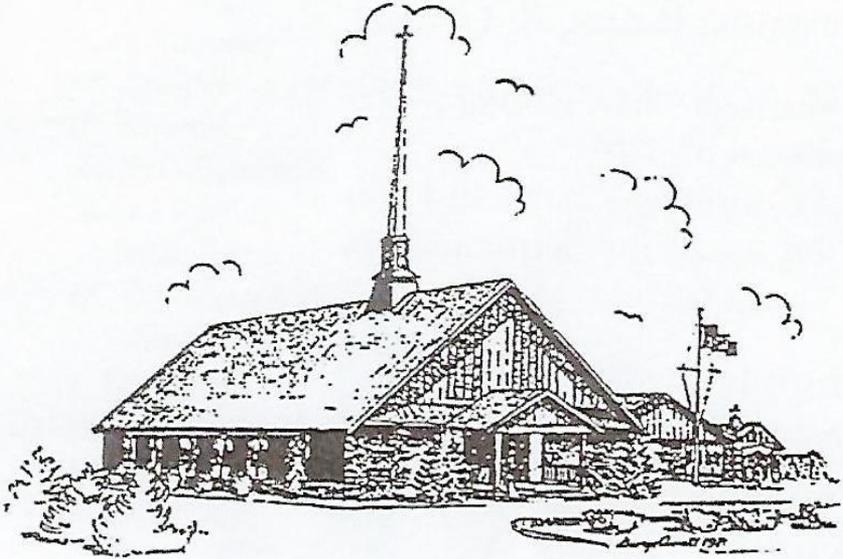


The Holy Eucharist: Rite II

*The Third Sunday
after
The Epiphany*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
24 January, 2021 ~ 9:30 AM*

THE WORD OF GOD

Hymn #381 *Thy Strong Word Did Cleave the Darkness* (vs. 1&4) TON-Y-BOTEL

**Celebrant:* Blessed be the one, holy, and living God.

People:* **Glory to God for ever and ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**Gloria in excelsis*

BCP, p. 356

All: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

***The Collect of the Day:**

BCP, p. 215

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

The First Reading

Jonah 3:1-5,10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the

word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gradual: Psalm 62:6-14 (*Alternating by whole verse*)

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The Epistle

1 Corinthians 7:29-31

"I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had

none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Hymn #661 *They Cast Their Nets In Galilee* (vs. 1,2&4)

GEORGETOWN

***The Holy Gospel**

Mark 1:14-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Canon Karin R. Mitchell+

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer we pray for The Church of Bangladesh: The Most Reverend Samuel Sunil Mankhin, Moderator.

We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Colleen our Mayor, Philip our Governor, and Joe our President. We pray for all who govern and hold authority in the

nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

The presider prays the concluding collect, and the people respond, Amen.

Deacon: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The presider offers absolution and the people respond, Amen.

***The Peace** (*All stand*)

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and then are seated

The Parish Notices

THE HOLY COMMUNION

Offertory

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer A** **BCP, p. 361**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (All)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The People may stand or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the

night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: *Alleluia*, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

The Prayer of Spiritual Communion

St. Alphonsus Liguori

(Prayed by those who would normally receive, but are either uncomfortable due to the pandemic or availed to stay at home when normally would be with us. This is not a prayer of consecration and should not be used remotely as such.)

My Jesus, I believe that you are present in the most holy sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As if you were already there, I embrace you and unite myself wholly to you. Permit me never to be separated from you. Amen.

Postcommunion Prayer *(Stand or kneel)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

***Blessing**

***Hymn #660** *O Master, Let Me Walk with Thee* (vs. 1,3&4)

MARYTON

***Dismissal**

BCP, p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude



WELCOME to The Rev. Canon Karin R. Mitchell+ We are grateful for your presence with us today!

VOLUNTEERS NEEDED to wipe down pews and items after the 9:30 service.

PASTORAL CARE - Please call Dcn. Judy Krom at (732)330-4949

Parish Prayer List – January 24, 2021

Connie Anderson	Barry	Beth C.
Bob	Eddie Boll	Cathy Bentivegna
Cathy, Claire	Charles	Corey
Bill & Lynne Cowper	Theresa Bray	Marie Bregler
Rich & Rosemarie Catrano	Joan Connolly	Joan Cunningham
Judy Contreras	Joe Corbin	Mary Ann Crewdson
Michael Reed Davis	Dennis	Carol Dobbins
Meg Dougher	Elizabeth Ann	Emma
Faye & Ed	Fran	Frank
Katy Gallaher	The Higgs Family	Hinderliter Family
Timothy Michael Hoit	Janet	Jeanne, John & Caitlyn
Jeannine	Karen & DJ	Warren Lamon
Larry	Lauren & Ed	Diane Lee
Lily	Locke Family	Cecily Lovas
Maryann	Mary Jane	Kurt Martin
Scott Mitchell	Evelyn Nancy	Virginia Nicholas
Tom Patton	Lucien Picard	Suzette Reese
Carol Ann Renzland	Kathy Rice	Ronnie & Harry
Rosemary	Gregory & Ray Schwartz	Lara Sparks
Jerry South	Rits	Robert Thomas
Javy Vargas	Colin Walker	Peter Wall
Ann White	Kate White	The Wolf Family

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart, Danny Melega

Birthdays: Susan D. Walls (01/26), Jonathan Goddard (01/30)

Altar Flowers: Today's Altar Flowers are given by Jeanne and Richard Cashel in memory of their mothers and to the Glory of God.

Anniversaries: Howard & Edith Dumhart (01/30)

WEEKLY ONLINE CALENDAR January 24th – January 30th

24 - Sunday	Compline	9:00 PM
25 – Monday	Morning Prayer	9:00AM
28 – Thursday	Book Study via Zoom	2:00 PM
	Compline	9:00 PM
29 – Friday	<i>Parish Office Closed</i>	
	Kids Korner	7:00 PM
30	Praying through the Psalms	7:00 PM

Book Study

Join us for our weekly Book Study via Zoom using Presiding Bishop Michael Curry's book: *Love is the Way: Holding on to Hope in Troubling Times*. Please see Mtr. Caroline+ or Deacon Judy for more information!

ZOOM LINK - <https://us02web.zoom.us/j/81858789969>

Content Wanted!

If you have photographs, prayers you've written, stories, poems, recipes, etc. that you would like to see shared, please let Mtr. Caroline know for the weekly newsletter (*The E-pistle*) and Lisa Halpin know for the monthly Parish Post and its deadline. We are always seeking new content and welcome your submissions.

Ministries OPEN

If there is an area in the church to which you feel drawn, have questions about, or wish we had here, please talk to Mtr. Caroline+. There is ROOM in our many ministries and outreach activities and we would be very happy to see where your strengths and passions can be directed! *What would YOU like to do?!*

Follow us on social media

"Like" and Follow our Facebook page where you can see daily prayers, participate in the daily office, and see all past videos of services and hymn sings. Follow our Instagram page @HolyInnocentsBeachHaven for artistic photos and prayers.

COMING UP SOON!

Ash Wednesday services: Feb. 17th at 12:00 noon and 7 PM

Lenten Series – Beginning Feb. 18th at 6:00 PM, Mtr. Caroline and Dcn.

Judy will lead us in a weekly program. More information TBA.

UTO (United Thank Offering) Ingathering – We will use "mite" boxes during the season of Lent to collect funds for the UTO.

FYI

Mtr. Caroline+ is available for private Confession, House blessings, coffee chats, prayer needs and pastoral care, and more! Please be in touch!

What are you grateful for today? Give thanks!

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM