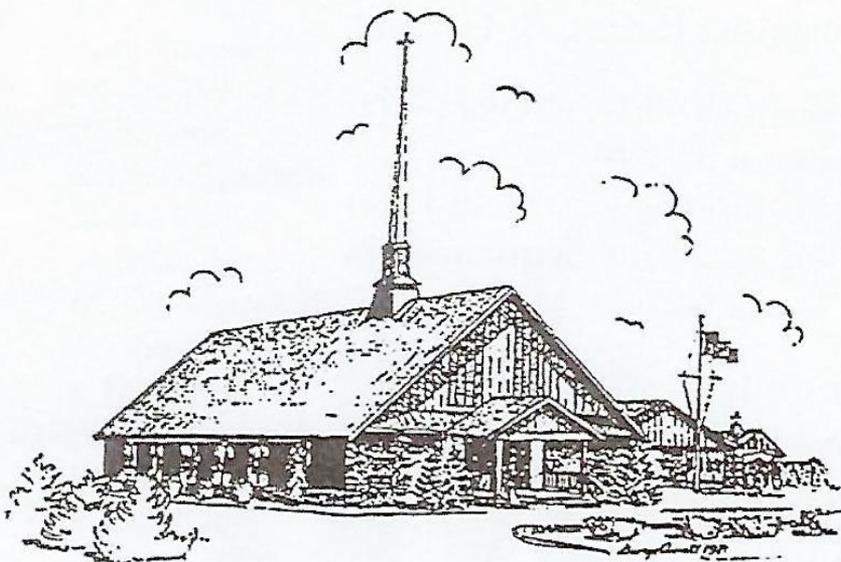


The Holy Eucharist: Rite II

*The Second Sunday after  
Pentecost*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
19 June, 2022 ~ 9:30 AM*

**WELCOME!** We are happy you are here with us today. Hymns and service music can be found in the hymnals in your pew rack and the Book of Common Prayer (BCP) is also located there. If you'd like to learn more about us or become Episcopalian, please ask anyone and/or come talk to the clergy! Please join us for Coffee Hour & Fellowship after each service.

**Prelude**

*Prelude Op. 28, No. 15*

CHOPIN

## THE LITURGY OF THE WORD

**\*Entrance Hymn #388** *O Worship the King*

HANOVER

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

*Gloria in excelsis* S-277 (All Sing)

David Hurd (b. 1950)

**The Collect for the Day**

BCP, p. 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All: Amen.*

**The Lesson**

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people, who  
walk in a way that is not good, following their own  
devices; a people who provoke me to my face continually,  
sacrificing in gardens and offering incense on bricks;  
who sit inside tombs, and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils,  
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;  
I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps full payment for their actions.  
Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Reader:* The Word of the Lord.

*All:*     **Thanks be to God.**

**The Gradual: Psalm 22:18-27**

**BCP, p. 611**

- 18 Be not far away, O LORD; \*  
    you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
    my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
    my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
    in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
    stand in awe of him, O offspring of Israel; all you of  
    Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their  
    poverty; neither does he hide his face from them; \*  
    but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
    I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied, and those who seek  
the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.

**The Epistle**

**Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**\*Sequence Hymn #652** *Dear Lord and Father of Mankind*

REST

**\*The Holy Gospel**

**Luke 8:26-39**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked

him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Rev. Dr. Caroline Carson+**

**\*The Nicene Creed**

**BCP, p. 358**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made. For us and for our salvation  
he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**\*The Prayers of the People: Form V**

**BCP, p. 389**

*(The people may stand or kneel)*

*Celebrant* In peace, let us pray to the Lord, saying, "Lord, have mercy"

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* In the Anglican Cycle of Prayer we pray for the Episcopal Church of South Sudan. For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, William our own Bishop, Judith our Deacon, and Caroline our Rector; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For those in positions of public trust, especially Colleen our Mayor, Philip our Governor, and Joseph our President; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Celebrant* Rejoicing in the fellowship of the ever-blessed Virgin Mary, The Holy Innocents, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God**

*Deacon* Let us confess our sins against God and our neighbor.

### **Confession - Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### **Absolution**

**\*The Peace** (*All stand*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **The Parish Notices**

## THE HOLY COMMUNION

**Offertory Anthem**     *O Come Thou God of Grace*     Jay Althouse

**\*Presentation of the Gifts** (*All stand*)

*"All things come of Thee, O Lord, and of Thine own have we given Thee"*

**The Great Thanksgiving: Eucharistic Prayer B**     **BCP, p. 367**

*Celebrant* The Lord be with you.

*People*     **And also with you.**

*Celebrant* Lift up your hearts.

*People*     **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*     **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus and Benedictus* S-124** (All Sing)

David Hurd

*(The People may stand or kneel)*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### **The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*(All baptized Christians are welcomed to receive Holy Communion.)*

**Fraction Anthem: S-154** *(all sing)*

David Hurd

## \*Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## Blessing

**Hymn #450** *All Hail the Power of Jesus' Name* vs. 1,2,3&6 CORONATION

**Dismissal** BCP, p. 366

**Postlude** *Holy, Holy, Holy! Lord God Almighty* Hal H. Hopson

## Serving Today

**Crucifer** ~ John Wall **Lector** ~ Kay DeCicco

**Ushers** ~ Mike Fahner, Sue Hughes

**Chalice Bearers** ~ Alexa Fahner, Vince Contreras

## Parish Prayer List – June 19, 2022

**PLEASE NOTE:** *If you need to add a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, June 20<sup>th</sup>**.*

Diane Balbi	Beth C.	Bonnie Benoit
Charles Bishop	David Bishop	Jeannette Bond
Jackson Brackett	Chris Burlaga	Carol
Rich Cashel	Joan Connolly	Judy Contreras
Vince Contreras	Lynn Cowper	Mary Ann Crewdson
Marie Elena D.	Dennis	Carol Dobbins
Meg Dougher	Dave Elfreth	Faye
Frank	Gary	Jan
Ryan Jastrzembski	Jeannine	Joan, Susan & Bob
Rick Johnson	Carol Jordan	Anne Joyce
Joani	Karen & DJ	Karen Grossman
Gordon H.	Judy Hamilton	Adam Houser
Kathy & Walter	Mary Keough	Chris Keegan
Chester Krom	Dave Lamon	Cyndi Lamon

Alan Lee	Diane Lee	Beth Lippincott
Lovas Family	Lucas	Walt Luwenduski
Virginia Nicholas	Sharon Osborn	Brian O'Sullivan
TJ Patton	Lucien Picard	Oliver Jack Powell
Prindible Family	Pat Pritchard	Marie R.
Cora Raggucci	Debbie & Joe Reising	Kathy Rice
Ron	Rosalind	Rick Rosenbaum
Simone	Lara Sparks Deitz	Bill Todd
Robert Thomas	Colin Walker	Bill Ulmer
Ann White	Fred T.	Ellis Barbieri
Mike DeCicco	Cynthia Clarke	Julie
Joan K.	Pat Meyer	Barry Longenbach
Alycia	Potts Family	Elizabeth Mary Schade
Ryan Koehl	Russell	

**Those serving in the military and other dangerous professions:**

Joseph Alexander, Paul Bailey, Justin A. Dumhart, Danny Melega  
Andrew Wall, Brandan White

**Birthdays:** Jerry South (06/19), Alexa Fahner (06/22), Emma Soutwick (06/23)  
Patrick Kelly (06/24), Olivia Ming-Tang Meyer (06/25)

**Anniversaries:** John & Ellen Dondero (06/21)

**WEEKLY CALENDAR June 20-June 25**

20 - Mon	<i>World Refugee Day</i>	
	Committal Service - Logue	11:00 AM
	Morning Prayer (FB)	9:00 AM
21 - Tues	<i>Let's Get Fit!</i>	9:15-10:15 AM
	Evening Prayer (FB)	6:00 PM
	<b>HI Circle: Solstice Walk &amp; Brown Bag dinner</b>	7:00 PM
23 - Thurs	<i>Let's Get Fit!</i>	9:15-10:15 AM
	Book Study (Rectory)	2:00 PM
	<b>HI Circle: Movie Night @ HI</b>	6:00 PM
	Compline (FB)	9:00 PM
24 - Fri	<i>Parish Office Closed</i>	
	Committal Service ~ Onorato	10:00 AM
	Kids Korner (FB)	7:00 PM
25 - Sat	Committal Service ~ Schult	12:30 PM

**CHURCHWIDE BOOK STUDY to begin this Thursday, JUNE 23<sup>rd</sup>!**

**Book** – *Liturgy of the Ordinary: Sacred Practices in Everyday Life*

**Author** – Tish Warren    **How** – *You* purchase, read, and join in!

**Where** – Rectory    **When** – Thursdays at 2:00 PM

**JUNE CIRCLES remaining**

Tues., **June 21<sup>st</sup>** at 7:00 PM *Summer Solstice Beach Walk & Dinner*

Thurs., **June 23<sup>rd</sup>** at 6:00 PM *MOVIE NIGHT at HI.*

**NEW DIRECTORY AUGUST 1**

New Directory will be printed August 1<sup>st</sup>. We don't know updates or changes unless you tell us. You can toss your directory from last year when you pick this one up Please be patient: *we do the best we can.*

**Photos** for a FALL pictorial directory edition will begin in **AUGUST**

**Ukraine Support HYMN SING** – This event is being planned for **JULY**. Stay tuned to more info. Please see Deacon Judy for other ways we are supporting Ukrainian relief.

**140<sup>th</sup> ANNIVERSARY COMING UP on JULY 9<sup>th</sup>**

Stay tuned for information on events to celebrate!

<b><i>Holy Innocents'</i> Offers Online Giving!</b>	
On-the-go convenience or use your home computer	
<p>Scan the QR Code using your phone camera to be taken directly to <a href="http://www.hiecbh">www.hiecbh</a></p> 	<p>Download the free VancoMobile app (formerly GivePlus+) from App Store or Google Play</p> 
<p>You can <i>always</i> go directly to our website <a href="http://www.hiecbh">www.hiecbh</a> on your home computer and click on the <i>Give</i> tab.</p>	

**THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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609-492-7571    [www.hiecbh.com](http://www.hiecbh.com)

Mrs. Lisa Halpin, Parish Administrator ~ [hichurch08008@gmail.com](mailto:hichurch08008@gmail.com)

Mrs. Ellen J. Dondero, Minister of Music & Organist ~ [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949    [jsk13@comcast.net](mailto:jsk13@comcast.net)

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331    [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**