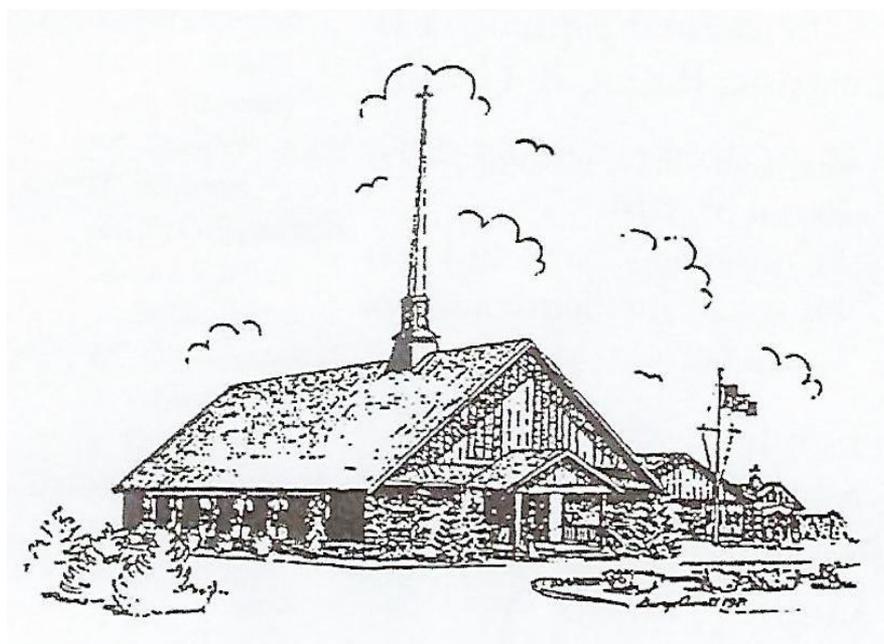


The Holy Eucharist: Rite II

*The First Sunday After The Epiphany
and
The Baptism of Our Lord*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
10 January, 2021 ~ 9:30 AM*

Prelude *Voluntary*

THE WORD OF GOD

Hymn #120 *The Sinless One to Jordan Came* (vs. 1,2,3&6)

SOLEMNIS HAEC FESTIVITAS

**Celebrant:* Blessed be the one, holy, and living God.

People:* **Glory to God for ever and ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.**

**Gloria in excelsis*

BCP, p. 356

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

***The Collect of the Day:**

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **All: Amen.**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gradual: Psalm 29 *(To be read alternating by whole verse)*

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn #139 *When Jesus Went to Jordan's Stream*

CHRIST UNSER HERR ZUM JORDAN KAM

***The Holy Gospel**

Mark 1:4-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove

on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Judith S. Krom

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer we pray for The Anglican Church in Aotearoa, New Zealand, and Polynesia. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Nancy our Mayor, Philip our Governor, Donald our President, and Joe our President-elect; We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

The presider prays the concluding collect, and the people respond, Amen.

Deacon: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The presider offers absolution and the people respond, Amen.

***The Peace** (*All stand*)

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and then are seated

The Parish Notices

THE HOLY COMMUNION

Offertory

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer A** **BCP, p. 361**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we

praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (All)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The People may stand or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

The Prayer of Spiritual Communion

St. Alphonsus Liguori

(Prayed by those who would normally receive, but are either uncomfortable due to the pandemic or availed to stay at home when normally would be with us. This is not a prayer of consecration and should not be used remotely as such.)

My Jesus, I believe that you are present in the most holy sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As if you were already there, I embrace you and unite myself wholly to you. Permit me never to be separated from you. Amen.

Postcommunion Prayer *(The People Stand)*

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. Amen.

***Blessing**

***Hymn #616** *Hail to the Lord's Anointed* (vs. 1,2&5)

ES FLOG EINS KLEINS WALDVÖGELEIN

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

ANNUAL MEETING

Our Annual Meeting will be held at 12:00 noon TODAY via ZOOM.

Here is the link: <https://us02web.zoom.us/j/84142201865>

Please familiarize yourself with how to use Zoom, download the app onto your computer or smartphone. Mtr. Caroline+ is not available for Zoom help today or able to answer calls or emails just before or during the meeting.

THANK YOU

Thank you to the outgoing members of our Vestry: Rich Cashel, Maggie Aftanis, and Judy Hamilton and our Senior Warden, Kay DeCicco. Thank you all for your service, your ability to be flexible, your insights, and your stamina during this most unusual and trying year!

Parish Prayer List – January 10, 2021

Connie Anderson	Barry	Beth C.
Bob	Cathy Bentivegna	Cathy, Claire
Charles	Corey	Bill & Lynne Cowper
Theresa Bray	Marie Bregler	Rich & Rosemarie Cattrano
Joan Connolly	Joan Cunningham	Judy Contreras
Joe Corbin	Mary Ann Crewdson	Michael Reed Davis
Dennis	Carol Dobbins	Meg Dougher
Elizabeth Ann	Emma	Faye & Ed
Fran	Frank	Katy Gallaher
The Higgs Family	Hinderliter Family	Timothy Michael Hoit
Janet	Jeanne, John & Caitlyn	Jeannine
Karen & DJ	Warren Lamon	Larry
Lauren & Ed	Diane Lee	Lily
Locke Family	Cecily Lovas	Maryann
Mary Jane	Kurt Martin	Scott Mitchell
Evelyn Nancy	Virginia Nicholas	Jeannette Peterson
Lucien Picard	Suzette Reese	Carol Ann Renzland
Kathy Rice	Ronnie & Harry	Rosemary
Gregory & Ray Schwartz	Lara Sparks	Jerry South
Robert Thomas	Javy Vargas	Colin Walker
Peter Wall	Ann White	Kate White
Ruth Wolf		

Those serving in the military and other dangerous professions:
Andrew Wall, Brandon White, Joseph Alexander, Zachary Arlin,
Paul Bailey, Justin A. Dumhart, Danny Melega

Birthdays: Justin Dumhart (01/12), Caroline Carson (01/12),
Judith Krom (01/13)

Altar Flowers: Today's Altar Flowers are given in memory of
Doris Deacon, Donald Deacon and Paul McLaughlin by
Ruth and Frank McLaughlin and to the Glory of God.

WEEKLY ONLINE CALENDAR January 10th – January 16th

10 - Sunday	Annual Meeting of the Parish	12:00PM
	Compline	8:00 PM
11 – Monday	Morning Prayer	9:00 AM
12 – Tuesday	Sung EP	6:00 PM
14– Thursday	Bible Study via Zoom	2:00 PM
	Vestry Meeting via Zoom	7:00 PM
	Compline	9:00 PM
15 – Friday	Kids Korner	7:00 PM
16	Praying through the Psalms	7:00 PM

VOLUNTEERS NEEDED to wipe down pews and items after the 9:30 service.

PASTORAL CARE - Please call Mother Caroline+ at (504) 390-5331
and Deacon Judy Krom at (732) 330-4949

Bible Study and Book Study

Currently, we have one more week studying the Apocryphal Gospel
of Mary and then we will begin a short Book Study via Zoom using
Presiding Bishop Michael Curry's book: *Love is the Way: Holding on to
Hope in Troubled Times*. Please see Mtr. Caroline+ or Deacon Judy
for more information!



Use Our Mobile App Over the Holidays



Holy Innocents' uses a free mobile app that makes it simple to make your gift, connect with other members and check virtual and in-person events.

Download the free "Vanco Mobile" app and search for Holy Innocents' Episcopal Church.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM