

WEEKLY CALENDAR

Monday, March 16	Morning Prayer	9:00am
Wednesday March 18	Choir Rehearsal	7:00pm-8:30pm
Thursday, March 19	Mah Jongg	1:00pm
	Lenten Series Dinner & Program	5:00pm
Friday, March 20	PARISH OFFICE CLOSED	
Sunday, March 22	The Holy Eucharist: Rite II	9:30am
<i>The Fourth Sunday in Lent</i>	Fellowship:	10:40am

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl and Marine Streets, Beach Haven, Long Beach Island, New Jersey 08008
609-492-7571 hichurch08008@gmail.com www.hiecbh.com

Mrs. Ellen J. Dondero, Minister of Music & Organist

The Rev. Dr. Judith S. Krom, Deacon Almoner

Phone: (732) 330-4949 Email: jsk13@comcast.net

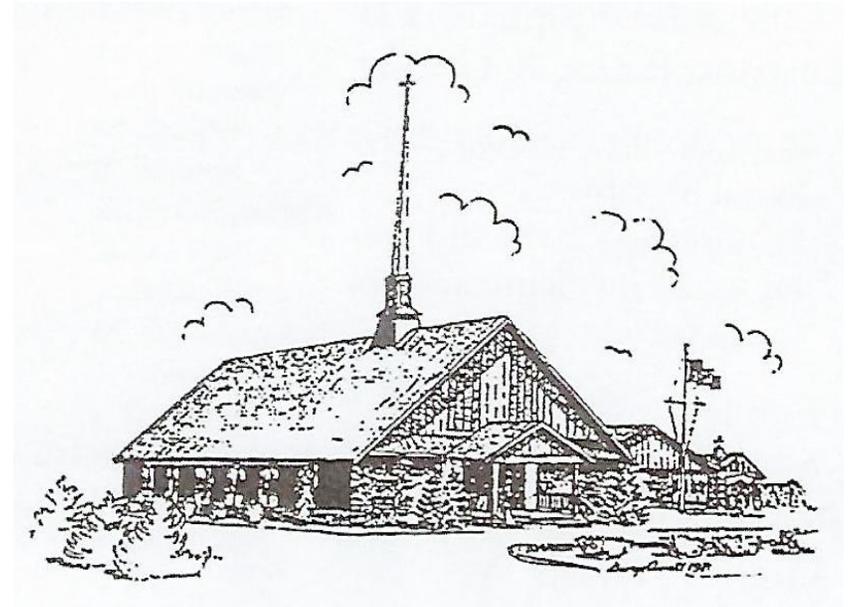
The Rev. Dr. Caroline Carson, Rector

Phone (504) 390-5331 ~ Email: TheParsonCarson@gmail.com



The Holy Eucharist: Rite II

The Third Sunday in Lent



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey*

15 March, 2020 ~ 9:30 AM

Holy Eucharist: Rite II

Welcome! The liturgy is found in the **Red** Book of Common Prayer (BCP) and the Music is found in the **Blue** Hymnal. If you are a baptized Christian, regardless of denomination, you are welcomed to receive Holy Communion. * *Indicates to stand as you are able*

9:25 am - Sacrament of Healing

Prelude

The Penitential Order

*Hymn #691 *My Faith Looks Up to Thee*

OLIVET

The General Confession and Absolution

BCP, p. 352

THE WORD OF GOD

Kyrie eleison S-96

Franz Peter Schubert (1797-1828)

*The Collect of the Day:

BCP, p. 218

The Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

All: **Thanks be to God.**

WEEKLY ANNOUNCEMENTS~March 15, 2020

LENTEN POTLUCK SUPPER HOSTS SCHEDULE

MAR. 19 - ECW ~ MAR. 26 - Sunday School ~ APR. 2 - Ruth as DOK rep.

LENTEN SERIES DETAILS

Thursdays until April 2 ~ **5:00** Holy Eucharist, **5:30** Supper ~ **6:15ish** Program. *The service at 5:00 is part of the series – Please make every effort to attend.*

BOWLING WITH THE BISHOP!!

Holy Innocents' will host Bowling with the Bishop at Thunderbird Lanes in Manahawkin! Bishop Chip Stokes will bowl with us! We are inviting our neighbors from St. Stephen's in Waretown, Holy Spirit in Tuckerton, and St. Peter's at the Light in Barnegat Light.



WHEN - Friday, March 20 from 6-8:30 PM

COST - \$15 (This is for 3-games AND shoes) per person

DINNER - TBird says you may bring your own food. Mtr. Caroline+ will be ordering pizzas and have reg. and diet soda. Cost to you \$2 (total for one slice and one soda. Funds go to offset original pizza costs.) Sign-up sheet is in located in the parish office.

ARTICLES WANTED

Would you be willing to write a mini-article for the Parish Post and/or E-pistle? Please let Mtr. Caroline+ or Lisa Halpin know.

FLOWERS FOR EASTER

If you would like to memorialize loved ones with a donation toward Easter Flowers, forms will be available beginning next Sunday, March 22nd through Sunday, April 5th. Kindly either place your donation in the lock box located outside of the parish office, or place it in the Sunday collection plate. Please make sure the donor and recipient names are clearly written and please note "Altar Guild-Easter" in the check memo. **All donations must be in the office no later than April 6th!**

If you are not yet a member of The Episcopal Church or of Holy Innocents' in particular, and you would like to consider it, please contact one of our clergy.

Parish Prayer List - Week of March 15, 2020

After the last Sunday of each month, all names will be removed from this Prayer List. If you would like a name to remain for another month, please contact Lisa Halpin, our Parish Administrator.

Ada	Alan	Aurora
Bob	Marie Bregler	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Joan Cunningham
Michael Read Davis	Donald Deacon	Dennis
Carol Dobbins	Meg Dougher	Carol Earl
Faye & Ed	Frank	Barbara Hanlon
John Hughes	Jeannine	Johnny
Diane Lee	Ceily Lovas	Gail Lovenduski
Linda M.	Susie Nee	Virginia Nicholas
Carol Ann Renzland	Sissy	Lara Sparks
Robert Thomas	Colin Walker	Barbara Wheeler
Ann White	Joel & Kate White	Maggie Degnan
Bonnie		

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart, Danny Melega

Birthdays: Heidi Ferringo (03/15), Francis W. Kleber, III (03/15) Howard Dumhart (03/17), Margaret Sherwin (03/17), Margaret Aftanis (03/18), Christine Cathcart (03/19), Adrienne R. Miller (03/20), James F. Bishop (03/21)

Anniversaries: Tino Andrade & Joanne Entrikin (03/17)

SPRING CONCERT SERIES

Saturday, April 18th at 4pm

Claudia Pellegrini ~ violinist

Saturday, May 9th at 4pm

Jimmy Merchant Jazz Trio with vocalist

Saturday, June 6th at 4pm

Capital Singers of Trenton

~ a free will offering is taken ~ reception after each concert ~

Call 609-492-7571 for more information

or email

Ellen Dondero, Minister of Music

ejdondero@comcast.net

The Gradual: *Venite (Psalm 35) S-35* Jack Noble White (b. 1958)

Remain seated, as normally during the psalm

The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn #658 *As Longs the Deer for Cooling Streams* MARTYRDOM

***The Holy Gospel**

John 4:5-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift

of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not

say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson

*The Nicene Creed

BCP, p. 358

*The Prayers of the People - Form I

BCP, p. 383

The Parish Notices

THE HOLY COMMUNION

Offertory Anthem *Lord, I Stretch My Hands to You* Jay Althouse (b. 1951)

***Presentation of the Gifts** (*All stand*)

All things come of Thee, O Lord, and of Thine own have we given Thee

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

Sanctus S-130

Franz Schubert (1797-1828)

Fraction Anthem: Agnus Dei S-164

Schubert

Postcommunion Prayer (*Stand or kneel*)

BCP, p. 365

Solemn Prayer Over the People

***Hymn #690** *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

***Dismissal**

BCP, p. 366

Postlude