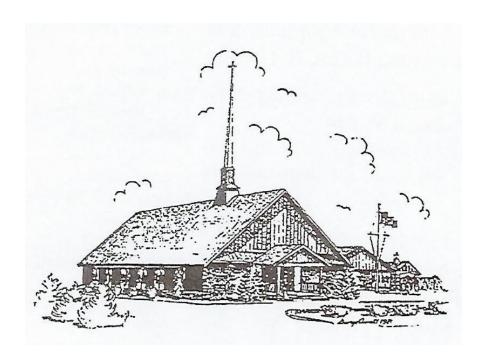
The Holy Eucharist: Rite II

The Third Sunday after Pentecost



The Episcopal Church of The Holy Innocents in the Borough of Beach Haven, New Jersey 13 June, 2021 ~ 9:30 AM Prelude

Voluntary

Please observe respectful silence during this time of prayer.

THE LITURGY OF THE WORD

*Hymn #302 Father, We Thank Thee

RENDEZ Á DIEU

*Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be God's kingdom, now and for ever.
Amen.

*Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All*: **Amen**.

*Gloria in excelsis S-280 (All sing)

Robert Powell (b. 1932)

The Collect of the Day

BCP, p. 230

*Celebrant: The Lord be with you.

*People: And also with you.

*Celebrant: Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *All:* **Amen**.

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The First Lesson

Ezekiel 17:22-24

Thus says the Lord GOD:

I myself will take a sprig

from the lofty top of a cedar; I will set it out.

I will break off a tender one

from the topmost of its young twigs;

I myself will plant it

on a high and lofty mountain.

On the mountain height of Israel I will plant it,

in order that it may produce boughs and bear fruit, and become a noble cedar.

Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind.

All the trees of the field shall know that I am the LORD.

I bring low the high tree, I make high the low tree;

I dry up the green tree and make the dry tree flourish.

I the LORD have spoken; I will accomplish it.

Reader: The Word of the Lord.
All: Thanks be to God.

The Gradual: Psalm 92:1-4, 11-14

BCP, p. 720

1 It is a good thing to give thanks to the LORD, * and to sing praises to your Name, O Most High;

2 To tell of your loving-kindness early in the morning * and of your faithfulness in the night season;

3 On the psaltery, and on the lyre, * and to the melody of the harp.

4 For you have made me glad by your acts, O LORD; * and I shout for joy because of the works of your hands.

11 The righteous shall flourish like a palm tree, * and shall spread abroad like a cedar of Lebanon.

12 Those who are planted in the house of the LORD * shall flourish in the courts of our God;

13 They shall still bear fruit in old age; * they shall be green and succulent;

14 That they may show how upright the LORD is, * my Rock, in whom there is no fault.

The Epistle

2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord.
All: Thanks be to God.

*Sequence Hymn #165 (LEVAS) Higher Ground Charles H. Gabriel

*The Holy Gospel

Mark 4:26-34

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark. *People:* Glory to you, Lord Christ

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ. (All are seated)

The Sermon

The Rev. Dr. Judith S. Krom

*The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People: Form V

BCP, p. 389

(The people may stand or kneel)

Deacon: In peace, let us pray to the Lord, saying, "Lord, have mercy"

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: In the Anglican Cycle of Prayer we pray for The Church of Nigeria. For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, William our own Bishop, Judith our Deacon, and Caroline our Rector; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially Colleen our Mayor, Philip our Governor, and Joe our President; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Celebrant: Rejoicing in the fellowship of the ever-blessed Virgin Mary, The Holy Innocents, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Absolution

*The Peace (All stand)

Celebrant: The peace of Christ be always with you.

People: And also with you.

The Parish Notices

THE HOLY COMMUNION

Offertory

Anthem The Choir of Holy Innocents'

*Presentation of the Gifts (All stand)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

*The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Celebrant: The Lord be with you.

People: **And also with you.** *Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made

us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 (All sing)

(The People may stand or kneel)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN*.

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

(All baptized Christians are welcomed to receive Holy Communion.

Postcommunion Prayer (Stand or kneel)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

*Blessing

*Hymn #524 I Love Thy Kingdom, Lord

ST. THOMAS

*Dismissal BCP, p. 366

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Parish Prayer List – June 13, 2021

PLEASE NOTE: If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, June 16**th.

Jean & Keith Aclin	Connie Anderson	Beth C
Barry	Bob & Fran	Eddie Boll
Borrone Family	Jackson Brackett	Marie Bregler
Joan Connolly	Judy Contreras	Lynn Cowper
	101 15 15 1	

Mary Ann Crewdson Michael Reed Davis Dennis

Carol Dobbins Meg Dougher Dreby Family

Doré Family Ella Faye

Carol Frake Frank Jack Halloran Ken Hannah Fran Harris Shirley Harris Shirley Hickey Hillary Joyce Hillyer

Kara Hughes Janet Janine

JeannineJoan, Susan & BobClaire JohnsJulesKaren G.Karen & DJRobin KochAlan LeeDiane Lee

Lauren & Ed Lindsey Lorraine & Drew

Cecily Lovas Kurt Martin Mary Ann Mary Jane Matthew Melinda

Rob Meyer Scott Mitchell Virginia Nicholas

Sharon Osborn TI Patton Maryanne O. Paula & Abbie Iessica Pervall Lucien Picard Gene Pharo Carol Ann Renzland Kathy Rice Bill Todd Lara Sparks Roberta Robert Thomas Colin Walker Ronnie & Harry Barbara Wheeler Ann White Wall Family

Whiting Family Rebecca Whitley Family of Virginia Banks

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Susan Hughes (06/13), Angela Harrison (06/15),

William E. Martin (06/15), Jerry South (06/19)

Anniversaries: Roy & Joanne Bray (06/13)

<u>Altar Flowers</u>: This week's Altar Flowers are given by Susan Hughes in celebration of her birthday and to the Glory of God.

WEEKLY ONLINE CALENDAR June 14th – June 19th

14 – Mon	Morning Prayer (FB Live)	9:00 AM
15 – Tues	Taizé Service (Church)	6:00 PM
17 – Thurs	Bible Study (Rectory and Zoom)	2:00 PM
	Compline (FB Live)	9:00 PM
18 – Fri	Parish Office Closed	
	Mass on the Beach	6:00 PM
	Kids Korner (FB)	7:00 PM
19 – Sat	Psalms with Dcn. Judy (FB Live)	7:00 PM

Are you interested in becoming a member of The Episcopal Church? Please see Mtr. Caroline or Deacon Judy for more information. We will hold an Episcopal 101 class (hybrid Zoom & in-person) TBA for those moving toward Confirmation and anyone else interested.

Taizé service this Tuesday at 6:00 PM in the church!

<u>Mass on the Beach this Friday at 6:00 PM</u>. Bring your own chair and meet Mtr. Caroline+ on the Marine Street dune bench. Bring your own water and beach gear. Plan to stay for conversation if you would like to do so.



THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS - Monday through Thursday 9 AM to 2 PM