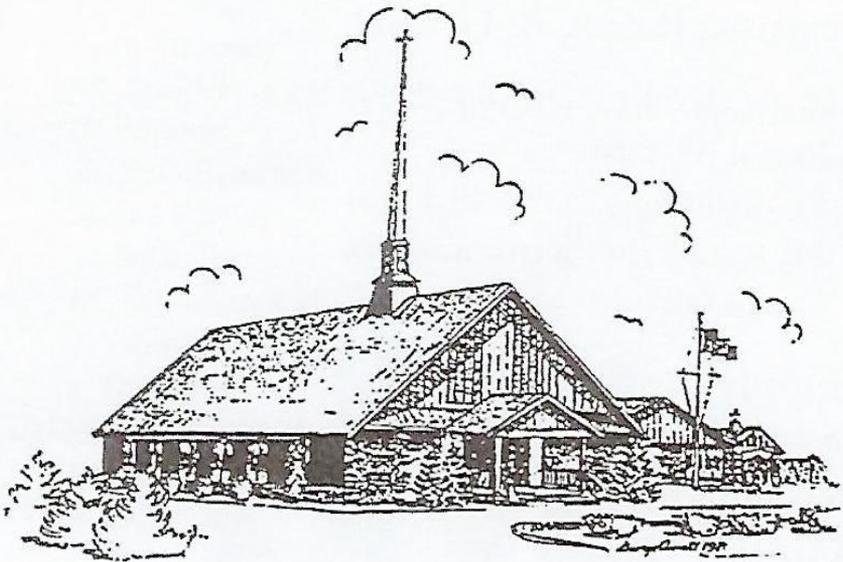


The Holy Eucharist: Rite II

*The Seventh Sunday After
Pentecost*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
11 July, 2021 ~ 9:30 AM*

Prelude

Voluntary

Please observe respectful silence during this time of prayer.

THE LITURGY OF THE WORD

Hymn #488 *Be Thou My Vision*

SLANE

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People:* **And blessed be God's kingdom, now and for ever.
Amen.**

**Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**Gloria in excelsis S-280* (*All sing*)

Robert Powell (b. 1932)

The Collect of the Day, Proper X

BCP, p. 231

**Celebrant:* The Lord be with you.

People:* **And also with you.

Celebrant:* Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **All: Amen.

The Lesson

Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 85:8-13 (*Read alternating by whole verse*)

BCP, p. 709

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Epistle

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the

world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord.

All: **Thanks be to God.**

***Sequence Hymn #592** *Teach Me, My God and King*

CARLISLE

***The Holy Gospel**

Mark 6:14-29

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man,

and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Judith S. Krom

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and
humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer we pray for The Episcopal
Church in the Philippines. We pray for Justin, the Archbishop of
Canterbury; for Michael, our Presiding Bishop; for William our Bishop;
for Judith our Deacon, for Caroline, our Rector. We pray for all bishops,
priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Colleen our Mayor, Philip our Governor, and Joseph our
President. We pray for all who govern and hold authority in the
nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this
congregation, especially remembering all victims of climate change,

and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(The People may add their own petitions.)

The presider prays the concluding collect, and the people respond, Amen.

Deacon: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** *(All stand)*

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

Offertory

Amazing Grace

NEW BRITAIN

Soloist Chuck Peterson

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer B**

BCP, p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 (*All sing*)

(The People may stand or kneel)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

Fraction Anthem: S-169 *(All sing)* My flesh is food indeed Ray W. Urwin

Postcommunion Prayer (*Stand or kneel*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

***Blessing**

***Hymn #111 (LEVAS)** *Come Thou Fount of Every Blessing* NETTLETON

***Dismissal** BCP, p. 366

Deacon : Let us go forth into the world,
rejoicing in the power of the Spirit.

People : **Thanks be to God.**

Postlude

Parish Prayer List – July 11, 2021

*PLEASE NOTE: If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, July 14th***

Jean & Keith Acin	Matt Adams	Beth C
Beverlee	Eddie Boll	Borrone Family
Jackson Brackett	Marie Bregler	Jim Capobianco
Joan Connolly	Judy Contreras	Lynn Cowper
Mary Ann Crewdson	Michael Reed Davis	Dennis
Carol Dobbins	Meg Dougher	Dreby Family
Doré Family	Ella	Faye
Carol Frake	Frank	Ken Hannah
Fran Harris	Nancy Hellings	Shirley Hickey
Hillary	Joyce Hillyer	Kara Hughes
Janet	Jeannine	Joan, Susan & Bob
Claire Johns	Karen G.	Karen & DJ
Robin Koch	Cyndi Lamon	Alan Lee
Diane Lee	Lauren & Ed	Lindsey
Lorraine & Drew	Cecily Lovas	Kurt Martin

Mary Ann	Mary Jane	Butch McCaffrey
Scott Mitchell	Virginia Nicholas	Maryanne O.
Sharon Osborn	TJ Patton	Lucien Picard
Carol Ann Renzland	Kathy Rice	Lara Sparks
Matt Starr	Marie Stasik	Bill Todd
Robert Thomas	Colin Walker	Ann White
Rebecca Whitley		

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Kay DeCicco (07/14), Marilyn Thomas (07/14)
Patricia Cotey Peacock (07/17)

Altar Flowers: This week's Altar Flowers are given by
Ruth and Frank McLaughlin in memory of Browning Deacon.

WEEKLY ONLINE CALENDAR July 12th – July 17th

12 – Mon	Morning Prayer	9:00 AM
13 – Tues	Taizé Service (Church)	6:00 PM
14 – Wed.	HI Circle <i>At the Movies</i>	6:30 PM
15– Thurs	Funeral Service– <i>Philip Flagler</i>	11:00 AM
	Book Study (Rectory)	2:00 PM
	Compline (FB Live)	9:00 PM
16 – Fri	Parish Office Closed	
	Kids Korner (FB)	7:00 PM
17 – Sat	Interment <i>Ethelreda Mower</i>	3:00 PM
	Psalms with Dcn. Judy (FB Live)	7:00 PM

Taizé service in church this Tuesday at 6:00 PM. Please join us for this service of contemplative prayer, deep silences, light, and music.

At the Movies – THIS Wed. at 6:30 PM in Martin Hall. **Please RSVP.**

Please pick up your monthly July calendar in the Narthex.

To sign up for our weekly newsletter, *The E-pistle*, please let Mtr. Caroline+ know and give her your email address!

The Book Study has begun, but you can still join in. Please see Mtr. C or Deacon Judy for more information.

After Coffee Hour next Sunday, our Environmental Education and Advocacy Committee will present the documentary *The Other Side of the Hill*.

An anonymous donor has given \$500 to defray the cost for FIVE people to take the Diocese of New Jersey anti-racism course (info. below.) I have put the info. for this repeating course in the E-pistle many times before because I truly believe that it is a VERY important course, is well presented, and is worth your time. Please consider signing up for it and contact Mtr. Caroline+ for more information.

Anti-Racism Training

The diocese's commitment to the principles of anti-racism have led us to create an acclaimed training program, offered online several times a year.

**Did You Know
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The logo for 'GIVE PLUS+' features the word 'GIVE' in blue and 'PLUS+' in yellow, with a red plus sign, all enclosed in a red square border.

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THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM