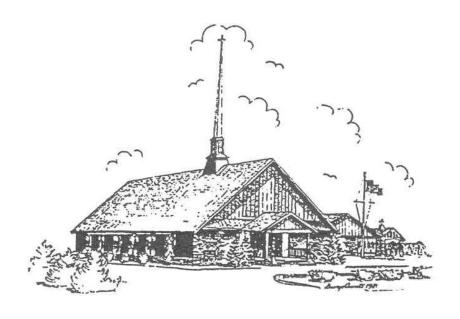
The Holy Eucharist: Rite II

The Third Sunday after the Epiphany



The Episcopal Church of The Holy Innocents in the Borough of Beach Haven, New Jersey 23 January, 2022 ~ 9:30 AM **Welcome!** In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. **BCP** means The Book of Common Prayer (Red Book).

* Indicates to stand as you are able

Prelude Christ You Are The Fullness

ARIRANG

THE WORD OF GOD

*Hymn #645 The King of Love My Shepherd Is ST. COLUMBA

Opening Acclamation BCP, p. 355

The Collect for Purity

Gloria in excelsis BCP, p. 356

The Collect of the Day BCP, p. 215

The Lesson Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this

day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.
All Thanks be to God.

Psalm 19 (*To be read alternating by whole verse*)

BCP, p. 606

The Epistle

I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

All: Thanks be to God.

*Sequence Hymn #509 Spirit Divine, Attend Our Prayers

NUN DANKET ALL UND BRINGET EHR

The Holy Gospel

Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to LukePeople Glory to you, Lord Christ

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ. (All are seated)

The Sermon

The Rev. Dr. Caroline Carson+

*The Nicene Creed

BCP, p. 358

*The Prayers of the People: Form III

BCP, p. 387

(The people may stand or kneel)

Deacon In peace, we pray to you, Lord God.

Leader Father, we pray for your holy catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and

humbly serve you;

<u>People</u> That your Name may be glorified by all people.

Leader In the Anglican Cycle of Prayer we pray for The Anglican

Church of Hong Kong. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, and for Caroline our rector. We

pray for all bishops, priests, and deacons;

<u>People</u> That they may be faithful ministers of your Word and Sacraments.

Leader For Colleen our Mayor, Philip our Governor, and Joseph

our President; We pray for all who govern and hold

authority in the nations of the world;

<u>People</u> That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader We pray for the special needs and concerns of this

congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List, the sick, the shut-in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who

suffer from any grief or trouble;

<u>People</u> That they may be delivered from their distress.

Leader Give to the departed eternal rest.

<u>People</u> Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

(The People may add their own petitions.)

Deacon Let us confess our sins against God and our neighbor.

Confession and Absolution

BCP, p. 360

*The Peace (All stand)

The Parish Notices

THE HOLY COMMUNION

Offertory (Sing seated)

Hymn #341 For the Bread Which You Have Broken OMNI DIE

*Presentation of the Gifts (All stand)

All things come of Thee, O Lord, and of Thine own have we given Thee

*The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Sanctus Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

(All baptized Christians may receive Holy Communion)

*Postcommunion Prayer (Please stand)

BCP, p. 366

Blessing

Hymn #530 Spread, O Spread, Thou Mighty Word

GOTT SEI DANK

Dismissal

BCP, p. 366

Postlude

Serving Today

Crucifer ~ Rob Meyer Lectors ~ Barbara Bishop

Ushers ~ Bob Weidmann, Leila Sullivan

Parish Prayer List - January 23, 2022

PLEASE NOTE: If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, January 26**th.

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Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Susan Walls (01/26)

<u>Altar Flowers</u>: This week's Altar Flowers are given by Jeanne and Richard Cashel in memory of their Mothers and also to the Glory of God.

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

WEEKLY CALENDAR January 24-29

24 – Mon	MP (FB)	9:00 AM
25 – Tues	Evening Prayer (FB)	6:00 PM
27 – Thurs	Book Study via Zoom	2:00 PM
	Compline (FB)	9:00 PM
28 – Fri	Parish Office Closed	
	Kids Korner (FB)	7:00 PM
29 – Sat	Psalms with Dcn. Judy (FB)	7:00 PM

Please join us **TODAY**, **January 23rd** immediately following Church when we will present a TED talk on Climate Action.



THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS - Monday through Thursday 9 AM to 2 PM