

# Holy Innocents' Episcopal Church



The former home of Holy Innocents' Episcopal Church, now the  
Beach Haven Museum.

*The Fifth Sunday after Pentecost*  
*and the*  
*140<sup>th</sup> Anniversary of the Parish*

HOLY COMMUNION

ADAPTED FROM THE 1789 BOOK OF COMMON PRAYER  
(ELEMENTS MARKED WITH "I" ARE FROM RITE I IN THE  
1979 PRAYER BOOK)

*10 July, 2022 ~ 9:30 AM*

**WELCOME!** *We are happy you are here with us today. Hymns and service music can be found in the hymnals in your pew rack and the Book of Common Prayer (BCP) is also located there. If you'd like to learn more about us or become Episcopalian, please ask anyone and/or come talk to the clergy! Please join us for Coffee Hour & Fellowship after each service.*

***From the Rector:***

Welcome Holy Innocents'! Today's liturgy celebrates our 140th anniversary of our parish, the first church on Long Beach Island. To mark the occasion, we are not using our normal liturgy, but an adapted version of the rite in use at that time. Regulars will note the different order, some items that we do not normally use at all, and archaic language. While the meaning of the older language should be clear enough, some features of it may seem strange. The tone of the rite is much more penitential. Any discomfort this causes is worth sitting with, maybe even playing around with. Our ancestors often knew better than we do that penance and joy are not mutually exclusive.

More problematic is the gendered language. The sexism of the older liturgy requires creativity on our part (as does the current prayer book's Rite I, my love of which is well known.) First, we must acknowledge that it is sexist. It cannot be the only or final word we say about God or human beings. We do not use it today because it is somehow better or more authentic than other language. Rather, we offer it as one way of worshiping and naming the divine reality, among many others. When a part that you read includes masculine language that might be a stumbling block, you might leave out that word, substitute others, or intone it in such a way as to make its limitations perceptible. Here too, we must play with what we have inherited. And perhaps we will find a blessing in it.

If nothing else, this older language at least admits its sexism to us in a way that our present liturgy does not. Some came to understand some time ago that "man" can be an inadequate name for human beings. Today, there is an emerging understanding that "men and women" can likewise be considered inadequate, and "Father" can be an inadequate name for God. I hope that the unfamiliar language of today will help us stop taking our ordinary language for granted.

May God use the offering of our presence to bring about what God desires for each of us and the world!

Blessings, *Caroline+*

**Prelude** *When Wilt Thou Save the People?* (Improvisation based on the tune KENDAL)

## THE LITURGY OF THE WORD

**\*Processional Hymn #427** *When Morning Gilds the Skies* LAUDES DOMINI

### **Opening Prayers, Collect for Purity, and Summary of the Law**

*All pray at the direction of the officiant, devoutly kneeling*

#### **The Lord's Prayer**

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### **The Collect for Purity**

*Officiant* ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord.

*Amen.*

*Then shall the Minister, turning to the People, rehearse distinctly the TEN COMMANDMENTS; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.*

*Minister.* God spake these words and said; I am the Lord thy God  
Thou shalt have none other gods but me.

**People.** Lord have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

**People.** Lord have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not take the Name of the Lord thy God in vain for the Lord will not hold him guiltless, that taketh his Name in vain.

**People.** Lord have mercy upon us, and incline our hearts to keep this law.

*Minister.* Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy manservant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**People.** Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**People.** Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt do no murder.

**People.** Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not commit adultery.

**People.** Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not steal.

**People.** Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not bear false witness against thy neighbour.

**People.** Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**People.** Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

### **The Summary of the Law**

*Minister* Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

### **The Collect of the Day**

*Minister* O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**All: Amen.**

### **The Epistle**

*Reader* *The Epistle is written in the first Chapter of the Letter to the Galatians beginning at the first Verse.*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you

in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* Here endeth the Epistle

**\*Gradual Hymn #660** *O Master Let Me Walk with Thee* MARYTON

**\*The Holy Gospel** Luke 10:25-37

*Minister* The Holy Gospel is written in the tenth Chapter of Luke beginning at the twenty-fifth Verse.

*People* **Glory be to Thee, O Lord.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was

going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Minister* Here endeth the Gospel

*People* **Praise be to Thee, O Christ.**

**\*The Creed** *All saying together*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds,

God of God, Light of Light, Very God of very God;

Begotten, not made; Being of one substance with the Father;

By Whom all things were made: Who for us [men], and for our

salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man:

And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the

Scriptures: And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life Who proceedeth from the Father and the Son Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church.

I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.

*Amen.*

*Then the Minister shall declare into the People what Holy-days, or Fasting-days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.*

## **The Notices of Holy Days and Other Matters**

### **The Sermon**

**The Very Rev. Dr. Caroline Carson+**

### **The Offering** (*Alms for the Poor and Devotions of the People.*)

*The minister shall say the offertory sentence:*

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither moth nor rust corrupt and where thieves do not break through nor steal.

**Offering Hymn #397** *Now Thank We All Our God* NUN DUNKET ALLE GOTT

### **The Intercessions**

*Intercessor* Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy



Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**People** *Amen.*

*The minister concludes the prayers.*

*Minister* Let us pray for our own needs and those of others, named in silence and aloud.

## THE EUCHARISTIC LITURGY

**The Exhortation** *When the Minister giveth warning for the Celebration of the Holy Communion (which he shall always do upon the Sunday, or some Holy Day, immediately preceding,) he shall read this Exhortation following; or so much thereof as, in his discretion, he may think convenient.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood shedding he hath obtained for us; he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To Him therefore, with

the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

*Then shall the Priest say to those who come to receive the Holy Communion, YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.*

**Confession and Absolution** *Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.*

**Priest and People** ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

*Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say, ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.*

*Then shall the Priest say, Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. COME unto me, all ye that travail and are heavy laden, and I will refresh you.*

**The Presentation** *While the table is prepared, the choir sings an anthem.*

**Anthem** *Nearer My God to Thee*

Lowell Mason (1792-1872)

### **The Eucharistic Prayer**

*Priest* The Lord be with you.

**People** **And with thy spirit.**

*Priest* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Priest* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus S-114** *(All sing)*

Healey Willan (1880-1968)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is

my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **Fraction (I)**

*Priest* Christ our passover is sacrificed for us.

**People** Therefore let us keep the feast.

### **Prayer of Humble Access (I)**

*Priest and People* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat

the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **Invitation to Communion (I)**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith and with thanksgiving.

*The ministers receive the Sacrament and immediately deliver it to the people.*

### **Music During Communion**

**Hymn #109 (LEVAS)** *What a Friend We Have in Jesus* Charles L. Converse

### **Prayer of Thanks and Mission**

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Then shall be said or sung, all standing, Gloria in excelsis*

**Gloria in excelsis #S-204**

Old Scottish Chant

### **Blessing**

**Recessional Hymn #326** *From Glory to Glory Advancing* ST. KEVERNE

### **Dismissal**

**Postlude** *Holy, Holy, Holy, Lord God Almighty* arr. Hal Hopson

**Join us at 10:45 this morning for our 140<sup>th</sup> Anniversary  
Brunch in Martin Hall! All are welcomed!**

**Serving Today**

**Crucifer** ~ John Wall    **Lector** ~ Ellen Kehr

**Ushers** ~ Bill Cowper, Dave White

**Chalice Bearers** ~ Vince Contreras, Kay DeCicco

**Parish Prayer List – July 10, 2022**

**PLEASE NOTE:** *If you need to add a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, July 13<sup>th</sup>**.*

Alycia	Timothy August	Ellis Barbieri
Charles Bishop	Cynthia Clarke	Joan Connolly
Judy Contreras	Lynn Cowper	Mary Ann Crewdson
Mike DeCicco	Dennis	Carol Dobbins
Meg Dougher	Dave Elfreth	Faye
Frank	Gordon H.	Adam Houser
Jan	Jeannine	Joan & Susan
Ryan Jastrzembski	Rick Johnson	Joni
Carol Jordan	Anne Joyce	Julie
Karen & DJ	Karen Grossman	Kathy G.
Mary Keough	Ryan Koehl	Chester Krom
Dave Lamon	Cyndi Lamon	Debbie Lamon
Alan & Diane Lee	Beth Lippincott	Barry Longenbach
Lovas Family	Lucas	Walt Luwenduski
Tom Masilla	Pat Meyer	Virginia Nicholas
Sharon Osborn	Brian O’Sullivan	TJ Patton
Lucien Picard	Oliver Jack Powell	Gloria & Tara Prindable
Pat Pritchard	Rhonda Pritchard	Marie R.
Cora Raggucci	Kathy Rice	Ron & Kenny
Rick Rosenbaum	Elizabeth Mary Schade	Lara Sparks Deitz
Bill Todd	Robert Thomas	Colin Walker
Ann White		

**Those serving in the military and other dangerous professions:**

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega  
Andrew Wall, Brandan White

**Birthdays:** Kay DeCicco (07/14), Marilyn Thomas (07/14)

## WEEKLY CALENDAR July 11-July 16

11 – Mon	Morning Prayer	9:00 AM
12 – Tues	<i>Let's Get Fit!</i>	9:15-10:15 AM
	<b>HI Circle ~ Taizé Service</b>	6:00 PM
13 – Wed	Prayer Ministry	4:00 PM
14 – Thurs	<i>Let's Get Fit!</i>	9:15-10:15 AM
	Book Study (Rectory)	2:00 PM
	Vestry Meeting	7:00 PM
	Compline (FB)	9:00 PM
15 – Fri	<i>Parish Office Closed</i>	
16 – Sat	<b>HI Circle ~ Mass on the Beach</b>	6:00 PM

**Grounds for Sculpture** trip info. RSVP REQUIRED by July 15, no exceptions! Each person may pay for their ticket directly in the Church Office. Please do NOT leave cash on Lisa's desk and please do NOT hand directly to Mtr. C+ .

**WHAT IS IT?** - **Grounds for Sculpture** is a museum, sculpture garden, and arboretum where art and nature are always at play. Outdoors, 300 contemporary sculptures are sited across 42 landscaped acres. Indoors, temporary exhibitions from established and emerging artists are featured in six galleries. Explore this link for more info. <https://www.groundsforsculpture.org/about/>

**WHERE** - 80 Sculptors Way, Hamilton Township

**WHEN** - July 20 at 10:00 AM (arrival time there!)

**HOW** - Carpool. We meet & drive up in a group of cars or individually

**DEADLINE** for SIGN-UP - Friday, July 15th by NOON

**COST** - \$20 adults, \$15 seniors 65+, \$10 students 6-17 yrs (or ID)

**Pick up a JULY CALENDAR in the narthex.** We have many offerings for the month and encourage you to join one or more!

### **Holy Innocents' Circles**

Tues., July 12<sup>th</sup> 6:00-6:30 PM *Taizé service*

Sat., July 16<sup>th</sup> 6:00 PM *Mass on the Beach* (bring your own chair!)

Wed., July 20<sup>th</sup> 8 AM – afternoon. *Grounds for Sculpture visit*

Mon., July 25<sup>th</sup> 12:00 PM – *Noonday Prayers & Jambalaya*

**See your weekly E-pistle, ask Mtr. C+, or call the office for more info.!**

## ***Holy Innocents'* Offers Online Giving!**

On-the-go convenience or use your home computer

Scan the QR Code  
using your phone camera  
to be taken directly to

[www.hiecbh](http://www.hiecbh)



Download  
the free VancoMobile app  
(formerly GivePlus+)  
from App Store or Google Play



You can *always* go directly to our website [www.hiecbh](http://www.hiecbh)  
on your home computer and click on the ***Give*** tab.

**THANK YOU** to **SUZETTE WHITING** for planning, recruiting, and organizing today's brunch and **THANK YOU** to the entire crew for set-up, cooking, serving, clean-up, and all your work!

### **WEEKLY FACEBOOK ONLINE SERVICES**

Mondays at 9 AM Morning Prayer w/ Bill Kehr

Tuesdays at 6 PM Evening Prayer w/ Mtr. Caroline+

Thursdays at 9 PM Compline w/ Rob Meyer

**DO YOU GET IT?!** The weekly *E-pistle*, that is. Our weekly online newsletter has announcements, reminders, stories, recipes, prayers, poetry, music, photography, and a monthly calendar. To subscribe, see Mtr. Caroline+. If you accidentally unsubscribed, she can send you a link to re-sign up. Check your spam folder too!

## **THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**