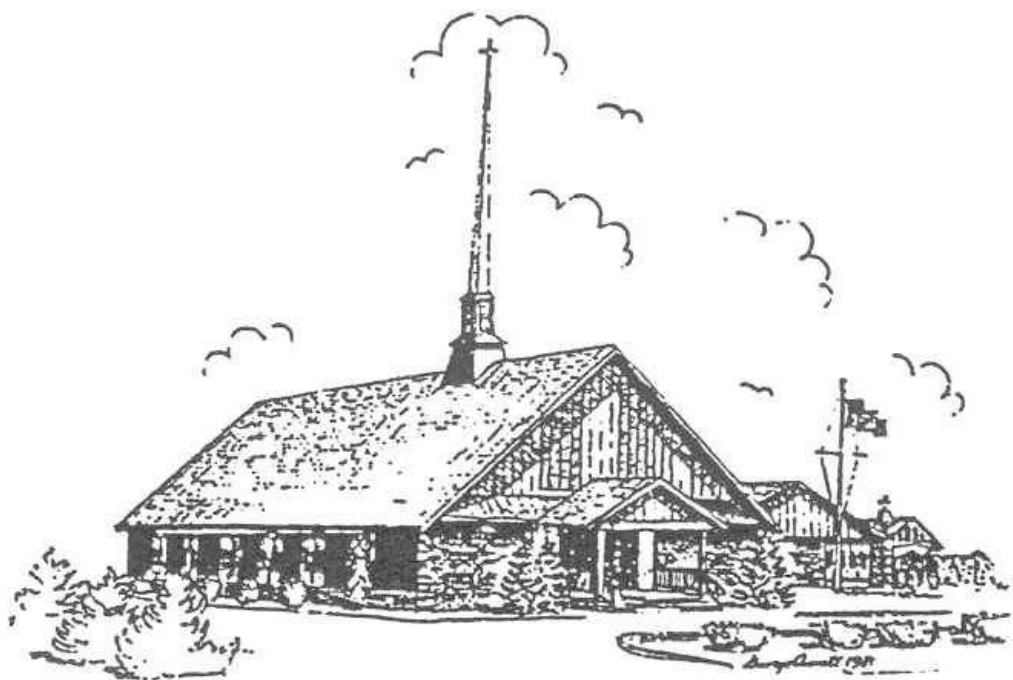


The Holy Eucharist: Rite II

Fifth Sunday of Easter



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey*

28 April, 2024 ~ 9:30 AM

Welcome! In The Episcopal Church, all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book). You'll find the BCP and Hymnals in the pew rack in front of you. Please join us for Coffee Hour following the service!

** Indicates to stand as you are able*

Prelude

Reflection

Mary Kihlken

THE WORD OF GOD

***Entrance Hymn LEVAS #12** *We're Marching to Zion* Robert S. Lowry (1826-1899)

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

Gloria: S-280 *(all sing) Gloria in excelsis*

Robert Powell (b.1932)

The Collect of the Day

BCP, p. 225

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *All: Amen.*

The First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip,

“Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 22:24-30 (Read alternating by whole verse)

BCP, p. 612

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle

1 John 4:17-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day

of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

All **Thanks be to God.**

***Sequence Hymn** (*insert*) *Blest Be the Tie that Binds* (vv. 1-4)

DENNIS

The Holy Gospel

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Mary Frances Schjonberg +

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form VI** (*The people may stand or kneel*)

BCP, p. 392

Celebrant Let us offer our prayers to God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For Nancy our Mayor, Philip our Governor, and Joseph our President; for this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Sally our Bishop; for Judith our Deacon, for Caroline, our Rector and for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, all caregivers, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace.

(The People may add their own petitions either silently or aloud at this time.)

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life; for the beauty of your creation; for those celebrating birthdays or anniversaries this week, and, all the saints.

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. (*Deceased loved ones and friends may be mentioned at this time.*)

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

***The Peace** (*All stand*)

THE HOLY COMMUNION

Offertory Anthem *Father, I Sing Thy Wondrous Love* arr. Dick Aveere (1919-2010)

***Presentation of the Gifts** (*All stand*)

All things come of Thee, O Lord, and of Thine own have we given Thee

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our

Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-129 (*all sing*)

Robert Powell (b. 1932)

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: S-154 (*all sing*)

David Hurd (b. 1950)

Music during Communion

Hymn LEVAS #201 *I've Got Peace Like a River*

Traditional Spiritual

Congregation please sing the refrain

***Postcommunion Prayer** (*Please stand*)

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Parish Notices

***Hymn #344** *Lord, Dismiss Us with Thy Blessing*

SICILIAN MARINERS

Postlude

Recessional

Robert J. Hughes (1912-2007)

Serving Today**Crucifer** ~ John Wall **Lector** ~ Pat Peacock**Ushers** ~ Melissa Wall, Sue Hughes **Chalice Bearer** ~ Bill Kehr**WELCOME** The Rev. Mary Frances Schjonberg +*We are happy you are with us today ☺*Parish Prayer List – April 28, 2024

PLEASE NOTE: *This is the last Sunday in April. All names will be removed from the prayer list unless you have requested to leave them on. If you need to add a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, May 1st.*

Judy Contreras	Lara Sparks Deitz	Joan Connolly
Mary Ann Crewdson	Dennis	Gerry M.
Connie Anderson	Christian Balint	Barney H.
Susan F.	Cheryl	Dayton
Jason	Bob Hendricks	Christine Hendricks
Andy	Kathy & Walter	Ron & Kenny
Jeannine	Priscilla	Judy & Al
Joan & Linda Kelly	Chris C.	Pierro Family
David D'Ambrosia	Barry Longenbach	Robert
Mike	Tony	Aleen
Jan	Elliott	Dennis Hickey
Rosanne & Bob	Laura	Lovas Family
Debbie & Joe Reising	Rebecca	Fiona
Graham	Bob	Sue
Melanie	Sophia	Joseph
Paris	Jim Darling	Charles Sullivan
Warren Lamon	Rachel	Louise Muth
Teri Keller	Gia	Cora
Hunter Gideon	Vic Hughes	Rick & Becky Johnson
Frank M.	Ray M.	Kate White
Joey	Diane Dreby	Patty August
Canon Don Muller	Sue P.	Rich

Ed & Fran Kurocka	The Flagler Family	Steve & Dawn Swarter
Ann White	Bishop Michael Curry	TJ Patton
Beth Camarote	Jason Bond	Family & Friends of Austin
Fr. Frank Crumbaugh	Taylor & Tracy	Anne H.
Omer Demir	Bunny	Carol Roberts
Cindy Wood	Judy Hamilton	Mike DeCicco

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

Birthdays: John Johnson, Jr. (05/02), Samuel Mitchell (05/03)

Anniversaries: Richard & Jeanne Cashel (04/28)

Altar Flowers: This week's Altar Flowers are given by Jeanne and Richard Cashel in celebration of their anniversary and to the Glory of God.

WEEKLY ONLINE CALENDAR April 29 – May 3

29 – Mon	Morning Prayer (FB)	9:00 AM
01 – Wed	AA (Open) Women's Meeting	6:00 PM
02 – Thurs	Book Study @ Church	2:00 PM
	"Clam-Diggers" AA Group	7:30 PM
	Compline (FB)	9:00 PM
03 – Fri	<i>Parish Office Closed</i>	

On-call info is below! *Please reach out to your wardens first and if an emergency arises, the following clergy are on call.*

Mtr. Gen Bishop – stpeterslbi.vicar@gmail.com and (914) 815-8948

Dcn. Judy Krom – jsk13@comcast.net and (732) 262-8072

Warden - Dave White – pacsman1965@comcast.net and (609) 477-8709

Warden – Pat Peacock – pat.coteypeacock@gmail.com and (609) 709-1240

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Very Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM