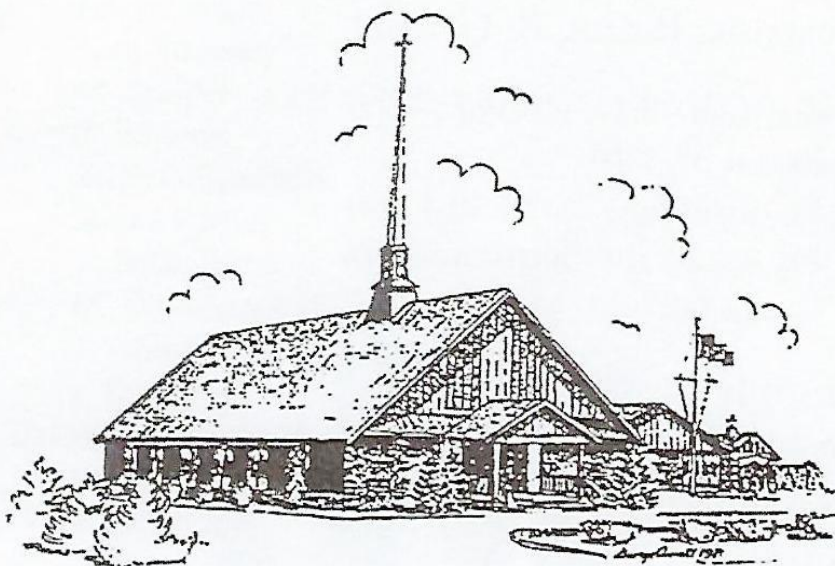


The Holy Eucharist: Rite II

Fourth Sunday of Easter



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
25 April, 2021 ~ 9:30 AM*

Prelude

THE LITURGY OF THE WORD

***Hymn #188** *Love's Redeeming Work is Done*

SAVANNAH

**Celebrant:* Alleluia. Christ is risen!

People:* **The Lord is risen indeed.

**Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**Gloria in excelsis*

BCP, p. 356

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

BCP, p. 225

**Celebrant:* The Lord be with you.

People:* **And also with you.

**Celebrant:* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **All: Amen.**

The First Lesson

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you

do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gradual: Psalm 23 *(To be read in unison)*

BCP, p. 612

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Epistle

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

All: **Thanks be to God.**

***Sequence Hymn #478** *Jesus, Our Mighty Lord*

MONK'S GATE

***The Holy Gospel**

John 10:11-18

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and
humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer we pray for The Nippon Sei Ko Kai /The Anglican Church of Japan. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Colleen our Mayor, Philip our Governor, and Joe our President. We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(The People may add their own petitions.)

The presider prays the concluding collect, and the people respond, Amen.

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** (*All stand*)

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and then are seated

The Parish Notices

THE HOLY COMMUNION

Offertory

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer A** **BCP, p. 361**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (All) Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The People may stand or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

The Prayer of Spiritual Communion

St. Alphonsus Liguori

(Prayed by those who would normally receive, but are either uncomfortable due to the pandemic or availed to stay at home when normally would be with us.)

My Jesus, I believe that you are present in the most holy sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As if you were already there, I embrace you and unite myself wholly to you. Permit me never to be separated from you. Amen.

Post Communion Prayer *(Stand or kneel)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Blessing**

***Hymn #708** *Savior, Like A Shepherd Lead Us*

SICILIAN MARINERS

***Dismissal**

BCP, p. 366

Postlude

Parish Prayer List – April 25, 2021

PLEASE NOTE: *This is the last Sunday in April. All names will be removed from the prayer list. If you need to add a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, April 28th.*

Jean & Keith Aclin	Dave B.	Connie Anderson
Beth C.	Barry	Bob & Fran
Eddie Boll	Cathy, Claire	Bill & Lynne Cowper
Marie Bregler	Joan Connolly	Judy Contreras
Mary Ann	Mary Ann Crewdson	Michael Reed Davis
Dennis	Carol Dobbins	Meg Dougher
Dreby Family	Doré Family	Ella
Faye & Ed	Ken Hannah	Fran Harris
Hillary	Janet	Janine
Jules	Karen G.	Karen & DJ
Robin Koch	Alan Lee	Diane Lee
Frank	Lauren & Ed	Lindsey
Cecily Lovas	Kurt Martin	Mary Jane
Melinda	Rob Meyer	Scott Mitchell
Ronnie & Harry	Virginia Nicholas	Sharon Osborn
TJ Patton	Paula & Abbie	Jessica Pervall
Lucien Picard	Gene Pharo	Carol Ann Renzland
Kathy Rice	Lara Sparks	Lorraine & Drew
Bill Todd	Robert Thomas	Colin Walker
Wall Family	Ann White	Kate White
Kneeland Whiting	Family of Virginia Banks	

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Marie Bregler (04/26), Roy Bray (04/27), Karin R. Mitchell (04/27), Charles Arlin (05/01)

Anniversaries: Richard and Jeanne Cashel (04/28)

Altar Flowers: Today's Altar Flowers are given as follows:

In celebration of Richard and Jeanne Cashel's anniversary and to the Glory of God.

In celebration of Marie Bregler's 90th birthday *"To me, from me!"* and to the Glory of God.

WEEKLY ONLINE CALENDAR April 26th – May 1st

26 – Monday	Morning Prayer (online)	9:00 AM
27 - Tuesday	Evening Prayer (online)	6:00 PM
28 – Wednesday	Choir Meeting	7:00 – 8:30 PM
29 – Thursday	Bible Study via Zoom	2:00 PM
	Compline (online)	9:00 PM
30 – Friday	<i>Parish Office Closed</i>	
	Kids Korner	7:00 PM
01 – Saturday	Praying the Psalms	7:00 PM

THANK YOU to everyone who came out yesterday to help straighten up the Church and Rectory grounds!

MEMORIAL GARDEN – Did you know our grounds are open from sunrise to sunset? Now is a beautiful time of year to visit the garden for a walk, some calm sit-down time, a prayer, and to see the beginning of Spring blossoms. *Take advantage of this gorgeous and peaceful opportunity!*

VOLUNTEERS NEEDED for the Altar Guild, Usher/Greeters, & Readers.

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THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM