

of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** (*All are seated*)

### The Sermon

**The Rev. Dr. Judith S. Krom**

\*The Nicene Creed

BCP, p. 358

\*The Prayers of the People - Form I

BCP, p. 383

### The Parish Notices

## THE HOLY COMMUNION

**Offertory Anthem** *The Gift of Love* arr. Hal Hopson (b. 1933)

\*Presentation of the Gifts (*All stand*)

*All things come of Thee, O Lord, and of Thine own have we given Thee*

\*The Great Thanksgiving: Eucharistic Prayer A BCP, p. 361

**Sanctus S130** Franz Peter Schubert (1797-1828)

**Fraction Anthem: Agnus Dei S164** Schubert

**Postcommunion Prayer** (*Stand or kneel*) BCP, p. 365

### Solemn Prayer Over the People

\*Hymn #489 *The Great Creator of the Worlds* TALLIS' ORDINAL

\*Dismissal BCP, p. 366

### Postlude

## THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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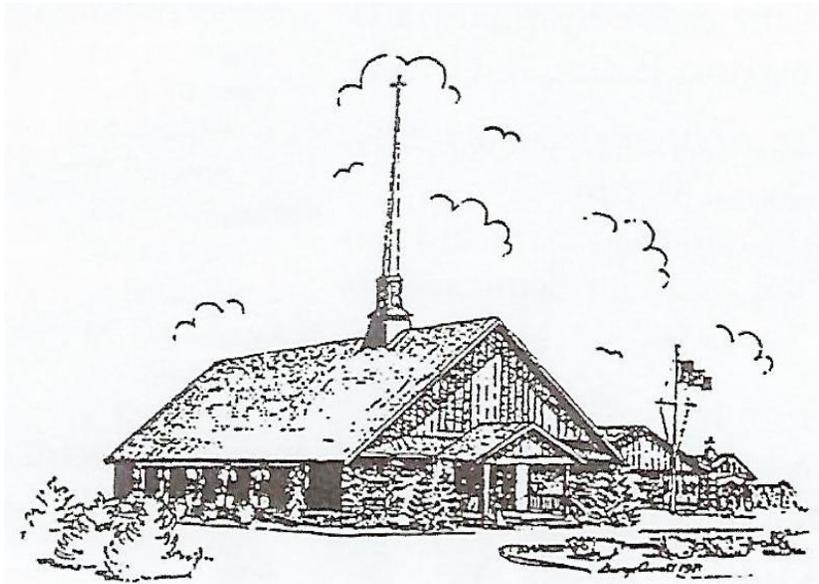
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## The Holy Eucharist: Rite II

### The Second Sunday in Lent



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
8 March, 2020 ~ 9:30 AM*

### Holy Eucharist: Rite II

Welcome! The liturgy is found in the **Red** Book of Common Prayer (BCP) and the Music is found in the **Blue** Hymnal. If you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion.

**9:25 am - Sacrament of Healing** (*If you would like prayers for healing for yourself or in intercession for a loved one, please come forward to the altar.*)

## Prelude

*(Please observe respectful quiet during the Healing & Prelude. Thank you.)*

*\* Indicates to stand as you are able*

## The Penitential Order

BCP, p. 351

**\*Hymn #401** *The God of Abraham Praise, verses 1-4*

LEONI

The General Confession and Absolution

BCP, p. 352

## THE WORD OF GOD

*Trisagion S102*

Alexander Archangelsky (1846-1924)

**\*The Collect of the Day:**

BCP, p. 218

## The Lesson

**Genesis 12:1-4a**

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**Hymn #668** *I To the Hills Will Lift Mine Eyes*

BURFORD

## The Epistle

**Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**Sequence Hymn #337** *And Now, O Father, Mindful of the Love* verses 1&2

UNDE ET MEMORES

**\*The Holy Gospel**

**John 3:1-17**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son