

The Holy Eucharist: Rite II

The Season After Pentecost
Proper X



The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
12 July, 2020 ~ 9:30 AM

Prelude

Hymn #151 (LEVAS) *One Bread, One Body* (vs. 1&3)

John B. Foley

THE LITURGY OF THE WORD

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit

People:* **And blessed be his kingdom, now and forever.

**Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**Gloria in excelsis*

BCP, p. 356

All: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

BCP, p. 230

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *All: Amen.*

The Lesson

Isaiah 55:10-13

As the rain and the snow come down from heaven,

and do not return there until they have watered the earth,

making it bring forth and sprout,

giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;

it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gradual: Psalm 65: (1-8), 9-14

- [1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

- 8 Those who dwell at the ends of the earth will tremble at
your marvelous signs; *
you make the dawn and the dusk to sing for joy.]
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its
increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Epistle

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is

dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn #589 *Almighty God, Your Word is Cast*

WALDEN

***The Holy Gospel**

Matthew 13:1-9,18-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who

indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson+

The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 388

(The people may stand or kneel)

Celebrant: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer we pray for the Anglican Church of Papua New Guinea: The Most Revd Allan Migi – the Archbishop of Papua New Guinea and for his clergy and people. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Nancy our Mayor, Philip our Governor, and Donald our President; We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

BCP, p. 360

***The Peace** (*All stand*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (All)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The People may stand or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: *Alleluia*, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

(All baptized Christians are welcome to receive Holy Communion. Currently, our diocesan guidelines allow us to offer the Holy Sacraments in one kind only. The Bread will be offered and Wine will be placed on the altar for adoration.)

Postcommunion Prayer *(Stand or kneel)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Blessing**

***Hymn #632** *O Christ, the Word Incarnate (vs. 1&3)*

MUNICH

***Dismissal**

BCP, p. 366

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Parish Prayer List - Week of July 12, 2020

Under the current circumstances, all names will remain on the prayer list for the month of July. If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator.

Ada	Dcn Judy	Aurora
Bob	Marie Bregler	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Joan Cunningham
Michael Read Davis	Donald Deacon	Dennis
Carol Dobbins	Meg Dougher	Carol Earl
Faye & Ed	Frank	Barbara Hanlon
John Hughes	Jeannine	Johnny
Diane Lee	Cecily Lovas	Gail Lovenduski
Linda M.	Virginia Nicholas	Hieronimus Family
Carol Ann Renzland	Sissy	Lara Sparks
Robert Thomas	Colin Walker	Ann White
Joel & Kate White	Bonnie	Lapinski Family
Kurt Martin	Hawkes Family	Bill O'Connell
Vinnie	Nancy & David	Bill
Alicia	Jacklyn	Walter
Phillip Tracy	Javy Vargas	Kathy Rice
Marie Serfling	Rich Serfling	Joe, Pat & Rich
Bob Prindible	Sam	Shelly
Rebecca	Susan	Jessica Zarnick
Yoder Family	Trent	Mary
Ashley	Danielle	Kathleen
Alda Cumings	Rosemary	Ward Family
Matt Russo	Memphis Rank	Melissa & Tyler
Sullivan Family	Mariel & Alexa	Flagler Family
Theo	Joey Hinton	Sheila Frey
Carole Lee Kenney	Elizabeth Ann	Evelyn Nancy
Ladislaw Family	Steve, Jan & Mary	Marcie Barnett
Anderson/Steiner Families	Cindy Parker	Jeanette Peterson
Barbara Josephine	Ruth Wolf	Steve Alexander
Vaughan Family	Family & Friends of Pam Stephneski Schwartz	

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey
Justin A. Dumhart, Danny Melega

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Birthdays: Kay DeCicco (07/14), Marilyn Thomas (07/14), Gerald Markoski (07/15),
Patricia Cotey Peacock (07/17), Marilyn Flagler (07/18)

Altar Flowers: Today's Altar Flowers are given in memory of Browning
Deacon by Frank and Ruth McLaughlin and to the Glory of God.

WEEKLY ONLINE CALENDAR July 13th-17th

13 – Mon	Morning Prayer	9:00 AM
13 – Mon	Compline	9:00 PM
14 – Tues	Sung Evening Prayer	6:00 PM
16 – Thursday	Bible Study (Zoom)	3:00 PM
	Compline	9:00 PM
17 – Friday	Kid’s Korner	7:00 PM

WE STILL NEED VOLUNTEERS to wipe down pews and items between the 7:30 service and again after the 9:30 service

REMEMBER

Masks must be worn at all times, unless aged 2 or under or your severity of health/breathing medically prevents it.

No congregational singing is allowed according to diocesan guidelines.

GIVING YOUR WAY

1 Weekly Offering

Place offering envelopes or check/cash in the plate during worship service. Mailing or dropping at church is always an option!

2 Direct Giving from Your Checking Account

If you pay your bills online, simply add HI as a payee. Most banks allow you to set this up as a recurring gift if you like.

3 Online through GivePlus+ Church NEW!

Go to our website hiecbh.com to set up an account or make a one-time gift through our safe & secure GivePlus+ service.

4 Mobile Giving NEW!

Use your cell phone. Download the GivePlus+ Church app from your iPhone’s App Store or Android’s Google Play. Search for HI using our zip code 08008. Set up an account or donate without an account using your checking account or a credit card. Recurring payments will need an account set up.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 ~ theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM