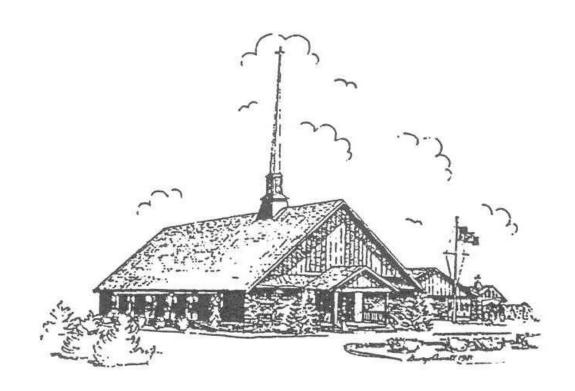
The Holy Eucharist: Rite II

The Sixth Sunday after Pentecost, Proper VIII



The Episcopal Church of The Holy Innocents in the Borough of Beach Haven, New Jersey 30 June, 2024 ~ 9:30 AM *Welcome!* In The Episcopal Church, all baptized Christians are welcomed to receive Holy Communion. *BCP* means The Book of Common Prayer (Red Book). You'll find the BCP and Hymnals in the pew rack in front of you. Please join us for Coffee Hour following the service!

* Indicates to stand as you are able

Prelude Song of Freedom

Gerald Peterson

THE WORD OF GOD

*Entrance Hymn (insert) Give to the Wind Thy Fears

FESTAL SONG

Celebrant Blessed be God: Father, Song, and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All*: **Amen**.

Gloria: S-280 (all sing) Gloria in excelsis

Robert Powell (b.1932)

The Collect of the Day

BCP, p. 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All*: **Amen**.

The First Lesson

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields!

For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty,

the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

Reader The Word of the Lord.

All Thanks be to God.

Psalm 130 (Read Alternating by whole verse)

BCP p. 784

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; * therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; * in his word is my hope.

- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
 7 With him there is plenteaus redempti
- 7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

The Epistle

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.

All Thanks be to God.

*Sequence Hymn #610 Lord, Whose Love Through Humble Service BLAENHAFREN

The Holy Gospel

Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to MarkPeople Glory to you, Lord Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of vour disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with

amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ. (All are seated)

The Sermon

The Very Rev. Dr. Caroline Carson+

*The Nicene Creed

BCP, p. 358

*The Prayers of the People: Form VI (The people may stand or kneel)

BCP, p. 392

Celebrant Let us offer our prayers to God.

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For Nancy our Mayor, Philip our Governor, and Joseph our President; for this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader In the Anglican Cycle of Prayer we pray for The Hong Kong Anglican Church. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Sean our Presiding Bishop-elect, for Sally our Bishop; for Judith our Deacon, for Caroline, our Rector and for all bishops and other ministers;

People For all who serve God in his Church.

Leader We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, all caregivers, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. (The People may add their own petitions either silently or aloud at this time.)

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life; for the beauty of your creation; for those celebrating birthdays or anniversaries this week, and, all the saints. We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. (*Deceased loved ones and friends may be mentioned at this time.*)

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Confession of Sin BCP p. 360

Celebrant and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Absolution

*The Peace (All stand)

THE HOLY COMMUNION

Offertory Anthem

When I Sing to You

Arr. Roger Thornhill

*Presentation of the Gifts (All stand)

All things come of Thee, O Lord, and of Thine own have we given Thee

*The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-129 (all sing)

Robert Powell (b.1932)

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN*.

The Lord's Prayer BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Fraction Anthem: S-154 (all sing)

David Hurd (b. 1950)

(All baptized Christians are welcomed to receive Holy Communion.)

Music During Communion

Hymn LEVAS #201 (all sing) I've Got Peace Like a River Traditional Spiritual

*Postcommunion Prayer (Please stand)

BCP, p. 365

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Parish Notices

*Hymn #525 The Church's One Foundation AURELIA

Dismissal BCP, p. 366

Postlude A Patriotic Quotation Robert J. Hughes

Serving Today

Crucifer ~ John Wall **Lector** ~ Janine Kleber

Ushers ~ *Gail Jacobsen, Bill Cowper* **Chalice Bearer** ~ *Vince Contreras*

Parish Prayer List – June 30, 2024

PLEASE NOTE: This is the last Sunday in June. <u>All names will be removed from</u> the prayer list unless you have requested to leave them on. If you need to add a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, July 3rd.

Judy Contreras Lara Sparks Deitz Joan Connolly Dennis Mary Ann Crewdson Gerry M. Connie Anderson Susan F. **Christian Balint** Cheryl Dayton Jason **Bob Hendricks** Christine Hendricks Andy Kathy & Walter Ron & Kenny Jeannine

Priscilla Judy & Al Joan & Linda Kelly Chris C. Pierro Family David D'Ambrosia

Barry Longenbach Robert Mike Tony Aleen Jan

Elliott Dennis Hickey Rosanne & Bob Laura Lovas Family Debbie & Joe Reising

Rebecca Fiona Graham
Bob Sue Melanie
Sophia Joseph Paris

Jim DarlingCharles SullivanWarren LamonRachelLouise MuthTeri KellerGiaCoraVic HughesFrank M.Ray M.Kate WhiteJoeyDiane & Rick DrebyPatty August

Canon Don Muller Sue P. Rich

Ed & Fran Kurocka The Flagler Family Steve & Dawn Swarter

Ann White Bishop Michael Curry TJ Patton

Beth Camarote Fr. Frank Crumbaugh George & Linda Huggler

Omer DemirCarol RobertsCindy WoodJudy HamiltonPeg ApplegetMike DeCiccoDcn. JudyFranLynne Weidmann

Johnson Family & Friends

Jennifer Ellen Adams Keith Moore

Family & Friends of Bunny Alycia Mullin Diane

Connie Florence Welharticky Maxine Edland

Rob

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

<u>Birthdays:</u> Nicole Baxter (07/03), Bill Cowper (07/04), Harlow Romanowski (07/06)

WEEKLY ONLINE CALENDAR June 30 – July 05

01 – Mon Morning Prayer (FB) 9:00 AM 02 – Tues Ladies Exercise Group in MH 9:15 AM – 10:15 AM 03– Wed AA Women's Meeting 6:00 PM

BHCAP Concert on the Green ~ *Tequila Rose Band* 7:30 PM

04 – Thurs Parish Office Closed ~ Independence Day

NO Ladies Exercise Group in MH "Clam-Diggers" AA Group Compline

7:30 PM 9:00 PM

05 – Fri Parish Office Closed

JOIN IN our parish Book/Bible Study – Thursdays at 2:00 in Martin Hall Right now, we're studying the Psalms in an 8-episode series. See Mtr. C+ for details!

What kinds of programs and activities are you interested in that Holy Innocents' might be able to create or provide? Let Mtr. Caroline or any Vestry member know your ideas, dreams, and suggestions!

JOIN US TODAY when The Island Singers perform for our interfaith community 4:00-6:00 PM at the Jewish Community Center of LBI, 2411 Long Beach Blvd., Spray Beach, NJ



HAPPY 5TH ANNIVERSARY MTR. CAROLINE!!

Mtr. Caroline was ordained into the priesthood here at Holy Innocents' on June 27, 2019, and her first service as our new Rector took place on June 30th. We are blessed beyond measure to have Mtr. Caroline leading our congregation. (and her kitty Bluebell too!)



THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, New Jersey 08008 609-492-7571 www.hiecbh.com

Mrs. Lisa Halpin, Parish Administrator ~ hichurch08008@gmail.com Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Very Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS - Monday through Thursday 9 AM to 2 PM