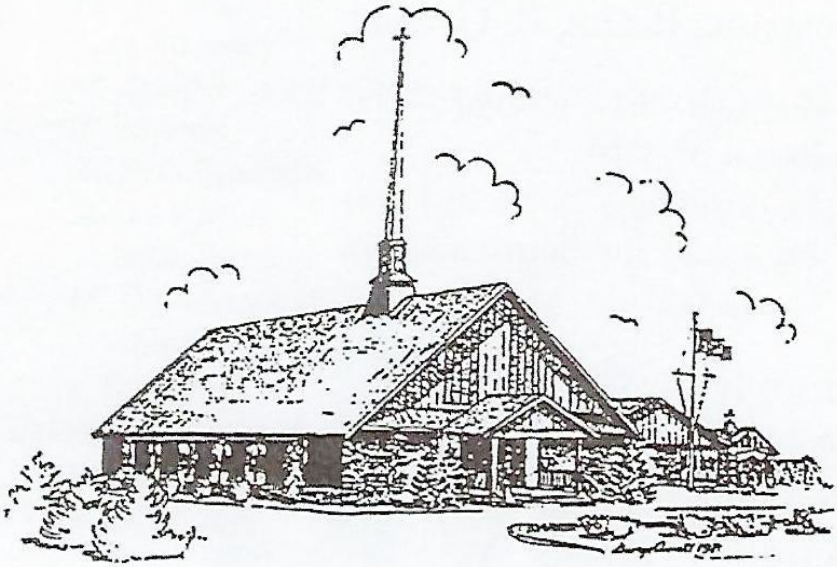


The Holy Eucharist: Rite I

*The Third Sunday
in Lent*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
12 March, 2023 ~ 9:30 AM*

WELCOME! *We are happy you are here with us today. Hymns and service music can be found in the hymnals and the liturgy in the Book of Common Prayer (BCP) in your pew rack. If you'd like to learn more about us or become Episcopalian, please ask anyone and/or come talk to the clergy! Please join us for Coffee Hour & Fellowship in Martin Hall after each service.*

Prelude *O Du Liebe Meiner Liebe* Nikolaus Decius (1485-1541)

THE WORD OF GOD

Hymn *Take Time to Be Holy (insert)*

Opening Acclamation **BCP, p. 323**

The Collect for Purity **BCP, p. 323**

Summary of the Law **BCP, p. 324**

Kyrie S-96 (All sing) Franz Peter Schubert(1797-1828)

The Collect of the Day **BCP, p. 167**

The First Reading **Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

All **Thanks be to God.**

The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

All **Thanks be to God.**

Sequence Hymn #658 *As Longs the Deer for Cooling Streams* **MARTYRDOM**

***The Holy Gospel**

John 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory be to thee, O Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in

common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him

something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.** (*All are seated*)

The Sermon	The Rev. Canon Karin R. Mitchell
*The Nicene Creed	BCP, p. 358
The Prayers of the People	BCP, p. 329
The Confession of Sin and Absolution	BCP, p. 331
*The Peace (<i>All stand</i>)	

THE HOLY COMMUNION

Offertory

Anthem *The Wonder of His Love* Douglas E. Wagner (1952)

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer II** **p. 340**

Sanctus S-130 Franz Peter Schubert (1797-1828)

The Lord's Prayer **BCP, p. 336**

The Breaking of the Bread

(All baptized Christians are welcomed to receive Holy Communion.)

Agnus Dei: S-164 (all sing)

Franz Peter Schubert(1797-1828)

Postcommunion Prayer

BCP, p. 339

***Blessing**

The Parish Notices

***Hymn #690** *Guide Me, O Thou Great Jehovah* CWN RHONDDA

***Dismissal**

BCP, p. 340

Postlude

Pastorale

Cesar Franck (1822-1890)

Serving Today

Crucifer ~ John Wall **Lector** ~ Kay DeCicco

Ushers ~ Bob Weidmann, Leila Sullivan

Chalice Bearers ~ Kay DeCicco, Leila Sullivan

Thank you very much to The Rev. Canon Karin Mitchell for being with us today while Mtr. Caroline is away!

Parish Prayer List – March 12, 2023

PLEASE NOTE: *If you need to add or remove a name please contact Lisa Halpin, our Parish Administrator by **Wednesday, March 15th**.*

Charles Bishop	Kevin B. Campbell	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Faith
Joni	Gollihur Family	Kevin
Lovas Family	Ollie	Peggy
Pat Pritchard	Rhonda Pritchard	Debbie & Joe Reising
Rebecca	Chloe Snyder	Lara Sparks Deitz
Charles Sullivan	Ann White	Jane Enos
Nancy & Gary Acker	Wayne Kotter	Eileen Mitchell
Linda G.	Amie	Gina M.
Judy Boies	Dennis	Karen Maxwell
Barbara	Jo-Anne	The Sundararaj Family
Dave Elfreth	Karen Grossman	Rick Johnson
Louise Muth	Kuchera Family	Elliott

Faye	Adam Houser	Jan
Karen & DJ	Marie R.	Bill Todd
Ron & Kenny	Judy Box	Dcn. Judy

Those serving in the military and other dangerous professions:
 Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega,
 Andrew Wall, Brandan White

Birthdays: Heidi Ferringo (03/15), Francis W. Kleber, III (03/15)
 Sally Potts (03/16), Howard Dumhart (03/17), Patricia August (03/17)
 Margaret Aftanis (03/18)

WEEKLY ONLINE CALENDAR March 13 - March 17

13 – Mon	Morning Prayer (FB)	9:00 AM
16 – Thurs	Lenten Series @ Floss Boulden’s house	12:30 PM
	Compline (FB)	9:00 PM
17 – Fri	<i>Parish Office Closed</i>	
	Stations of the Cross (FB)	6:00 PM

If you would like to know more about The Episcopal Church or become a member, please contact one of our clergy.

Give Online to Holy Innocents’ Episcopal Church

It’s Easy!

- Aim your camera
- Snap photo of QR code
- Open & give



Donate your way. Give one time, anytime or set up recurring donation.
Track your giving. Secure and convenient access to your giving history or change recurring donation in your account. Give faithfully anywhere, anytime.

HOLY INNOCENTS’ LENTEN SERIES DATES

16 - At Floss Boulden’s house – Leader from attendees
 23 - At Suzette Whiting's house - Led by Mtr. C
 30 - At Melissa Wall's house - Led by both Mtr. C

HOST ADDRESSES

Floss Boulden – 33 West Ohio Ave., The Dunes, Long Beach Twp.

Suzette Whiting – 104 E. 21st Street, N. Beach Haven / Spray Beach

Melissa Wall – 17 East Cape Cod Lane, Peahala Park, NJ 08008

HOLY WEEK & EASTER SERVICES

- **Maundy Thursday** - 6:00 PM, April 6

- **Good Friday** - 12:00 PM, April 7

- **Great Vigil of Easter**, 7:29 PM (the minute after sunset), April 8.

This is a candlelit service beginning with the new holy fire in our Memorial Garden and processing in with the Paschal candle, weather permitting.

- **Easter Sunday**, 9:30 AM April 9, followed by **EGG HUNT** and reception outside, weather permitting!

Are you serving? Would you like to? There are SO MANY WAYS to help with our services and through the ministries we offer and support. Please contact a member of the clergy or someone in the ministry you would like to join!

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, New Jersey 08008

609-492-7571 www.hiecbh.com

Mrs. Lisa Halpin, Parish Administrator ~ hichurch08008@gmail.com

Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM