

The Holy Eucharist: Rite II

*The Season After Pentecost
Proper VIII*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
28 June, 2020 ~ 9:30 AM*

Prelude

Hymn #525 *The Church's One Foundation* (vs. 1,4&5)

AURELIA

THE LITURGY OF THE WORD

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit

People:* **And blessed be his kingdom, now and forever.

**Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**Gloria in excelsis*

BCP, p. 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP, p. 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All: Amen.*

The Lesson

Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak

in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gradual: Psalm 89:1-4,15-18

- 1 Your love, O LORD, for ever will I sing; *
 from age to age my mouth will proclaim your
 faithfulness.
- 2 For I am persuaded that your love is established for ever; *
 you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; *
 I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, *
 and preserve your throne for all generations.'"
- 15 Happy are the people who know the festal shout! *
 they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; *
 they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
 and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; *
 the Holy One of Israel is our King.

The Epistle

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law

but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn #656 *Blest Are the Pure in Heart*

FRANCONIA

***The Holy Gospel**

Matthew 10:40-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form II**

BCP, p. 385

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: I ask your prayers for God's people throughout the world; for the united Church of North India The Most Revd Dr Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur, for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for

William our Bishop; for Judith our Deacon, for Caroline, our Rector; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; for Nancy our Mayor, Philip our Governor, and Donald our President; and for the well-being of all people.
Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [*especially* _____].
Pray for those who have died.

Silence

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. We may add our own petitions either silently or aloud at this time.

Silence

Leader: Hear us, Lord;
People: **For your mercy is great.**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Let us confess our sins to God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

BCP, p. 360

***The Peace** (*All stand*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The People may stand or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the

last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: *Alleluia*, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

(All baptized Christians are welcome to receive Holy Communion. Currently, our diocesan guidelines allow us to offer the Holy Sacraments in one kind only. The Bread will be offered and Wine will be placed on the altar for adoration.)

Postcommunion Prayer *(Stand or kneel)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Blessing**

***Hymn #521** *Put Forth, O God, Thy Spirit's Might* CHELSEA SQUARE

***Dismissal**

BCP, p. 366

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Parish Prayer List - Week of June 28, 2020

Under the current circumstances, all names will remain on the prayer list for the month of June. If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator.

Ada	Dcn. Judy	Aurora
Bob	Marie Bregler	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Joan Cunningham
Michael Read Davis	Donald Deacon	Dennis
Carol Dobbins	Meg Dougher	Carol Earl
Faye & Ed	Frank	Barbara Hanlon
John Hughes	Jeannine	Johnny
Diane Lee	Cecily Lovas	Gail Lovenduski
Linda M.	Virginia Nicholas	Hieronimus Family
Carol Ann Renzland	Sissy	Lara Sparks
Robert Thomas	Colin Walker	Ann White
Joel & Kate White	Maggie Degnan	Bonnie
Lapinski Family	Kurt Martin	Hawkes Family
Bill O'Connell	Vinnie	Nancy & David
Bill	Alicia	Jacklyn
Walter	Phillip Tracy	Javy Vargas
Kathy Rice	Marie Serfling	Rich Serfling
Joe, Pat & Rich	Bob Prindible	Sam
Shelly	Rebecca	Susan
Jessica Zarnick	Yoder Family	Trent
Mary	Ashley	Danielle
Kathleen	Alda Cumings	Rosemary
Ward Family	Matt Russo	Memphis Rank
Melissa & Tyler	Sullivan Family	Mariel & Alexa
Flagler Family	Ted Hansen	Joey Hinton
Sheila Frey	Carolee Lee Kenney	Elizabeth Ann
Evelyn Nancy	Ladislav Family	Steve, Jan & Mary
Marcie Barnett	Cindy Parker	Anderson/Steiner Families
Jeanette Peterson	Barbara Josephine	

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey
Justin A. Dumhart, Danny Melega

Birthdays: Ginny Nicholas (06/30), Bill Cowper (07/04)

Anniversaries: Barry & Cynthia Longenbach (06/28), Richard & Meg Neff (06/28)

***HAPPY ONE YEAR ANNIVERSARY TO OUR
RECTOR, THE REV. DR. CAROLINE CARSON, ("PARSON CARSON")!!***

Giving Your Way



1 Weekly Offering

Place offering envelopes or check/cash in the plate during worship service. Mailing or dropping at church is always an option!

2 Direct Giving from Your Checking Account

If you pay your bills online, simply add HI as a payee. Most banks allow you to set this up as a recurring gift if you like.

3 Online through GivePlus+ Church **NEW!**

Go to our website hiecbh.com to set up an account or make a one-time gift through our safe & secure GivePlus+ service.

4 Mobile Giving **NEW!**

Use your cell phone. Download the GivePlus+ Church app from your iPhone's App Store or Android's Google Play. Search for HI using our zip code 08008. Set up an account or donate without an account using your checking account or a credit card. Recurring payments will need an account set up.



WEEKLY ANNOUNCEMENTS JUNE 28, 2020

WELCOME BACK!!

JUST A REMINDER HOW TO REGISTER TO ATTEND A SERVICE

1. CALL THE CHURCH OFFICE (609) 492-7571

- Open hours are M-Th from 9-2, but you may call ANYTIME
- If we're unable to answer, LEAVE A MESSAGE.

2. TELL US

- How many in your group
- Which service (the 7:30 or the 9:30) you want to attend
- Leave your phone number

WE STILL NEED Cleaning Supplies, Hand Sanitizer, Sanitizing wipes, **and** VOLUNTEERS to wipe down pews and items between the 7:30 service and again after the 9:30 service

REMEMBER

Masks must be worn at all times, unless aged 2 or under or your severity of health/breathing medically prevents it.

No congregational singing is allowed according to diocesan guidelines.

WEEKLY ONLINE CALENDAR

29 – Mon	Morning Prayer	9:00 AM
29 – Mon	Compline	9:00 PM
30 – Tues	Sung Evening Prayer	6:00 PM
02 – Thursday	Bible Study (Zoom)	3:00 PM
	Compline	9:00 PM
03 – Friday	Kid's Korner	7:00 PM

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Lisa Halpin, Parish Administrator ~ hichurch08008@gmail.com

Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon (732) 330-4949 ~ jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector (504) 390-5331 ~ TheParsonCarson@gmail.com