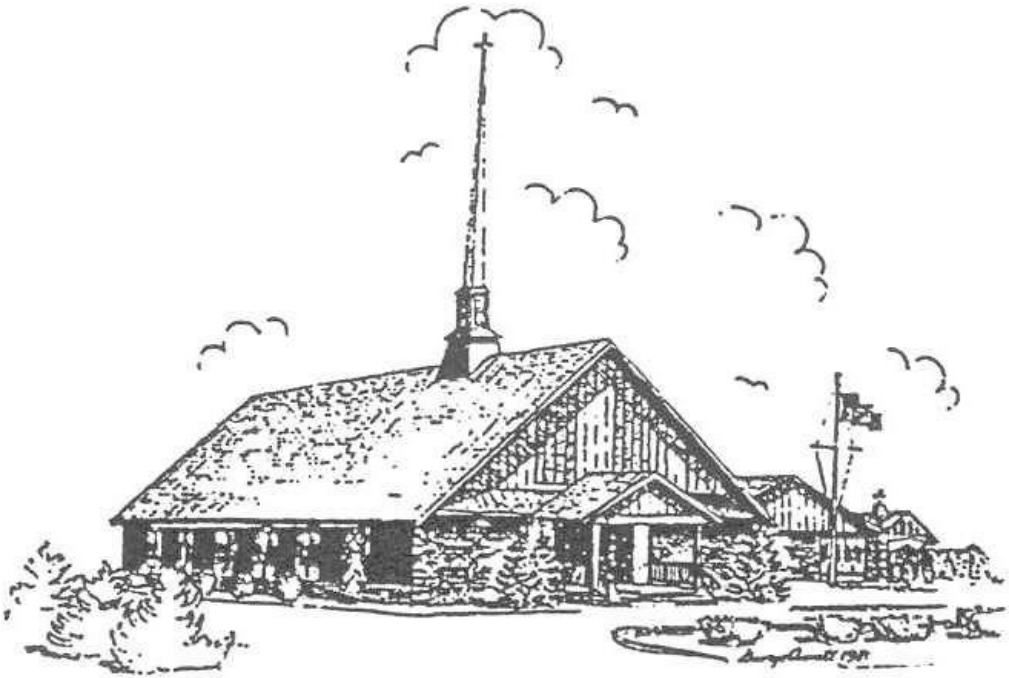


The Holy Eucharist: Rite II

The Tenth Sunday after Pentecost



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
28 July, 2024 ~ 9:30 AM*

Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book). You'll find the BCP and Hymnals in the pew rack in front of you. We hope you'll join us for Coffee Hour following the service!

** Indicates to stand as you are able*

Prelude

Chorale

César Franck

THE WORD OF GOD

***Entrance Hymn #535**

Ye Servants of God

PADERBORN

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

Gloria: S-277 (*all sing*) *Gloria in excelsis*

David Hurd (b.1950)

The Collect of the Day

BCP, p. 231

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the

wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 14

BCP p. 598

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

2 The LORD looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

- 3 Every one has proved faithless; all alike have turned bad; *
 there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
 who eat up my people like bread and do not call upon the LORD?
- 5 See how they tremble with fear, *
 because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
 but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
 when the LORD restores the fortunes of his people,
 Jacob will rejoice and Israel be glad.

The Epistle

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

All **Thanks be to God.**

***Sequence Hymn** (insert) *He Leadeth Me*

CONSECRATION

***The Holy Gospel**

John 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Very Rev. Dr. Caroline Carson+

***The Nicene Creed**

BCP, p. 358

***The Prayers of the People: Form V**

BCP, p. 389

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy"

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader In the Anglican Cycle of Prayer we pray for The Episcopal Church in Jerusalem & The Middle East, for Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-elect, Sally our Bishop, Judith our Deacon, and Caroline our Rector; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, especially Nancy our Mayor, Philip our Governor, and Joseph our President; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Celebrant Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God**

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

***The Peace** (*All stand*)

THE HOLY COMMUNION

Offertory *His Eye is On the Sparrow* Charles Hutchinson Gabriel (1856-1932)

***Presentation of the Gifts** (*All stand*)

All things come of Thee, O Lord, and of Thine own have we given Thee

***The Great Thanksgiving: Eucharistic Prayer B**

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-124 (*all sing*) Holy, Holy, Holy Lord

David Hurd

(The People may stand or kneel)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread (*All baptized Christians may receive Holy Communion*)

Fraction Anthem: S-154 (*all sing*)

David Hurd

Music During Communion

LEVAS #151

One Bread One Body

John B. Foley (b.1939)

Congregation please join on refrain

***Postcommunion Prayer** (*Please stand*)

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in

Fran	Lynne Weidmann	Alicia Magarelli
Jennifer	Ellen Adams	Keith Moore
Alycia Mullin	Diane	Florence Welharticky
Maxine Edland	Rob	Kevin Catrano
Florence Lamon	Meg Neff	Keith & Jean Aclin
Donald Trump	Family & Friends of Diane Dreby	
Family & Friends of Bunny	Anthony	

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

Birthdays: Sharon Osborn (07/28), John Johnson (07/29), Jane Enos (08/02)
 Laura Condon (08/02)

WEEKLY ONLINE CALENDAR July 29 – August 2

29 – Mon	Morning Prayer (FB)	9:00 AM
	Yoga	9:15 AM – 10:15 AM
30 – Tues	Ladies Exercise Group in MH	9:15 AM – 10:15 AM
	Evening Prayer (FB)	6:00 PM
31 – Wed	AA Women’s Meeting	6:00 PM
	BHCAP Concert on the Green ~ <i>McLean Ave. Band</i>	7:30 PM
01 – Thurs	Ladies Exercise Group in MH	9:15 AM – 10:15 AM
	Book Study	2:00 PM
	“Clam-Diggers” AA Group	7:30 PM
	Compline (FB)	9:00 PM
02 – Fri	<i>Parish Office Closed</i>	

UPDATING YOUR CONTACT INFORMATION

A new directory is coming out on AUGUST 1st. Please review your contact information and let us know of any changes to your info. PLEASE do this now instead of right after the directory comes out!



YOGA CLASSES HAVE STARTED!

Yoga Bohemia is offering a yoga class for those who feel that they have some level of mobility impairment in Martin Hall **Mondays 9:15 to 10:15 a.m.** **Please contact CHRISTINE LITTLE at (908) 642-6096 for questions.**

Box for Thoma – You'll see a box in the narthex for the gathering of items for our Adopt-a-Seminarian: Thoma Lipartiani, from the Republic of Georgia. Read the weekly newsletter or ask Mtr. Caroline for details. Thoma will be attending VTS (Virginia Theological Seminary.)



AUGUST 4th Coffee / Fellowship Hour at the Rectory

Join Mtr. Caroline+ at the rectory for our weekly Coffee & Fellowship time following the 9:30 a.m. worship service! Please enter through the FRONT door on S. Atlantic Ave. Please also be aware that she has a cat (named Bluebell) in case you are allergic. When you enter, please be mindful not to leave the door wide open! :-)



This year we are collecting backpacks to support needs in TWO New Jersey areas. So, we are looking for TWICE as much participation. Backpacks and school supplies are needed for students in grades K thru 12. The cut-off date for donations is **Wednesday, August 14 at 11am.**

Donations will be delivered to an elementary school Southern NJ (with a large at-risk population) and to the Backpack Extravaganza held in Southern Toms River to provide support to low income families and at risk teens. The need is great!

Drop off your donation in the room with "Hope" above the door (also referred to as our Sunday School room). Remember the cut-off date is Wednesday, August 14th. Please be generous!

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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OFFICE HOURS – Monday through Thursday 9 AM to 2 PM