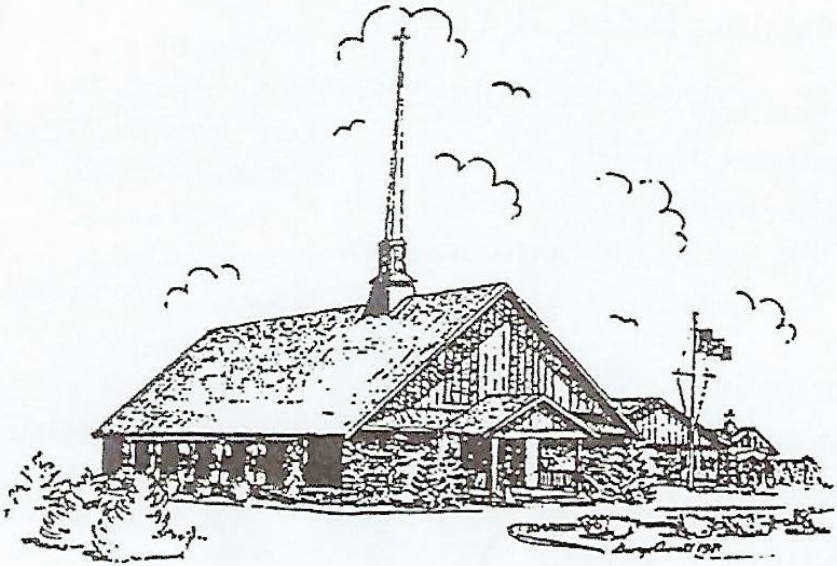


The Holy Eucharist: Rite I

*The Fourth Sunday  
in Lent*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
19 March, 2023 ~ 9:30 AM*

**WELCOME!** *We are happy you are here with us today. Hymns and service music can be found in the hymnals and the liturgy in the Book of Common Prayer (BCP) in your pew rack. If you'd like to learn more about us or become Episcopalian, please ask anyone and/or come talk to the clergy! Please join us for Coffee Hour & Fellowship in Martin Hall after each service.*

**Prelude**                      *My Song is Love Unknown*                      Tim Birchwood

## **THE WORD OF GOD**

**Hymn #490** *I Want to Walk as a Child of the Light*                      HOUSTON  
**\*The Opening Acclamation**                      BCP, p. 323  
**The Collect for Purity**                      BCP, p. 323  
**Summary of the Law**                      BCP, p. 324  
**Kyrie S-96** (*All sing*)                      Franz Peter Schubert(1797-1828)  
**The Collect of the Day**                      BCP, p. 167  
**The First Reading**                      1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then

Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**Hymn #664** *My Shepherd Will Supply My Need*

RESIGNATION

**The Epistle**

**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!

Rise from the dead,

and Christ will shine on you."

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**Sequence Hymn** *Open My Eyes that I May See (insert)*

**\*The Holy Gospel**

**John 9:1-41**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory be to thee, O Christ**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the

Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.** (*All are seated*)

**The Sermon**

**The Very Rev. Dr. Caroline Carson+**

**\*The Nicene Creed**

**BCP, p. 358**

**The Prayers of the People**

**BCP, p. 329**

The Confession of Sin and Absolution

BCP, p. 331

\*The Peace (*All stand*)

## THE HOLY COMMUNION

Offertory

Anthem *Spirit of Praise*

Douglas E. Wagner (1952)

\*Presentation of the Gifts (*All stand*)

*"All things come of Thee, O Lord, and of Thine own have we given Thee"*

\*The Great Thanksgiving: Eucharistic Prayer II

p. 340

*Sanctus S-130 (all sing)*

Franz Peter Schubert (1797-1828)

The Lord's Prayer

BCP, p. 336

The Breaking of the Bread

*(All baptized Christians are welcomed to receive Holy Communion.)*

*Agnus Dei: S-164 (all sing)*

Franz Peter Schubert (1797-1828)

Postcommunion Prayer

BCP, p. 339

\*Blessing

The Parish Notices

Hymn #143 *The Glory of these Forty Days*

ERHALT UNS, HERR

\*Dismissal

BCP, p. 340

Postlude *'Tis So Sweet to Trust in Jesus* William Kirkpatrick(1838-1921)

Serving Today

Crucifer ~ John Wall Lector ~ Bill Kehr

Ushers ~ Melissa Wall, Sue Hughes

Chalice Bearers ~ Bill Kehr, Kay DeCicco

### Parish Prayer List – March 19, 2023

*PLEASE NOTE: If you need to add or remove a name please contact Lisa Halpin, our Parish Administrator by Wednesday, March 22<sup>nd</sup>.*

Charles Bishop

Kevin B. Campbell

Joan Connolly

Judy Contreras

Mary Ann Crewdson

Faith

Joni	Gollihur Family	Kevin
Lovas Family	Ollie	Peggy
Pat Pritchard	Rhonda Pritchard	Debbie & Joe Reising
Rebecca	Chloe Snyder	Lara Sparks Deitz
Charles Sullivan	Ann White	Jane Enos
Nancy & Gary Acker	Wayne Kotter	Eileen Mitchell
Linda G.	Amie	Gina M.
Judy Boies	Dennis	Karen Maxwell
Barbara	Jo-Anne	The Sundararaj Family
Dave Elfreth	Karen Grossman	Rick Johnson
Louise Muth	Rudy Schuhlen	Kuchera Family
Elliott	Faye	Adam Houser
Jan	Karen & DJ	Marie R.
Bill Todd	Ron & Kenny	Dcn. Judy
Amy M.	Sue W.	

**Those serving in the military and other dangerous professions:**

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

**Birthdays:** Christine Cathcart (03/19), Ethan Romanowski (03/19)  
Susan Johnson (03/21), James F. Bishop (03/21), Erin Davis Horleman (03/22)

**WEEKLY ONLINE CALENDAR March 19 - March 25**

19 – Sun	Vestry Meeting (Zoom)	6:30 PM
20 – Mon	Morning Prayer (FB)	9:00 AM
21 – Tues	Evening Prayer	6:00 PM
22 – Wed	Choir Rehearsal	10:30 AM-12:00 PM
23 – Thurs	Lenten Series @ Suzette Whiting's house	12:30 PM
	Compline (FB)	9:00 PM
24 – Fri	<i>Parish Office Closed</i>	
	Stations of the Cross (FB)	6:00 PM

*If you would like to know more about The Episcopal Church or become a member, please contact one of our clergy.*

**HOLY INNOCENTS' LENTEN SERIES DATES**

23 - At Suzette Whiting's house - Led by Mtr. C  
30 - At Melissa Wall's house - Led by Mtr. C

## HOST ADDRESSES

**Suzette Whiting** – 104 E. 21st Street, N. Beach Haven / Spray Beach

**Melissa Wall** – 17 East Cape Cod Lane, Peahala Park, NJ 08008

## HOLY WEEK & EASTER SERVICES

- **Maundy Thursday** - 6:00 PM, April 6

- **Good Friday** - 12:00 PM, April 7

- **Great Vigil of Easter**, 7:29 PM (the minute after sunset), April 8.

This is a candlelit service beginning with the new holy fire in our Memorial Garden and processing in with the Paschal candle, weather permitting.

- **Easter Sunday**, 9:30 AM April 9, followed by **EGG HUNT** and reception outside, weather permitting!

*Are you serving? Would you like to?* There are SO MANY WAYS to help with our services and through the ministries we offer and support. Please contact a member of the clergy or someone in the ministry you would like to join!

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## **THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

Pearl & Marine Streets, Beach Haven, New Jersey 08008

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 [jsk13@comcast.net](mailto:jsk13@comcast.net)

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**