

## WEEKLY CALENDAR

Monday, February 3	Morning Prayer (on own)	9:00am
Wednesday February 5	Choir Rehearsal	7:00pm-8:30pm
Thursday, February 6	Mah Jongg	1:00pm
	Bible Study at the Parsonage	3:00pm
	Evening Prayer (on own)	5:00pm
	AA Meeting	7:00pm
Friday, February 7	<b>PARISH OFFICE CLOSED</b>	
Saturday February 8	CLASSICAL MUSIC JAM	1:00pm
	(Martin Hall Reserved 11:00 am-4:00 pm)	
Sunday, February 9	<b>The Holy Eucharist: Rite II</b>	9:30am
<i>The 5th Sunday after the Epiphany</i>	Fellowship	10:30am

## THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, Long Beach Island, New Jersey 08008  
609-492-7571 [hichurch08008@gmail.com](mailto:hichurch08008@gmail.com) [www.hiecbh.com](http://www.hiecbh.com)

Vestry Class of 2020	Vestry Class of 2021	Vestry Class of 2022
Margaret Aftanis	Diane Carter	Bruce Hillyer
Richard Cashel	Melissa Wall	Tom Jacobsen
Judith Hamilton	Robert Weidmann	David White

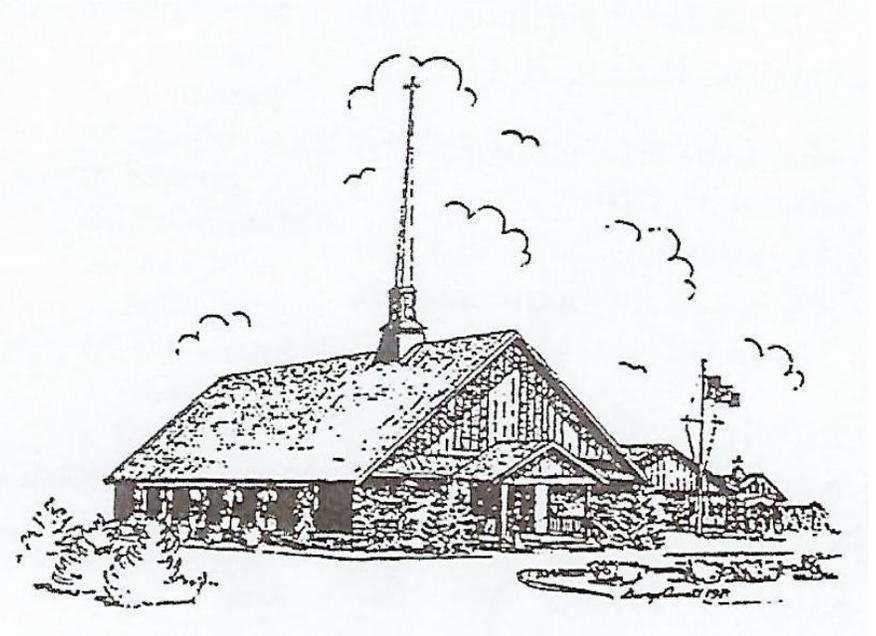
Kay DeCicco, Senior Warden, 2020 ~ William Kehr, Junior Warden, 2021

Mr. Lawrence Peacock, Parish Treasurer  
Mrs. Floss Boulden, Clerk of the Vestry  
Mrs. Lisa Halpin, Parish Administrator  
Mrs. Ellen J. Dondero, Minister of Music & Organist  
Mrs. Suzette Whiting, President, ECW  
Mrs. Jackie Sparks & Mrs. Melissa Wall, Co-Directors of the Altar Guild  
Ms. Maggie Aftanis, Superintendent of the Church School  
The Rt. Rev. William Hallock Stokes, XII Bishop of New Jersey  
The Rev. Dr. Judith S. Krom, Deacon Almoner  
*Phone: (732) 330-4949 Email: [jsk13@comcast.net](mailto:jsk13@comcast.net)*  
The Rev. Dr. Caroline Carson, Rector  
*Phone (504) 390-5331 ~ Email: [TheParsonCarson@gmail.com](mailto:TheParsonCarson@gmail.com)*

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## The Holy Eucharist: Rite II

### *The Presentation of Our Lord Jesus Christ in the Temple*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
2 February, 2020 ~ 9:30 AM*

## The Holy Eucharist: Rite II

Welcome! The liturgy is found in the **Red** Book of Common Prayer (BCP) and the Music is found in the **Blue** Hymnal. If you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion.

**9:25 am - Sacrament of Healing** (If you would like prayers for healing for yourself or in intercession for a loved one, please come forward to the altar.)

### Prelude

(Please observe respectful quiet during the Healing & Prelude. Thank you.)

\* *Indicates to stand as you are able*

## THE WORD OF GOD

**Hymn #257** O Zion, Open Wide Thy Gates

EDMONTON

\**Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

\**People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. All: *Amen.*

\**Gloria in excelsis* S280 (all sing) Robert Powell (b.1932)

\***The Collect of the Day:** BCP, p. 215

*Celebrant:* The Lord be with you.

*People:* **And also with you**

*Celebrant:* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. All: *Amen.*

## Postlude

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To celebrate Black History month each Sunday we will feature an African-American Spiritual. This Sunday we sing

**Let Us Break Bread Together.**

The tune BREAK BREAD TOGETHER, like the text, has been subject to variation. It became widely known after publication in The Second Book of Negro Spirituals (1926), compiled by the brothers James Weldon Johnson and Rosamond Johnson. The tune gained further popularity through a variety of choral arrangements; it can be found in many hymnals dating after 1955, when it was published in the American Presbyterian/Reformed Hymnbook.

source Hymnary.org

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## Parish Prayer List - Week of February 2, 2020

After the last Sunday of each month, all names will be removed from this Prayer List. If you would like a name to remain for another month, please contact the Parish Administrator.

Ada	Alan	Carol Earl
Glen Allen	George Ambrose	Joan Cunningham
Marie Bregler	Charles González	Vanessa Maykish
Joan Connolly	Luis González	Lara Sparks
Mary Ann Crewdson	Johnny	Robert Thomas
Michael Read Davis	Diane Lee	Joel & Kate White
Dennis	Gail Lovenduski	Marcus
Donald Deacon	Carol Dobbins	Faye & Ed
Frank	Jeannine	Linda M.
Bob	Virginia Nicholas	Carol Ann Renzland
Sissy	Val	Ann White
Matt Brown	Cecily Lovas	Meg Dougher
Bob Prindible	Kurt Martin	Phil Hieronimus
Bonnie Graham	Javy Vargas	Kathy Rice
Judy Contreras	Kay DeCicco	Marie Serfling
Rich Serfling	The Acker Family	

### **Those serving in the military and other dangerous professions:**

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart, Danny Melega

**Birthdays:** Maria Mack (02/02), Kim Sparks (02/02), Philip Boulden (02/05), Jean Nelson (02/06), Ellen Dondero (02/08), Diana Shoenbach (02/08)

**Fraction Anthem: S-155** *Christ Our Passover* (All sing)

Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Music During Communion**

**LEVAS #152** *Let Us Break Bread Together* African-American Spiritual  
Arr. Carl Harwood

**Postcommunion Prayer** (*Stand or kneel*)

**BCP, p. 365**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**\*Blessing**

**\*Hymn #467** *Sing, My Soul, His Wondrous Love*

ST. BEES

**\*Dismissal**

**BCP, p. 366**

*Deacon:* Let us go forth into the world, rejoicing in the power of the  
Spirit. *Alleluia! Alleluia!*

*People:* **Thanks be to God. Alleluia! Alleluia!**

**The Lesson**

**Malachi 3:1-4**

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

*The Psalm*

© 1956, Jerome Webster Meachen.

**The Gradual: Psalm 84** (*To be sung by all*)

- 1 How dear to me is your dwelling, O LORD of *hosts!* \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living *God*.
- 2 The sparrow has found her a house and the swallow a nest  
where she may lay her *young;* \*  
by the side of your altars, O LORD of hosts,  
my King and my *God*.
- 3 Happy are they who dwell in your *house!* \*  
they will always be praising *you*.
- 4 Happy are the people whose strength is in *you!* \*  
whose hearts are set on the pilgrims' *way*.

- 5 Those who go through the desolate valley will find it a place of *springs*, \*  
for the early rains have covered it with pools of *water*.
- 6 They will climb from height to *height*, \*  
and the God of gods will reveal himself in *Zion*.
- 7 LORD God of hosts, hear my *prayer*; \*  
hearken, O God of *Jacob*.
- 8 Behold our defender, O *God*; \*  
and look upon the face of you're *A-nointed*.
- 9 For one day in your courts is better than a thousand in my own *room*, \*  
and to stand at the threshold of the house of my God than to dwell in the tents of the *wicked*.
- 10 For the LORD God is both sun and *shield*; \*  
he will give grace and *glory*;
- 11 No good thing will the LORD with-*hold* \*  
from those who walk with in-*tegrity*.
- 12 O LORD of *hosts*, \*  
happy are they who put their trust in *you!*

### The Epistle

### Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**Sequence Hymn #259** *Hail To The Lord Who Comes*

Old 120th

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All:* **We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Holy Innocents and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All:* **AMEN.**

### The Lord's Prayer

BCP, p. 364

### The Breaking of the Bread

[*Alleluia.*] Christ our Passover is sacrificed for us;

*All:* **Therefore let us keep the feast.** [*Alleluia.*]

(*All baptized Christians are welcome to receive Holy Communion.*)

THE HOLY COMMUNION

Offertory

Anthem: *Spirit of Praise*

Michael Ryan

\*Presentation of the Gifts *(All stand)*

*All things come of Thee, O Lord, and of Thine own have we given Thee*

\*The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-129 (All sing)*

Robert Powell

*(The People may stand or kneel)*

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all  
peoples, a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Rev. Canon Bruce W. Woodcock**

**\*The Nicene Creed**

**BCP, p. 358**

**\*The Prayers of the People: Form III**

**BCP, p. 387**

*(The people may stand or kneel)*

*Deacon:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* Father, we pray for your holy catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* In the Anglican Cycle of Prayer we pray for the Anglican Church of Burundi The Most Revd Martin Blaise Nyaboho: the Archbishop of Burundi & Bishop of Makamba. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector, and for Bruce, our guest. We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* For Nancy our Mayor, Philip our Governor, and Donald our President; We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

*Celebrant:* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Absolution**

**BCP, p. 360**

**\*The Peace** (*All stand*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**