

The Holy Eucharist: Rite II

*The Season After Pentecost  
Proper IX*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
5 July, 2020 ~ 9:30 AM*

## Prelude

Hymn #137 (LEVAS) *Just as I Am* (vs. 1,2&6) William B. Bradbury (1816-1868)

## THE LITURGY OF THE WORD

*\*Celebrant:* Blessed be God: Father, Son, and Holy Spirit

*\*People:* **And blessed be his kingdom, now and forever.**

*\*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

*\*Gloria in excelsis*

BCP, p. 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day**

BCP, p. 230

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All: Amen.*

**The Lesson**

**Zechariah 9:9-12**

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey, on a colt, the foal of a donkey.  
He will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea,  
and from the River to the ends of the earth.  
As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.  
Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**The Gradual: Psalm 145:8-15** (*Read responsively by whole verse*)

- 8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9 The LORD is loving to everyone \*  
and his compassion is over all his works.
- 10 All your works praise you, O LORD, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So, I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader:* The Word of the Lord.

*All:*     **Thanks be to God.**

**Sequence Hymn #692** *I Heard the Voice of Jesus Say*     **THE THIRD TUNE**

**\*The Holy Gospel**

**Matthew 11:16-19, 25-30**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People:*     **Glory to you, Lord Christ**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are

carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Rev. Dr. Caroline Carson+**

**The Nicene Creed**

**BCP, p. 358**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made. For us and for our salvation  
he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

**\*The Prayers of the People: Form III**

**BCP, p. 387**

*(The people may stand or kneel)*

*Celebrant:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* Father, we pray for your holy catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* In the Anglican Cycle of Prayer we pray for the United Church of Pakistan The Most Revd Humphrey Peters - Bishop of Peshawar & Moderator of the Church of Pakistan and for his clergy and people. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* For Nancy our Mayor, Philip our Governor, and Donald our President; We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* We pray for the special needs and concerns of this congregation. Today, we especially pray for all victims of human trafficking, all forms of slavery, those who seek asylum, all refugees, those affected by climate change, corrupt governance, poverty, and violence of unceasing wars. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* We thank you Lord, for all the blessings of this life, and today especially give thanks for the progress made and accomplishments toward freedom from slavery, oppression, human trafficking, and peace. We ask for your continued blessings on all who have risen

from suffering and strife into the joys of your creation and harmony.

*People:* **Thank you, God, for your blessings in this life.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

*Celebrant:* Let us confess our sins against God and our neighbor.

**Confession - Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**Absolution**

**BCP, p. 360**

**\*The Peace** (*All stand*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**The Parish Notices**

## THE HOLY COMMUNION

**\*The Great Thanksgiving: Eucharistic Prayer A**

**BCP, p. 361**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus and Benedictus***

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*(The People may stand or kneel)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### **The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant:* *Alleluia*, Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*(All baptized Christians are welcome to receive Holy Communion. Currently, our diocesan guidelines allow us to offer the Holy Sacraments in one kind only. The Bread will be offered and Wine will be placed on the altar for adoration.)*

### **Postcommunion Prayer** *(Stand or kneel)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**\*Blessing**

**\*Hymn #482** *Lord of All Hopefulness (vs. 1,2&4)*

SLANE

**\*Dismissal**

**BCP, p. 366**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**Postlude**

## **WEEKLY ANNOUNCEMENTS JULY 5, 2020**

### **WELCOME BACK!!**

**WE STILL NEED** VOLUNTEERS to wipe down pews and items between the 7:30 service and again after the 9:30 service

### **REMEMBER**

*Masks must be worn at all times, unless aged 2 or under or your severity of health/breathing medically prevents it.*

*No congregational singing is allowed according to diocesan guidelines.*

### **WEEKLY ONLINE CALENDAR July 6-10th**

06 – Mon	Morning Prayer	9:00 AM
06 – Mon	Compline	9:00 PM
07 – Tues	Sung Evening Prayer	6:00 PM
09 – Thursday	Bible Study (Zoom)	3:00 PM
	Compline	9:00 PM
10 – Friday	Kid’s Korner	7:00 PM

# *Giving Your Way*



## **1 Weekly Offering**

Place offering envelopes or check/cash in the plate during worship service. Mailing or dropping at church is always an option!

## **2 Direct Giving from Your Checking Account**

If you pay your bills online, simply add HI as a payee. Most banks allow you to set this up as a recurring gift if you like.

## **3 Online through GivePlus+ Church NEW!**

Go to our website [hiecbh.com](http://hiecbh.com) to set up an account or make a one-time gift through our safe & secure GivePlus+ service.

## **4 Mobile Giving NEW!**

Use your cell phone. Download the GivePlus+ Church app from your iPhone's App Store or Android's Google Play. Search for HI using our zip code 08008. Set up an account or donate without an account using your checking account or a credit card. Recurring payments will need an account set up.



## Parish Prayer List - Week of July 5, 2020

*Under the current circumstances, all names will remain on the prayer list for the month of July. If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator.*

Ada	Dcn Judy	Aurora
Bob	Marie Bregler	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Joan Cunningham
Michael Read Davis	Donald Deacon	Dennis
Carol Dobbins	Meg Dougher	Carol Earl
Faye & Ed	Frank	Barbara Hanlon
John Hughes	Jeannine	Johnny
Diane Lee	Cecily Lovas	Gail Lovenduski
Linda M.	Virginia Nicholas	Hieronimus
FamilyCarol Ann Renzland	Sissy	Lara Sparks
Robert Thomas	Colin Walker	Ann White
Joel & Kate White	Bonnie	Lapinski Family
Kurt Martin	Hawkes Family	Bill O'Connell
Vinnie	Nancy & David	Bill
Alicia	Jacklyn	Walter
PhillipTracy	Javy Vargas	Kathy Rice
Marie Serfling	Rich Serfling	Joe, Pat & Rich
Bob Prindible	Sam	Shelly
Rebecca	Susan	Jessica Zarnick
Yoder Family	Trent	Mary
Ashley	Danielle	Kathleen
Alda Cumings	Rosemary	Ward Family
Matt Russo	Memphis Rank	Melissa & Tyler
Sullivan Family	Mariel & Alexa	Flagler Family
Theo	Joey Hinton	Sheila Frey
Carole Lee Kenney	Elizabeth Ann	Evelyn Nancy
Ladislaw Family	Steve, Jan & Mary	Marcie Barnett
Anderson/Steiner Families	Cindy Parker	Jeanette Peterson
Barbara Josephine	Ruth Wolf	Steve Alexander
Vaughan Family	Family & Friends of Pam Stephneski Schwartz	

### **Those serving in the military and other dangerous professions:**

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey  
Justin A. Dumhart, Danny Melega

**Birthdays:** Carmen Mack (07/08), Andrew Goddard (07/09), Suzette Whiting (07/09)  
James Payne (07/11)

## **THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 ~ [jsk13@comcast.net](mailto:jsk13@comcast.net)

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 ~ [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)