

**Those serving in the military and other dangerous professions:**

Andrew Wall, Brandon White, Joseph Alexander, Zachary Arlin,  
Paul Bailey, Justin A. Dumhart, Danny Melega

**Birthdays:** Linda Anderson (02/11), Anita Miller (02/11), Noah James Dondero (02/12),  
David Thomas Hunter (02/13)

**Anniversaries:** Francis W. & Janine C. Kleber, III (02/09)

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**WEEKLY CALENDAR**

Monday, February 10	Morning Prayer	9:00am
Wednesday February 12	Choir Rehearsal	7:00pm-8:30pm
Thursday, February 13	Mah Jongg	1:00pm
	Bible Study at the Parsonage.	3:00pm
	Evening Prayer	5:00pm
	Vestry Meeting	7:00pm
	AA Meeting	7:00pm
Friday, February 14	<b>PARISH OFFICE CLOSED</b>	
Sunday, February 16	<b>The Holy Eucharist: Rite II</b>	9:30am
<i>The 6<sup>th</sup> Sunday after the Epiphany</i>	Fellowship	10:30am

**THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

Pearl & Marine Streets, Beach Haven, Long Beach Island, New Jersey 08008  
609-492-7571 hichurch08008@gmail.com [www.hiecbh.com](http://www.hiecbh.com)

<b>Vestry Class of 2020</b>	<b>Vestry Class of 2021</b>	<b>Vestry Class of 2022</b>
Margaret Aftanis	Diane Carter	Bruce Hillyer
Richard Cashel	Melissa Wall	Tom Jacobsen
Judith Hamilton	Robert Weidmann	David White

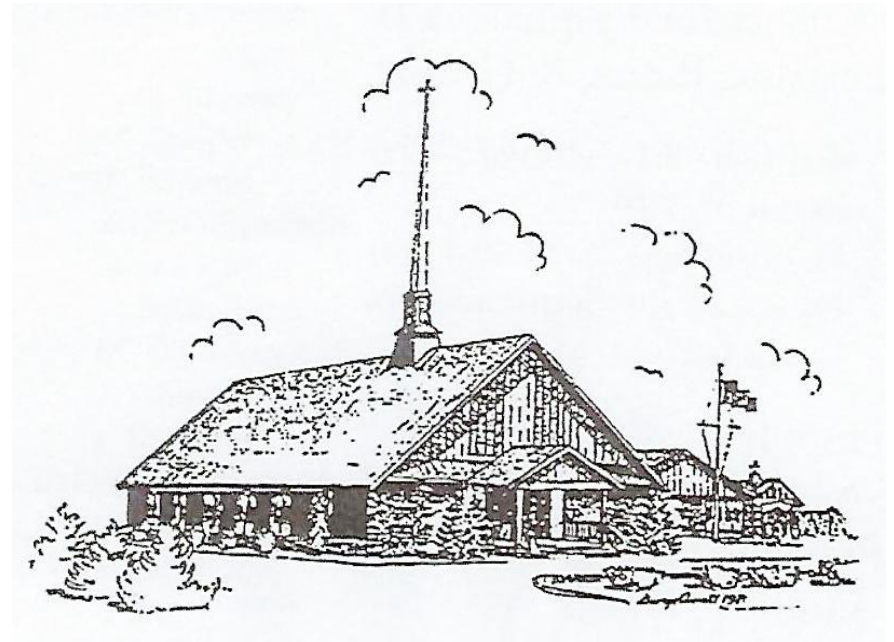
Kay DeCicco, Senior Warden, 2020 ~ William Kehr, Junior Warden, 2021

- Mr. Lawrence Peacock, Parish Treasurer
- Mrs. Floss Boulden, Clerk of the Vestry
- Mrs. Lisa Halpin, Parish Administrator
- Mrs. Ellen J. Dondero, Minister of Music & Organist
- Mrs. Suzette Whiting, President, ECW
- Mrs. Jackie Sparks & Mrs. Melissa Wall, Co-Directors of the Altar Guild
- Ms. Maggie Aftanis, Superintendent of the Church School
- The Rt. Rev. William Hallock Stokes, XII Bishop of New Jersey
- The Rev. Dr. Judith S. Krom, Deacon Almoner
- Phone: (732) 330-4949 Email: [jsk13@comcast.net](mailto:jsk13@comcast.net)
- The Rev. Dr. Caroline Carson, Rector
- Phone (504) 390-5331 ~ Email: [TheParsonCarson@gmail.com](mailto:TheParsonCarson@gmail.com)

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for our weekly E-pistle!**

**The Holy Eucharist: Rite II**

*The Fifth Sunday After the Epiphany*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
9 February, 2020 ~ 9:30 AM*

## The Holy Eucharist: Rite II

**Welcome!** The liturgy is found in the **Red** Book of Common Prayer (BCP) and the Music is found in the **Blue** Hymnal. If you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion.

**9:25 am - Sacrament of Healing** (If you would like prayers for healing for yourself or in intercession for a loved one, please come forward to the altar.)

### Prelude

(Please observe respectful quiet during the Healing & Prelude. Thank you.)

*\* Indicates to stand as you are able*

## THE WORD OF GOD

**Hymn #635** *If Thou But Trust in God to Guide Thee*

WER NUR DEN LIEBEN GOTT

*\*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*\*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

*\*Gloria in excelsis S-280* (all sing) Robert Powell (b.1932)

**\*The Collect of the Day:** BCP, p. 215

*Celebrant:* The Lord be with you.

*People:* **And also with you**

*Celebrant:* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All: Amen.*

## \*Dismissal

BCP, p. 366

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. *Alleluia! Alleluia!*

*People:* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

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Today, in celebration of Black History Month, we feature the hymn **In Christ There is No East or West**. The tune MCKEE has an interesting history. According to a letter from Charles V. Stanford ([PHH 512](#)) to Samuel Coleridge-Taylor (who arranged the tune for piano in his *Twenty-Four Negro Melodies*, 1905), MCKEE was originally an Irish tune taken to the United States and adapted by African American slaves. It became associated with the spiritual "I Know the Angels Done Changed My Name," which appeared in J. B. T. Marsh's *The Story of the Jubilee Singers with their Songs* (1876). Harry T. Burleigh (b. Erie, PA, 1866; d. Stamford, CT, 1949) arranged the tune to fit Dunkerley's text in 1939. As a setting for that text, the tune was published in *The Hymnal 1940*. Burleigh named the tune after Elmer M. McKee, rector of St. George's Episcopal Church, New York, where Burleigh was the baritone soloist from 1894-1946. source: Hymnary.org

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## **Parish Prayer List - Week of February 9, 2020**

*After the last Sunday of each month, all names will be removed from this Prayer List. If you would like a name to remain for another month, please contact the Parish Administrator.*

Ada	Alan	Carol Earl
Glen Allen	George Ambrose	Joan Cunningham
Marie Bregler	Charles González	Vanessa Maykish
Joan Connolly	Luis González	Lara Sparks
Mary Ann Crewdson	Johnny	Robert Thomas
Michael Read Davis	Diane Lee	Joel White
Dennis	Gail Lovenduski	Marcus
Donald Deacon	Carol Dobbins	Faye & Ed
Frank	Jeannine	Linda M.
Bob	Virginia Nicholas	Carol Ann Renzland
Sissy	Val	Ann White
Matt Brown	Cecily Lovas	Meg Dougher
Bob Prindible	Kurt Martin	Phil Hieronimus
Bonnie Graham	Javy Vargas	Kathy Rice
Judy Contreras	Marcus	Jim Dinnian
Kay DeCicco	Barbara Hanlon	Barbara Wheeler

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

### The Lord's Prayer

BCP, p. 364

### The Breaking of the Bread

[Alleluia.] Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast.** [Alleluia.]

(All baptized Christians are welcome to receive Holy Communion.)

Fraction Anthem: S-155 *Christ Our Passover* (All sing) Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Postcommunion Prayer (Stand or kneel)

BCP, p. 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

\*Blessing

\*Hymn #62 LEVAS *In Christ There is No East or West*

MCKEE

### The Lesson

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice,  
to undo the thongs of the yoke, to let the oppressed go  
free, and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;

when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;

your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm



**The Gradual: Psalm 112:1-10** (To be sung by all.)

1 Hallelujah!

Happy are they who fear the *Lord* \*  
and have great delight in his com-*mandments!*

2 Their descendants will be mighty in the *land*; \*  
the generation of the upright will be *blessed*.

3 Wealth and riches will be in their *house*, \*  
and their righteousness will last for-*ever*.

4 Light shines in the darkness for the *upright*; \*  
the righteous are merciful and full of com-*passion*.

5 It is good for them to be generous in *lending* \*  
and to manage their affairs with *justice*.

6 For they will never be *shaken*; \*  
the righteous will be kept in everlasting re-*membrance*.

7 They will not be afraid of any evil *rumors*; \*  
their heart is right;  
they put their trust in the *Lord*.

8 Their heart is established and will not *shrink*, \*  
until they see their desire upon their *enemies*.

9 They have given freely to the *poor*, \*  
and their righteousness stands fast for ever;  
they will hold up their head with *honor*.

10 The wicked will see it and be angry;  
they will gnash their teeth and pine a-*way*; \*  
the desires of the wicked will *perish*.

*Celebrant*: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*: **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Celebrant*: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Holy Innocents and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

BCP, p. 360

**\*The Peace** (*All stand*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**The Parish Notices**

**THE HOLY COMMUNION**

**Offertory**

Anthem: *Follow Me to Jordan*

Jay Althouse (b. 1951)

**\*Presentation of the Gifts** (*All stand*)

*All things come of Thee, O Lord, and of Thine own have we given Thee*

**\*The Great Thanksgiving: Eucharistic Prayer B**

BCP, p. 367

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-129** (*All sing*)

Robert Powell

(*The People may stand or kneel*)

**The Epistle**

**1 Corinthians 2:1-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified.

And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"

These things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**Sequence Hymn #419** *Lord of All Being, Throned Afar*

MENDON

**\*The Holy Gospel**

**Matthew 5:13-20**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** *(All are seated)*

**The Sermon**

**The Rev. Dr. Caroline Carson**

**\*The Nicene Creed**

**BCP, p. 358**

**\*The Prayers of the People: Form III**

**BCP, p. 387**

*(The people may stand or kneel)*

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* Father, we pray for your holy catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* In the Anglican Cycle of Prayer we pray for the Anglican Church of Canada The Most Revd Linda Nicholls - Primate of the Anglican Church of Canada. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* For Nancy our Mayor, Philip our Governor, and Donald our President; We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others. *(The People may add their own petitions.)*

*Celebrant:* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**