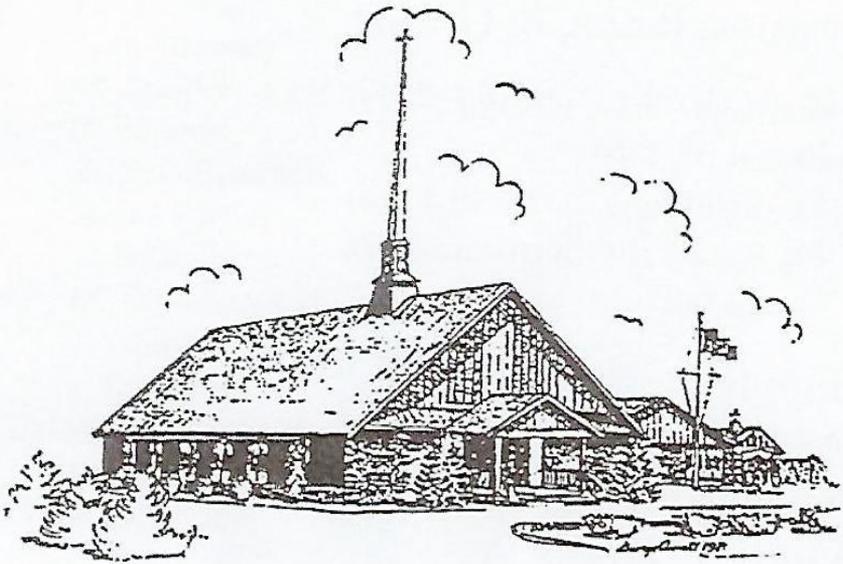


The Holy Eucharist: Rite II

*The Season After Pentecost
Proper XV*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
16 August, 2020 ~ 9:30 AM*

THE LITURGY OF THE WORD

**Celebrant*: Blessed be God: Father, Son, and Holy Spirit

People*: **And blessed be his kingdom, now and forever.

**Celebrant*: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**Gloria in excelsis*

BCP, p. 356

All: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

BCP, p. 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All: Amen.*

The Lesson

Isaiah 56:1,6-8

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant--
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer for all peoples.
Thus says the Lord GOD, who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gradual: Psalm 67 (*Read responsively by whole verse*)

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Epistle

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn #139 (LEVAS) *Pass Me Not, O Gentle Savior (vs. 1,2&4)*

William H. Doane

***The Holy Gospel**

Matthew 15: (10-20), 21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ**

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's

food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson+

The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Celebrant: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer we pray for the Scottish Episcopal Church The Most Revd Mark Strange - Primus of the Scottish Episcopal Church & Bishop of Moray, Ross & Caithness. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Nancy our Mayor, Philip our Governor, and Donald our President; We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

BCP, p. 360

***The Peace** (*All stand*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (All)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The People may stand or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: *Alleluia, Christ our Passover is sacrificed for us;*

People: **Therefore let us keep the feast. Alleluia.**

(All baptized Christians are welcome to receive Holy Communion. Currently, our diocesan guidelines allow us to offer the Holy Sacraments in one kind only. The Bread will be offered and Wine will be placed on the altar for adoration.)

Postcommunion Prayer *(Stand or kneel)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

***Blessing**

***Hymn #537** *Christ for the World We Sing! (vs. 1,2&4)*

MOSCOW

***Dismissal**

BCP, p. 366

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Parish Prayer List - Week of August 16, 2020

*If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, August 19th.***

Angela	Bob	Marie Bregler
Brooke	Matt Brown	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Dcn Judy
Michael Read Davis	Dennis	Donald Deacon
Carol Dobbins	Meg Dougher	Elizabeth Ann
Faye & Ed	Frank	Charles Gonzalez
Ed Gonzalez	Kendra Hall	Barbara Hanlon
Ted Hansen	Hillary	Jeannine
Jeanne, John & Caitlin	Joe, Pat & Rich	Johnny
Barbara Josephine	Shirley Harris	Warren Lamon
Marcie Lane	Diane Lee	Cecily Lovas
Mary Jane	Evelyn Nancy	Virginia Nicholas
Jeannette Peterson	Bob Prindible	Carol Ann Renzland
Kathy Rice	Maren Louise Rautiola	Matt Russo
Robert Thomas	Rob & Stacey	Rich Serfling
Marie Serfling	Lara Sparks	Greg & Ray Schwartz
Steve	Vaughan Family	Colin Walker
Ann White	Joel & Kate White	Ruth Wolf

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart, Danny Melega

Belated Happy Birthday to: Carmen J. Mack, Jr. (08/13), Stokes B. Carrigan, III (08/15), Mary Jo Martin (08/15)

Birthdays: Mary Lou Crewdson (08/16), Owen & William Vaughan (08/17) Christine Burlaga (08/22)

Anniversaries: Bill & Ellen Kehr (08/22)

WEEKLY ONLINE CALENDAR August 17th – 22nd

17 – Mon	Morning Prayer	9:00 AM
	Compline	9:00 PM
18– Tuesday	Book Study (zoom)	2:00 PM
	HI Circle EP & Beach	6:30 PM
20 – Thursday	Compline	9:00 PM
21 – Friday	Kid's Korner	7:00 PM
22 – Saturday	Praying through the Psalms	7:00 PM

WE STILL NEED VOLUNTEERS to wipe down pews and items between the 7:30 service and again after the 9:30 service

REMEMBER

Masks must be worn at all times, unless aged 2 or under or your severity of health/breathing medically prevents it. No congregational singing is allowed according to diocesan guidelines.

Holy Innocents' Summer Circles

EP & Beach Circle – Tuesday, August 18 at 6:30 p.m.
Hymns in the Garden – Monday, August 31 at 5:00 p.m.

All circles are outside~Masks must be worn and physical distancing will be strictly followed. Some activities require you to bring your own items/chair.

GIVING YOUR WAY

1 Weekly Offering

Place offering envelopes or check/cash in the plate during worship service. Mailing or dropping at church is always an option!

2 Direct Giving from Your Checking Account

If you pay your bills online, simply add HI as a payee. Most banks allow you to set this up as a recurring gift if you like.

3 Online through GivePlus+ Church NEW!

Go to our website hiecbh.com to set up an account or make a one-time gift through our safe & secure GivePlus+ service.

4 Mobile Giving NEW!

Use your cell phone. Download the GivePlus+ Church app from your iphone's App Store or android's Google Play. Search for HI using our zipcode 08008. Set up an account or donate without an account using your checking account or a credit card. Recurring payments will need an account set up.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM