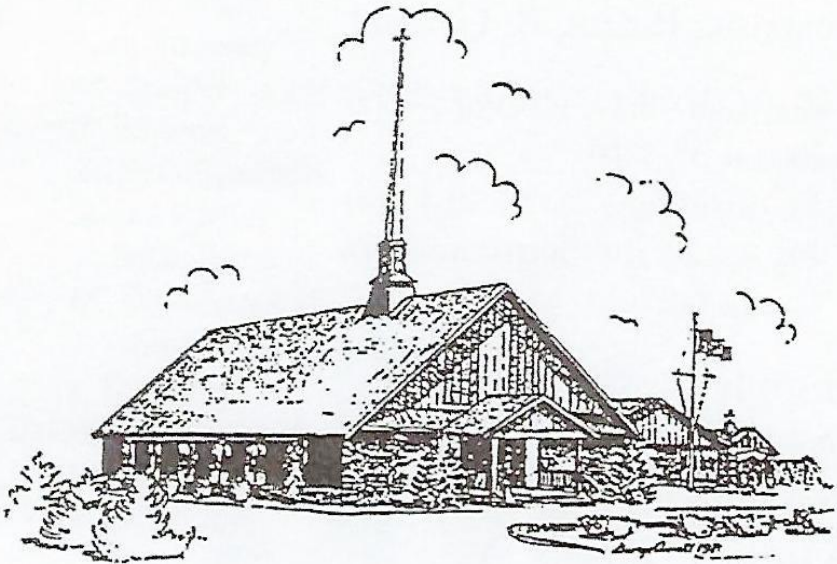


The Holy Eucharist: Rite II

*The Fifth Sunday After
Pentecost*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
27 June, 2021 ~ 9:30 AM*

Prelude

Voluntary

Please observe respectful silence during this time of prayer.

THE LITURGY OF THE WORD

***Hymn #205 (LEVAS)** *Trust and Obey* (vs. 1,2,3&5)

D.B. Towner

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People:* **And blessed be God's kingdom, now and for ever.
Amen.**

**Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

***Gloria in excelsis S-280** (*All sing*)

Robert Powell (b. 1932)

The Collect of the Day

BCP, p. 230

**Celebrant:* The Lord be with you.

People:* **And also with you.

**Celebrant:* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

The Lesson

Wisdom of Solomon 1:13-15 – 2:23-24

God did not make death,

And he does not delight in the death of the living.

For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.

For righteousness is immortal. God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 30 *(Responsively by whole verse)*

BCP, p. 621

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. * You, LORD, with your
favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the

generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

***Sequence Hymn #566** *From thee all Skill and Science Flow*

THE CHURCH'S DESOLATION

***The Holy Gospel**

Mark 5:21-43

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in

her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Canon Karin Rasmussen Mitchell

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form V**

BCP, p. 389

(The people may stand or kneel)

Deacon: In peace, let us pray to the Lord, saying, "Lord, have mercy"

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***People:* Lord, have mercy.**

Leader: In the Anglican Cycle of Prayer we pray for The Church of Pakistan (United). For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, William our own Bishop, Judith our Deacon, and Caroline our Rector; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***People:* Lord, have mercy.**

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***People:* Lord, have mercy.**

Leader: For those in positions of public trust, especially Colleen our Mayor, Philip our Governor, and Joseph our President; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***People:* Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***People:* Lord, have mercy.**

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***People:* Lord, have mercy.**

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***People:* Lord, have mercy.**

Celebrant: Rejoicing in the fellowship of the ever-blessed Virgin Mary, The Holy Innocents, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***People:* To you, O Lord our God**

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** (*All stand*)

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

Offertory

Anthem *The Choir of Holy Innocents'*

*Presentation of the Gifts *(All stand)*

"All things come of Thee, O Lord, and of Thine own have we given Thee"

*The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 *(All sing)*

(The People may stand or kneel)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

Fraction Anthem: *My flesh is food indeed* **S-169** (all sing) Ray W. Urwin

Post Communion Prayer (*Stand or kneel*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

***Blessing**

***Hymn #518** *Christ is Made the Sure Foundation* WESTMINISTER ABBEY

***Dismissal** **BCP, p. 366**

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Parish Prayer List – June 27, 2021

PLEASE NOTE: *This is the last Sunday in June. All names will be removed from the prayer list. If you need to add a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, June 30th***

Jean & Keith Aclin	Matt Adams	Connie Anderson
Beth C	Barry	Bob & Fran
Eddie Boll	Borrone Family	Jackson Brackett
Marie Bregler	Joan Connolly	Judy Contreras
Lynn Cowper	Mary Ann Crewdson	Michael Reed Davis
Dennis	Carol Dobbins	Don
Meg Dougher	Dreby Family	Doré Family

Ella	Faye	Carol Frake
Frank	Jack Halloran	Ken Hannah
Fran Harris	Shirley Harris	Nancy Hellings
Shirley Hickey	Hillary	Joyce Hillyer
Kara Hughes	Janet	Janine
Jeannine	Joan, Susan & Bob	Claire Johns
Jules	Karen G.	Karen & DJ
Robin Koch	Jim Lamon	Alan Lee
Diane Lee	Lauren & Ed	Lindsey
Lorraine & Drew	Cecily Lovas	Kurt Martin
Mary Ann	Mary Jane	Matthew
Melinda	Butch McCaffrey	Rob Meyer
Scott Mitchell	Virginia Nicholas	Maryanne O.
Sharon Osborn	Brian O'Sullivan	TJ Patton
Paula & Abbie	Jessica Pervall	Lucien Picard
Gene Pharo	Carol Ann Renzland	Kathy Rice
Lara Sparks	Marie Stasik	Bill Todd
Roberta	Ronnie & Harry	Robert Thomas
Colin Walker	Barbara Wheeler	Ann White
Rebecca Whitley	Family of Virginia Banks	

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Ginny Nicholas (06/30)

Anniversaries: Carl & Carroll Sheppard (06/27)

Barry & Cynthia Longenbach (06/28), Richard & Meg Neff (06/28)

WEEKLY ONLINE CALENDAR June 28th – July 3rd

28 – Mon	Morning Prayer (FB Live)	9:00 AM
29 – Tues	Taizé Service (Church)	6:00 PM
01 – Thurs	Compline (FB Live)	9:00 PM
02 Fri	<i>Parish Office Closed</i>	
	Kids Korner (FB)	7:00 PM
03– Sat	Psalms with Dcn. Judy (FB Live)	7:00 PM

Are you interested in becoming a member of The Episcopal Church?

Please see Mtr. Caroline or Deacon Judy for more information. We will hold an Episcopal 101 class (hybrid Zoom & in-person) TBA for those moving toward Confirmation and anyone else interested.

MINISTRY NEEDS – to be filled from THE CONGREGATION

NOW is a time that we are joyfully seeking volunteers for very important ministries such as Altar Guild, Flower Guild, Ushers, Greeters, Readers, and Lay Eucharistic Ministers etc.! (We hope to soon need Chalice Bearer participation also.) Please take some time to prayerfully consider *active participation in the Holy Innocents' Community* and share some of your time for the glory of God!
The Altar Guild has immediate and urgent needs for members and WE WILL TRAIN YOU!

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THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM