<u>Birthdays:</u> Marie Bregler (04/26), Roy Bray (04/27), Karin R. Mitchell (04/27), Charles Arlin (05/01), John R. Johnson, Jr. (05/02)

Anniversaries: Richard and Jeanne Cashel (04/28)

WEEKLY ANNOUNCEMENTS~April 26, 2020

FLOWERS FOR OUR RETURN (EASTER!)

Whatever day we return to in-person services as normal, we will celebrate Easter! If you would like to memorialize loved ones with a donation toward Easter Flowers, forms will be available via our website, the weekly E-Pistle, and the Parish Post. Please complete and send in with your payment. If you do not have access to a computer or printing capabilities, please call the office and Lisa will complete a form for you and you can drop off or mail your payment. Please make sure the donor and recipient names are clearly written and please note "Altar Guild-Easter" in the check memo.

Date for all donations to be in the office has been extended until April 27th.

2020 SPRING CONCERT SERIES

Saturday, June 6 at 4pm

Claudia Pellegrini ~ violinist and Mark Yurkanin ~ pianist ~ a free will offering is taken ~ reception after concert ~ Call 609-492-7571 for more information or email Ellen Dondero, Minister of Music ejdondero@comcast.net

Monday, April 27	Morning Prayer	9:00am
Tuesday, April 28	Sung Evening Prayer (FB Live)	6:00pm
Wednesday, April 29	Compline (FB Live)	9:00pm
Thursday, April 30	Bible Study (Zoom)	3:00pm
Friday May 1	PARISH OFFICE CLOSED	_

Friday, May 1 PARISH OFFICE CLOSED

Sunday, May 3 The Holy Eucharist: Rite II (FB Live) 9:30am
The Fourth Sunday of Easter Fellowship: (Zoom) 10:40am

The Holy Eucharist: Rite II

The Third Sunday of Easter



The Episcopal Church of The Holy Innocents in the Borough of Beach Haven, New Jersey 26 April, 2020 ~ 9:30 AM

Prelude He Leadeth Me arr. Bober

*Hymn #69 (LEVAS) I Come to the Garden Alone

C. Austin Miles

THE HOLY COMMUNION

*The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

Sanctus S-130

Schubert (1797-1828)

Postcommunion Prayer (Stand or kneel)

BCP, p. 366

Blessing

*Hymn #182 Christ is Alive! Let Christians Sing vs. 1,2&5

TRURO

*Dismissal

BCP, p. 366

Parish Prayer List - Week of April 26, 2020

Under the current circumstances, all names will remain on the prayer list for the month of April. If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator.

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Ada	Alan	Aurora
Bob	Marie Bregler	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Joan Cunningham
Michael Read Davis	Donald Deacon	Dennis
Carol Dobbins	Meg Dougher	Carol Earl
Faye & Ed	Frank	Barbara Hanlon
John Hughes	Jeannine	Johnny
Diane Lee	Ceily Lovas	Gail Lovenduski
Linda M.	Susie Nee	Virginia Nicholas
Carol Ann Renzland	Sissy	Lara Sparks
Robert Thomas	Colin Walker	Ann White
Joel & Kate White	Maggie Degnan	Bonnie
Renny	Walter Mazzanti	Lapinski Family
Hawkes Family	Tim	Vinnie
Nancy & David	Bill	Alicia
Jacklyn	Walter	Dave
PhillipTracy	Javy Vargas	Kathy Rice
Marie Serfling	Rich Serfling	Marianne P.
Bob Prindible	Sam	Shelly
Rebecca	Susan	Jessica Zarnick
Yoder Family	Trent	Mary
Ashley	Danielle	Kathleen
Erin Stewart	Alda Cumings	Rosemary
Ward Family	Matt Russo	Kathy Picarelli
Memphis Rank	Melissa & Tyler	Sullivan Family
Mariel & Alexa	Flagler Family	

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart, Danny Melega

THE LITURGY OF THE WORD

*Celebrant: Alleluia. Christ is risen.

*People: The Lord is risen indeed. Alleluia.

*Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All*: **Amen**.

*Gloria in excelsis

BCP, p. 356

The Collect of the Day

BCP, p. 224

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All*: **Amen**.

The Lesson Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.
All: Thanks be to God.

Leader: For the peace and unity of the Church of God; *People:* For all who proclaim the Gospel, and all who seek the Truth.

Leader: In the Anglican Cycle of Prayer we pray for the Episcopal Church in Jerusalem & The Middle East The Most Revd Michael Lewis –Archbishop, Jerusalem & the Middle East & Bishop of Cyprus and the Gulf. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector and for all bishops and other ministers; *People*: For all who serve God in his Church.

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. We may add our own petitions either silently or aloud at this time.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. (Deceased loved ones and friends may be mentioned at this time.)

(Silence)

Celebrant: Let us confess our sins to God and our neighbor.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution BCP, p. 360

*The Peace (All stand)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Parish Notices

The Gradual: Psalm 116:1-3, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: * "O LORD, I pray you, save my life."
- 10 How shall I repay the LORD * for all the good things he has done for me?
- 11 I will lift up the cup of salvation * and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD * in the presence of all his people.
- 13 Precious in the sight of the LORD * is the death of his servants.
- 14 O LORD, I am your servant; *
 I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD * in the presence of all his people,
- 17 In the courts of the LORD'S house, * in the midst of you, O Jerusalem. Hallelujah!

The Epistle 1 Peter: 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to

the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.
All: Thanks be to God.

Sequence Hymn #306 *Come, Risen Lord* vs. 1&4

SURSUM CORDA

*The Holy Gospel

Luke 24:13-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the

scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ. (All are seated)

The Sermon

The Rev. Dr. Caroline Carson+

The Nicene Creed

BCP, p. 358

*The Prayers of the People: Form VI

BCP, p. 392

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For Nancy our Mayor, Philip our Governor, and Donald our

President; for this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.