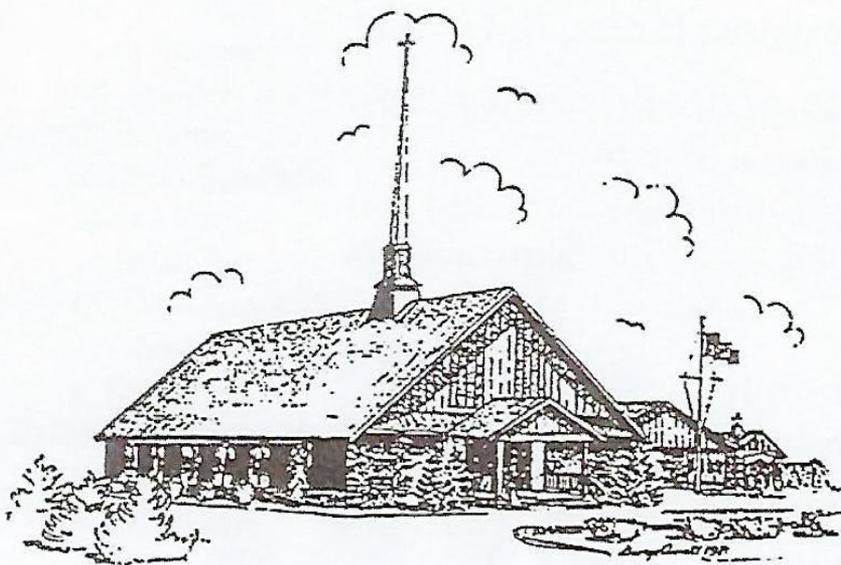


The Holy Eucharist: Rite II

*The Ninth Sunday After
Pentecost*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
25 July, 2021 ~ 9:30 AM*

The Holy Eucharist: Rite II

Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book).

** Indicates to stand as you are able*

Prelude

Voluntary

Please observe respectful silence during this time of prayer.

THE LITURGY OF THE WORD

Hymn #304 *I Come with Joy to Meet My Lord*

LAND OF REST

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People:* **And blessed be God's kingdom, now and for ever. Amen.

**Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**Gloria in excelsis S-280 (All sing)*

Robert Powell (b. 1932)

The Collect of the Day

BCP, p. 230

**Celebrant:* The Lord be with you.

People:* **And also with you.

Celebrant:* Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.

The Lesson

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says

the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 145:10-19 *(Read responsively by whole verse)* **BCP, p. 802**

- 10 All your works praise you, O LORD, *
 and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
 and speak of your power;
- 12 That the peoples may know of your power *
 and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
 your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
 and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
 he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
 and you give them their food in due season.
- 17 You open wide your hand *
 and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
 and loving in all his works.
- 19 The LORD is near to those who call upon him, *
 to all who call upon him faithfully.

The Epistle

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

All: **Thanks be to God.**

***Sequence Hymn #693** *Just As I Am* (vs. 1,2,5&6) **WOODWORTH**

The Holy Gospel

John 6:1-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson+

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer we pray for The Scottish Episcopal Church. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Colleen our Mayor, Philip our Governor, and Joseph our President. We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(The People may add their own petitions.)

The presider prays the concluding collect, and the people respond, Amen.

Deacon: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** *(All stand)*

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

Offertory

Hymn #482 *Lord of All Hopefulness*

SLANE

***Presentation of the Gifts** *(All stand)*

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer B**

BCP, p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first

day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 (All sing)

(The People may stand or kneel)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of

the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord’s Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

Fraction Anthem: S-169 *(All sing) My flesh is food indeed* Ray W. Urwin

Cantor or Choir
 My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. **All** My Lord. *Cantor or Choir* Those who eat my
 flesh and drink my blood dwell in me and I in them. **All** My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Postcommunion Prayer (*Stand or kneel*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

***Blessing**

***Hymn #533** *How Wondrous and Great Thy Works, God of Praise* LYONS

***Dismissal** BCP, p. 366

Deacon: Let us go forth into the world,
rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Parish Prayer List – July 25, 2021

PLEASE NOTE: *This is the last Sunday in July. All names will be removed from the prayer list. If you need to add a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, July 28th.*

Jean & Keith Acin	Matt Adams	Beth C
Beverlee	Eddie Boll	Borrone Family
Jackson Brackett	Marie Bregler	Jim Capobianco
Joan Connolly	Judy Contreras	Lynn Cowper
Mary Ann Crewdson	Michael Reed Davis	Dennis
Carol Dobbins	Meg Dougher	Dreby Family
Doré Family	Ella	Faye
Carol Frake	Frank	Ken Hannah
Fran Harris	Nancy Hellings	Shirley Hickey
Hillary	Joyce Hillyer	Kara Hughes
Janet	Jeannine	Joan, Susan & Bob
Claire Johns	Karen G.	Karen & DJ
Robin Koch	Cyndi Lamon	Alan Lee
Diane Lee	Lauren & Ed	Lindsey

Lorraine & Drew	Cecily Lovas	Kurt Martin
Mary Ann	Mary Jane	Butch McCaffrey
Scott Mitchell	Virginia Nicholas	Maryanne O.
Sharon Osborn	TJ Patton	Patty
Lucien Picard	Carol Ann Renzland	Kathy Rice
Lara Sparks	Matt Starr	Marie Stasik
Bill Todd	Robert Thomas	Colin Walker
Ann White	Rebecca Whitley	

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Kris Anderson (07/27), John Johnson (07/29)

Altar Flowers: This week’s Altar Flowers are given by Marie Bregler in honor of what would have been Marie and Robert’s 64th wedding anniversary and also to the Glory of God.

WEEKLY ONLINE CALENDAR July 26th – July 31st

26 – Mon	Morning Prayer (FB Live)	9:00 AM
27 – Tues	Taiže Service (Church)	5:00 PM
29 – Thurs	Book Study (Rectory)	2:00 PM
	HI Circle – At the Movies	6:30 PM
	Compline (FB Live)	9:00 PM
30 – Fri	Parish Office Closed	
	HI Circle – At the Movies	6:30 PM
	Kids Korner (FB)	7:00 PM
31 – Sat	Psalms with Dcn. Judy (FB Live)	7:00 PM

To sign up for our weekly newsletter, *The E-pistle*, please let Mtr. Caroline+ know and give her your email address!

Bishop Visitation On Sunday, September 19th, Bishop William “Chip” Stokes will be with us for a visitation, Confirmation, Reception, and Reaffirmation.

An anonymous donor has given \$500 to defray the cost for FIVE people to take the Diocese of New Jersey anti-racism course (info. below.) I have put the info. for this repeating course in the E-pistle many times before because I truly believe that it is a VERY

important course, is well presented, and is worth your time. Please consider signing up for it and contact Mtr. Caroline+ for more information. **Anti-Racism Training:** The diocese's commitment to the principles of anti-racism have led us to create an acclaimed training program, offered online several times a year.

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SAVE THE DATE!

Our Annual Auction date has been set for THURSDAY,
OCTOBER 14th and we will return to the Shell.

Thank you Tom Hughes and the Shell for hosting us!

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, New Jersey 08008

609-492-7571 www.hiecbh.com

Mrs. Lisa Halpin, Parish Administrator ~ hichurch08008@gmail.com

Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM