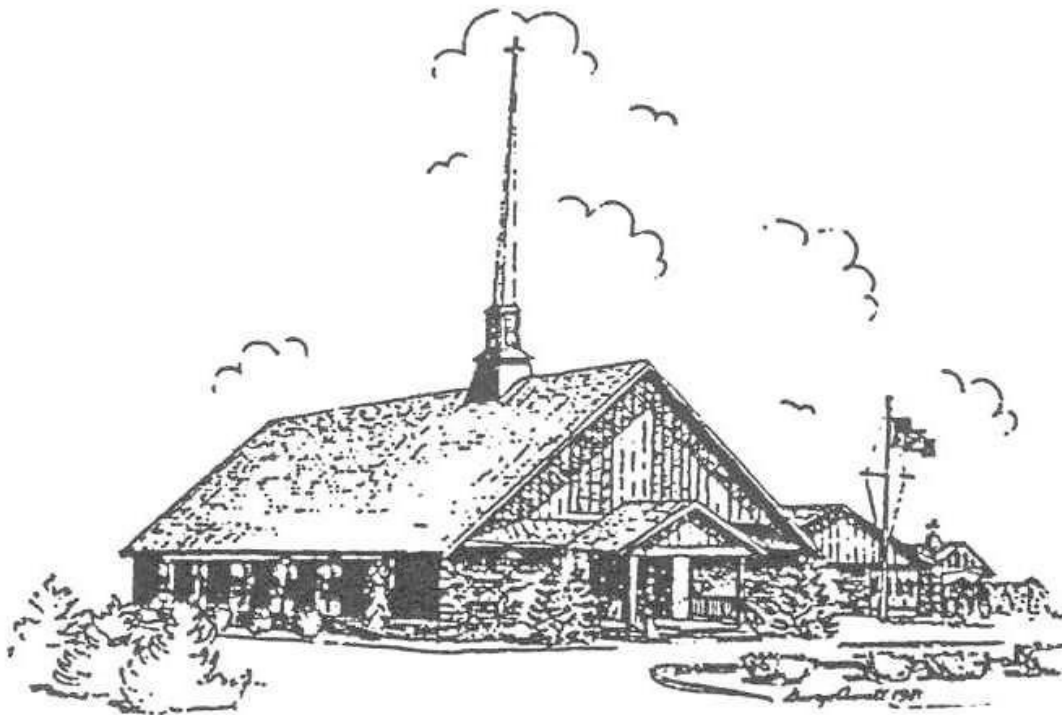


The Holy Eucharist: Rite II
The Fifth Sunday after Pentecost



The Episcopal Church of The Holy Innocents
28 June, 2026 ~ 9:30 AM

Welcome! Our service materials are in the Book of Common Prayer or BCP (Red Book); the 1982 Hymnal (Blue Book); and Lift Every Voice and Sing II (hymnal with the red spine.) You'll find the BCP and Hymnals in the pew rack in front of you.

Welcome

THE WORD OF GOD

Entrance Hymn #665 *All My Hope in God is Founded* (vv. 1,3&5) MICHAEL

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

Celebrant and People

BCP, p. 356

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson *(Please be seated)*

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 13

(Read in unison)

BCP, p. 597

1 How long, O LORD?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

The Epistle

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and

present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

All **Thanks be to God.**

Sequence Hymn #609 *Where Cross the Crowded Ways of Life* (vv. 1,4 & 5) GARDINER

The Holy Gospel

Matthew 10:40-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;

and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.** *(All are seated)*

The Sermon

(Please be Seated)

The Rev. Erin Morey

The Nicene Creed

(Please stand)

BCP, p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

**Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Celebrant Let us offer our prayers to God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For Colleen our Mayor, Mikie our Governor, and Donald our President;
for this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader We pray for Sean our Presiding Bishop; for Sally our Bishop, and for Erin our Rector and for all bishops and other ministers;

People **For all who serve God in God's Church.**

Leader We pray for the special needs and concerns of this congregation especially those on our Parish Prayer List: *Laura, Connie, Dennis, Joe, Debbie, Joe, Pat, Warren, Ann, Judy, Meg, Rich, Charles, Doug, Ellis, Judy, Diane, Jeannine, Nellie, Will, Devin, Rick, Scotty, Don, Gail, Erma, Becka, Bob, Karen, Roy, Mike, Shirley, Ben, Tim, Mike, Karen, Walter, Kathy, Johnny, Matthew, James, Sue, Joe, Jack, Dixie, Mary, Amy, Charles, Ellen, Oliver, Cindy, Jacob, Xavier, Rachel, Sherry.* We remember the poor, all victims of climate change, the sick, the shut-in, all caregivers, the grieving, and all those we name now, either silently or aloud. We pray for all those who serve in the military and other dangerous professions, and all who work for peace.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life; for the beauty of your creation, and all the saints.

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom, especially those we name now, either silently or aloud.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever.

The Confession of Sin

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(All stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements *(Please be seated)*

THE HOLY COMMUNION

Offertory Anthem

Presentation of the Gifts *(All stand)*

All things come of Thee, O Lord, and of Thine own have we given Thee

The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may

enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **All: AMEN.**

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: S-154 *(All sing) Christ Our Passover*

David Hurd

Communion

You are invited to stand or kneel at the front rail to receive communion. You may receive the bread, the wine, or both. If you need a gluten free wafer please let the celebrant know.

If you need communion brought to you, please let an usher know.

Music During Communion

Hymn #201 LEVAS *(All sing) I've Got Peace Like a River*

SPIRITUAL

Postcommunion Prayer *(Please stand)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessing

Hymn #561 *Stand Up, Stand Up, for Jesus, Ye Soldiers of the Cross (vv. 1,2&4)*

MORNING LIGHT

Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Voluntary

Serving Today

Crucifer ~ *John Wall* **Lector** ~ *Alexa Fahner*

Ushers ~ *Bill Kehr, Melissa Wall* **Chalice Bearer** ~ *Alexa Fahner*

Parish Prayer List – June 28, 2026

PLEASE NOTE: *If you need to add a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, July 1st.*

Laura	Connie	Dennis	Joe	Debbie	Joe
Pat	Warren	Ann	Judy	Meg	Rich
Charles	Doug	Ellis	Judy	Diane	Jeannine
Nellie	Will	Devin	Rick	Scotty	Don
Gail	Erma	Becka	Bob	Karen	Roy
Mike	Shirley	Ben	Tim	Mike	Karen
Walter	Kathy	Johnny	Matthew	James	Sue
Ellen	Oliver	Cindy	Jacob	Xavier	Rachel
Sherry					

Those serving in the military and other dangerous professions: Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

Birthdays: Nicole Baxter (07/03)

Anniversaries: Richard & Meg Neff (06/28)

WELCOME BACK ELLEN!!

The Episcopal Church of The Holy Innocents
Pearl & Marine Streets, Beach Haven, NJ 08008
609-492-7571 • office@hiecbh.com • www.hiecbh.com