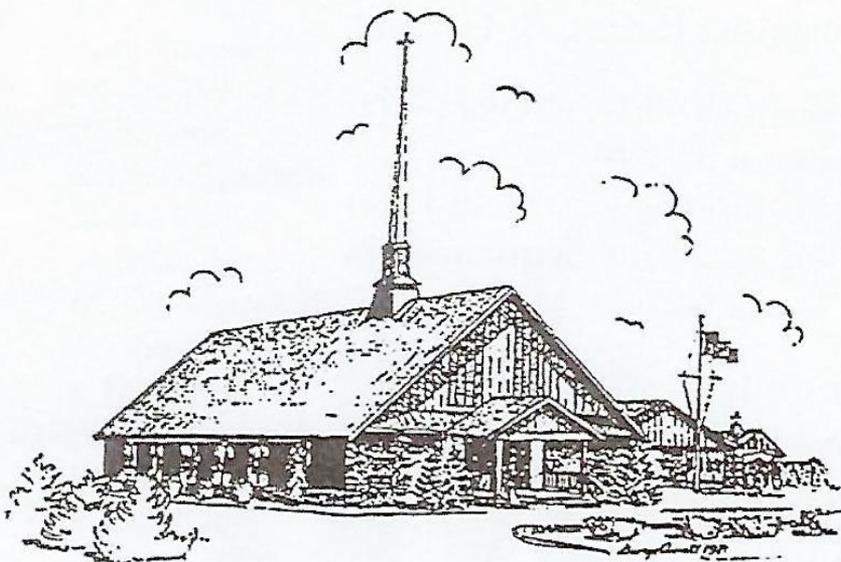


The Holy Eucharist: Rite II

*The Eleventh Sunday  
after Pentecost*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
21 August, 2022 ~ 9:30 AM*

**WELCOME!** We are happy you are here with us today. Hymns and service music can be found in the hymnals and the liturgy in the Book of Common Prayer (BCP) in your pew rack. If you'd like to learn more about us or become Episcopalian, please ask anyone and/or come talk to the clergy! **Please join us for Coffee Hour & Fellowship in Martin Hall after each service.**

**Prelude** *Morning by Morning*

Dennis Eliot (b. 1941)

## THE LITURGY OF THE WORD

**\*Entrance Hymn #623** *O What Their Joy and Their Glory Must Be*

O QUANTA QUALIA

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

*Gloria in excelsis* S-280 (All Sing)

Robert Powell (b. 1932)

**The Collect for the Day**

BCP, p. 232

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All: Amen.*

**The Lesson**

**Isaiah 58:9b-14**

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt;  
    you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
    the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
    from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
    and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
    serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
    and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
    for the mouth of the LORD has spoken.

*Reader* The Word of the Lord.

*All*     **Thanks be to God.**

**The Gradual: Psalm 103:1-8** (*Alternating whole verse*)

**BCP, p. 733**

- 1 Bless the LORD, O my soul, \*  
    and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
    and forget not all his benefits.
- 3 He forgives all your sins \*  
    and heals all your infirmities;
- 4 He redeems your life from the grave \*  
    and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
    and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
    and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
    and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
    slow to anger and of great kindness.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**\*Sequence Hymn #183 (LEVAS)** *Be Not Dismayed Whate'er Betide*  
W. Stillman Martin (1862-1935)

**\*The Holy Gospel**

**Luke 13:10-17**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said,

"Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Rev. Dr. Caroline Carson+**

**\*The Nicene Creed**

**BCP, p. 358**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**\*The Prayers of the People: Form III**

**BCP, p. 387**

*(The people may stand or kneel)*

*Deacon* In peace, we pray to you, Lord God.

*Leader* Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* In the Anglican Cycle of Prayer we pray for The Anglican Province of Alexandria, Egypt. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, and for Caroline, our Rector. We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* For Colleen our Mayor, Philip our Governor, and Joseph our President. We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*(The People may add their own petitions silently or aloud.)*

*Deacon* Let us confess our sins against God and our neighbor.

### **Confession - Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### **Absolution**

**\*The Peace** *(All stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Parish Notices and *Blessing of the Backpacks!***

## **THE HOLY COMMUNION**

**Offertory #192 (LEVAS) (All sing seated)** *I Need Thee Every Hour*  
Robert Lowry (1886-1899)

**\*Presentation of the Gifts** *(All stand)*

*"All things come of Thee, O Lord, and of Thine own have we given Thee"*

**\*The Great Thanksgiving: Eucharistic Prayer D** **BCP, p. 372**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

***Sanctus S-129*** (*All sing*)

Robert Powell

*(The People may stand or kneel)*

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to

the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **All: AMEN.**

### **The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day

our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*(All baptized Christians are welcomed to receive Holy Communion).*

### **\*Postcommunion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

### **Blessing**

**Hymn #521** *Put Forth, O God, Thy Spirit's Might* CHELSEA SQUARE

**Dismissal** BCP, p. 366

**Postlude** *Grand Choeur* Theodore Dubois (1837 – 1924)

### **Serving Today**

**Crucifer** ~ John Wall

**Lector** ~ Gail Jacobsen

**Ushers** ~ Dave White, Leila Sullivan

**Chalice Bearers** ~ Diane Carter, Tom Jacobsen

### **Parish Prayer List – August 21, 2022**

**PLEASE NOTE:** *If you need to add a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, August 24<sup>th</sup>.*

Alycia	Timothy August	Ellis Barbieri
Charles Bishop	Cynthia Clarke	Joan Connolly
Judy Contreras	Vince Contreras	Lynn Cowper

Mary Ann Crewdson	Art "Jim" Curtin	Mike DeCicco
Rosemary Deininger	Carol Dobbins	Roseann Dolan
Meg Dougher	Dave Elfreth	Faye
Frank	Gordon H.	Adam Houser
Jan	Jeannine	Joan & Susan
Ryan Jastrzembski	Rick Johnson	Joni
Carol Jordan	Anne Joyce	Julie
Karen & DJ	Karen Grossman	Kathy G.
Mary Keough	Ryan Koehl	Chester Krom
Dave Lamon	Cyndi Lamon	Debbie Lamon
Florence Lamon	Beth Lippincott	Barry Longenbach
Lovas Family	Lucas	Walt Luwenduski
Pat Meyer	Virginia Nicholas	Sharon Osborn
Brian O'Sullivan	TJ Patton	Lucien Picard
Oliver Jack Powell	Bob Prindible	Gloria & Tara Prindable
Pat Pritchard	Rhonda Pritchard	Marie R.
Cora Raggucci	Kathy Rice	Ron & Kenny
Rick Rosenbaum	Peg S.	Elizabeth Mary Schade
Chloe Snyder	Lara Sparks Deitz	Terry Stebbins
Charles Sullivan	Bill Todd	Robert Thomas
Colin Walker	Ann White	Annabelle Vaughan
Elliot	Jane Enos	Suzette Whiting
Lynn T.	Fred Harris	Carter/Carrigan Family

**Those serving in the military and other dangerous professions:**

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega  
Andrew Wall, Brandan White

**Birthdays:** Chris Burlaga (08/22), Lynn Borys (08/22), Jeanne Cashel (08/23)  
Barry Longenbach (08/25), Ellen J. Meyer (08/26), Stacey Goddard (08/26)

**Anniversaries:** Bill & Ellen Kehr (08/22)

**Altar Flowers:** Today's Altar Flowers are given as follows:

In celebration of Jeanne Cashel's birthday by Richard Cashel and to the  
Glory of God.

In honor of Gene Hammond's birthday by Carol, Amy & Sarah and to the  
Glory of God.

## WEEKLY CALENDAR August 22 - August 26

22 – Mon	<i>Parish Office Closed</i>	
	Morning Prayer (FB)	9:00 AM
24 – Wed	Praying the Psalms (FB)	7:00 PM
25 – Thurs	Compline (FB)	9:00 PM
26 – Fri	<i>Parish Office Closed</i>	

Mtr. Caroline+ will be away from noon today until Aug. 30<sup>th</sup> on actual vacation. Lisa, our Parish Admin., will be out tomorrow, Monday, August 22. The Parish Office will be **CLOSED**.

## PASTORAL CARE & EMERGENCIES

**Deacon Judy Krom**

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Phone:(732) 330-4949

**Leila Sullivan (Warden)**

Email: [lygs27@gmail.com](mailto:lygs27@gmail.com)

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**Rich Vaughan (Warden)**

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Phone: (609) 312-6175

## **SAVE THE DATES!**

**SEPT 11** - Annual Parish Picnic ~ 5:00 pm – until

**OCT. 8** - 3:00 pm concert by The Capital Singers of Trenton

**OCT. 13** - Annual Silent Bid Auction

**OCT. 16** - 4:00 pm concert by The Rev. Canon Ron Clingenpeel

**AUCTION TICKETS GO ON SALE AUGUST 23<sup>rd</sup>** from Maggie Aftanis or from Lisa Halpin in the Parish Office. Contact: Maggie Aftanis at 609-492-5271 or [maftanis@aol.com](mailto:maftanis@aol.com) for more info.

## **THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 [jsk13@comcast.net](mailto:jsk13@comcast.net)

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**