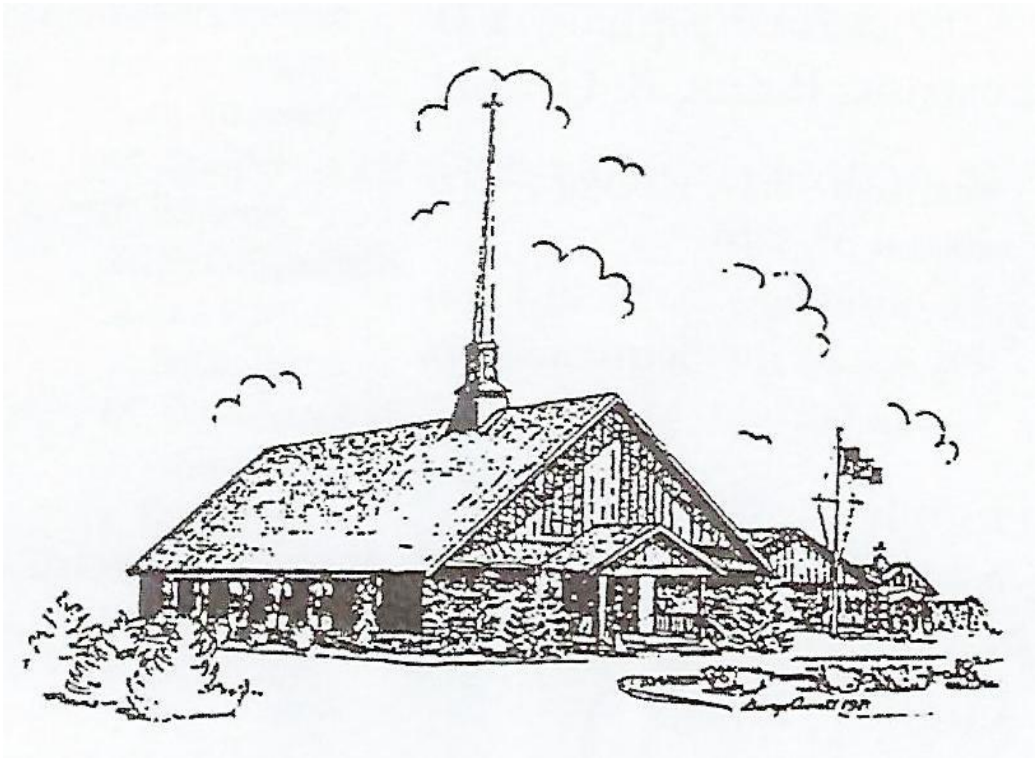


The Holy Eucharist: Rite II

The Second Sunday after Pentecost



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
11 June, 2023 ~ 9:30 AM*

Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book). You'll find the BCP and Hymnals in the pew rack in front of you. Please join us for Coffee Hour following the service.

** Indicates to stand as you are able*

Prelude *Prelude in D major from Opus 23, No. 4* Sergei Rachmaninoff (1873-1943)

THE WORD OF GOD

Entrance Hymn #686 *Come, Thou Fount of Every Blessing*

NETTLETON

Opening Acclamation

BCP, p. 355

The Collect for Purity

**Gloria S-277 Gloria in excelsis*

David Hurd (b.1950)

The Collect of the Day

BCP, p. 229

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the

light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 50:7-15 (*Alternating by whole verse*)

BCP, p. 654

- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

The Epistle

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

All **Thanks be to God.**

Sequence Hymn #482 *Lord of All Hopefulness*

SLANE

The Holy Gospel

Matthew 9:9-13, 18-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples.

When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go

and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Very Rev. Dr. Caroline Carson+

***The Nicene Creed**

BCP, p. 358

***The Prayers of the People: Form V**

BCP, p. 389

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy"

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader In the Anglican Cycle of Prayer we pray for The Anglican Church in Aotearoa, New Zealand, and Polynesia. For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, William our own Bishop, Sally our Bishop-elect, Judith our Deacon,

and Caroline our Rector; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Leader For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

Leader For those in positions of public trust, especially Nancy our Mayor, Philip our Governor, and Joseph our President; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Celebrant Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God

Celebrant Let us confess our sins against God and our neighbor.

(The People may stand or kneel)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread *(All baptized Christians may receive Holy Communion)*

Fraction Anthem: S-154 (all sing) Christ Our Passover David Hurd (b. 1950)

Music During Communion

LEVAS #151 *One Bread, One Body* Joan Melega, soloist John B. Foley (b.1939)

Soloist will sing the verses, congregation join in singing on refrain

***Postcommunion Prayer** *(Please stand)*

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Parish Notices

Hymn LEVAS #108 *'Tis So Sweet To Trust in Jesus* William J. Kirkpatrick (1838-1921)

Dismissal

BCP, p. 366

Postlude *Toccatina in A Minor*

Gerald Peterson

Coffee Hour is held EVERY SUNDAY and we would LOVE IT if you would join us in the Chapel following the service!

Serving Today

Crucifer ~ John Wall **Lector** ~ Gail Jacobsen

Ushers ~ Bob Weidmann, Bill Kehr **Chalice Bearer** ~ Vince Contreras

Parish Prayer List – June 11, 2023

PLEASE NOTE: *If you need to add or remove a name from the list, please contact Lisa Halpin, our Parish Administrator by Wednesday, June 14th.*

Charles Bishop	Kevin B. Campbell	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Faith
Joni	Kevin	Lovas Family
Ollie	Peggy	Pat Pritchard
Rhonda Pritchard	Debbie & Joe Reising	Rebecca
Chloe Snyder	Lara Sparks Deitz	Charles Sullivan
Ann White	Jane Enos	Nancy & Gary Acker
Wayne Kotter	Eileen Mitchell	Linda G.
Amie	Judy Boies	Dennis
Jo-Anne	Dave Elfreth	Karen Grossman
Louise Muth	Elliott	Faye
Adam Houser	Jan	Karen & DJ
Dcn. Judy	Sue W.	Mike Daly
Mary Matzer	Anne	Diana
Diane Carter	Anthony B.	Connie Anderson
Christian Balint	Barney H.	Mary Jane Mannherz
Jerry South	Taylor	Gordon
Susan F.	Bishop/Peterson Families	David Southwick
Cheryl	Diane D.	Dayton
Jason	Kretzer Family	Jean & Keith Aclin
Susan McDonough		

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

Birthdays: Marilyn Ackley (06/12), Susan Hughes (06/13), William E. Martin (06/13)

Anniversaries: Roy & Joanne Bray (06/13), Mike & Alexa Fahner (06/15)

WEEKLY ONLINE CALENDAR June 11-June17

11 – Sun	Pride Mass @ St. George’s in Rumson, NJ	4:00 PM
12 – Mon	Morning Prayer (FB)	9:00 AM
13 – Tues	Evening Prayer (FB)	6:00 PM
15 – Thurs	Church & Rectory Grounds Clean-up Day	9:00 AM – 12:00 PM
	Book Study at Church	2:00 PM
	Compline (FB)	9:00 PM
16 – Fri	<i>Parish Office Closed</i>	
17 –Sat	Committal (Castranova)	4:00 PM
	Mass on the Beach followed by brown bag dinner	6:00 PM

CHURCH & RECTORY (front yard) CLEAN-UP DAY is JUNE 15th

Please let Rich Cashel know if you plan to come and he will guide you with needed tasks. Consider wearing gloves and bringing some water and/or snack refreshment. Bags provided.

LOOKING AHEAD

June 17 at 6:00 p.m. – Mass on the Beach, bring your chair & brown bag dinner

June 19 – Parish Office closed: *Juneteenth*

June 24 at 10:00 a.m. – Ordination & Consecration of our new bishop! Watch online at Dio NJ YouTube channel. Consider watching together.

June 25 at 4:00 p.m. - Island Singers in concert here!

TO CONTRIBUTE

To the monthly Parish Post – Send to Lisa five days before the end of each month

To the weekly E-pistle – NOON each Thursday

To our Social Media efforts – Make a post of text and/or photos of something you experience here at church, or our gardens, or with fellow congregation members and use the hashtag #HolyInnocentsLBI and #Episcopal and #DioceseofNJ

*** Everyone on Facebook is welcomed to navigate to our church page and click “LIKE” on the page. This way, you can see our daily prayers, photos, events, and other offerings. Not everyone uses Social Media, but it is extremely meaningful in this day and age. It’s also an easy way to show support for our church and all that we do! Contact Mtr. Caroline+ for more information!

If you are interested in The Episcopal Church and/or becoming a member, please contact Mtr. Caroline+ theparsoncarson@gmail.com

June is LGBTQIA+ Pride month – All are welcomed here and in The Episcopal Church *all means ALL!* God loves YOU!

Give Online to Holy Innocents’ Episcopal Church

It’s Easy!

- Aim your camera
- Snap photo of QR code
- Open & give



Donate your way. Give one time, anytime or set up recurring donation.

Track your giving. Secure and convenient access to your giving history or change recurring donation in your account. Give faithfully anywhere, anytime.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM