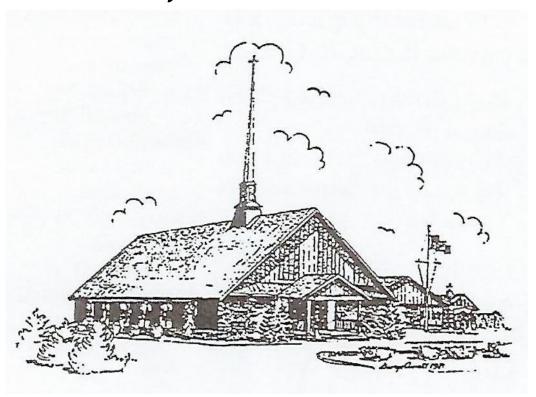
The Holy Eucharist: Rite II

The Eleventh Sunday after Pentecost



The Episcopal Church of The Holy Innocents in the Borough of Beach Haven, New Jersey 13 August, 2023 ~ 9:30 AM Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book). You'll find the BCP and Hymnals in the pew rack in front of you. Please join us for Coffee Hour following the service.

* Indicates to stand as you are able

Prelude

Andante Grazioso

W.A. Mozart (1756-1791)

THE WORD OF GOD

Entrance Hymn LEVAS #62 In Christ There is No East or West
Spiritual adapt. Harry T. Burleigh (1866-1949)

Opening Acclamation

BCP, p. 355

The Collect for Purity

Gloria S-277 (all sing) Gloria in excelsis

David Hurd (b.1950)

The Collect of the Day

BCP, p. 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the

earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord.
All Thanks be to God.

Psalm 85:8-13 (Alternating by whole verse)

BCP, p. 709

- 8 I will listen to what the LORD God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.
- 10 Mercy and truth have met together; * righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, * and our land will yield its increase.
- 13 Righteousness shall go before him, * and peace shall be a pathway for his feet.

The Epistle Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

All Thanks be to God.

Sequence Hymn #549 *Jesus Calls Us O'er the Tumult*

ST. ANDREW

The Holy Gospel

Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to MatthewPeople Glory to you, Lord Christ

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but

by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ. (All are seated)

The Sermon

The Very Rev. Dr. Caroline Carson+

*The Nicene Creed

BCP, p. 358

*The Prayers of the People: Form VI

BCP, p. 392

(The people may stand or kneel)

Celebrant Let us offer our prayers to God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For Nancy our Mayor, Philip our Governor, and Joseph our President; for this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble; *People* For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God; People For all who proclaim the Gospel, and all who seek the Truth.

Leader In the Anglican Cycle of Prayer we pray for The Anglican Church of Chile. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Sally our Bishop; for Judith our Deacon, for Caroline, our Rector and for all bishops and other ministers;

People For all who serve God in his Church.

Leader We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace.

(The People may add their own petitions either silently or aloud at this time.)

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life; for the beauty of your creation; for those celebrating birthdays or anniversaries this week, and, for The Holy Innocents, and all the Saints.

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. (Deceased loved ones and friends may be mentioned at this time.)

Leader Lord, let your loving-kindness be upon them; *People* Who put their trust in you.

Celebrant O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who

have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen*.

Celebrant Let us confess our sins against God and our neighbor.

Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Absolution

*The Peace (All stand)

THE HOLY COMMUNION

Offertory Hymn #209 We Walk By Faith and Not By Sight

ST. BOTOLPH

*Presentation of the Gifts (All stand)

All things come of Thee, O Lord, and of Thine own have we given Thee

*The Great Thanksgiving: Eucharistic Prayer D

BCP, p. 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and

for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S-124 (all sing) Holy, Holy, Holy Lord

David Hurd (b. 1950)

(The People may stand or kneel)

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *All: AMEN*.

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Breaking of the Bread (All baptized Christians may receive Holy Communion)

Fraction Anthem: S-154 (All sing) Christ Our Passover David Hurd (b. 1950)

*Postcommunion Prayer (Please stand)

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Parish Notices

Hymn #390 Praise to the Lord, the Almighty LOBE DEN HERREN

Dismissal BCP, p. 366

Postlude Postlude on Hiding Place Tom Birchwood

Coffee Hour is held EVERY SUNDAY and we would LOVE IT if you would join us following the service!

Serving Today

Crucifer ~ *John Wall* **Lector** ~ *Janine Kleber*

Ushers ~ Gail Jacobsen, Bob Weidmann Chalice Bearer ~ Vince Contreras

Parish Prayer List - August 13, 2023

If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, August 16**th.

Joan Connolly Judy Contreras Mary Ann Crewdson

Lara Sparks Deitz Ann White Jane Enos
Nancy & Gary Acker Dennis Louise Muth
Dcn. Judy Diane Carter Anthony B.
Connie Anderson Christian Balint Barney H.
Mary Jane Mannherz Jerry South Taylor

Gordon Susan F. David Southwick

Cheryl Diane D. Dayton

Jason Kirsten Angelozzi Bob Hendricks Christine Hendricks Andy Kathy & Walter

Ron & Kenny Jeannine Priscilla
Judy & Al Joan Kelly Jack Muth
Chris C. Pierro Family Evleth Family

David D'Ambrosia

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

Birthdays: Connor Starr (08/09), Vincent Contreras (08/09)

Margie Jane Liesenfeld (08/09), Barbara Wheeler (08/12), Carmen J. Mack, Jr. 08/13) Mary Jo Martin (08/15), Henley Hollis (08/17), Owen & William Vaughan (08/17) Martha Lodge (08/18)

WEEKLY ONLINE CALENDAR Aug 13-Aug 18

| | 0 0 | |
|-----------|--|-------------------|
| 13 –Sun | Rector's Forum | At Coffee Hour |
| 14 – Mon | Morning Prayer (FB) | 9:00 AM |
| 15 – Tues | Coffee w. Mtr. Caroline @ Guapo's | 9:00 AM |
| | One Long Table Dinner | 6:00 PM |
| | Evening Prayer (FB) | 7:00 PM |
| 16 – Wed | Concert on the Green- <i>Jimmy & The Parro</i> | <i>ts</i> 7:30 PM |

17 – Thu Bible Study @ Church 2:00 PM Compline (FB) 9:00 PM 18 – Fri Parish Office Closed

If you are interested in The Episcopal Church and/or becoming a member, please contact Mtr. Caroline+ theparsoncarson@gmail.com

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LOOKING AHEAD

Sept. 17 Annual Picnic

Oct. 12 Annual Silent Bid Auction, for tickets see Maggie Aftanis or

Lisa Halpin in the church office

Oct. 23 ECW (Episcopal Church Women) & UTO Ingathering 10-1

Rector's Forum Today at Coffee Hour – Ask me anything!

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net
The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net
The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS - Monday through Thursday 9 AM to 2 PM