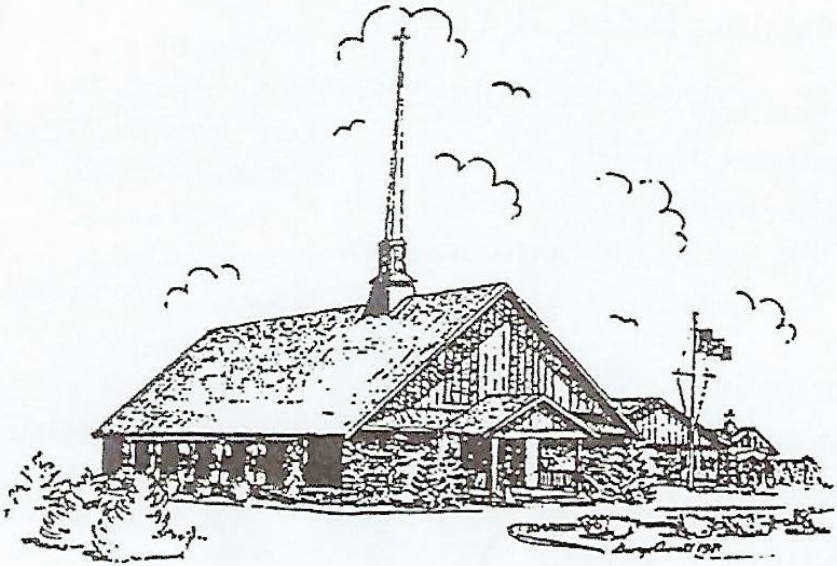


The Holy Eucharist: Rite I

*The Fifth Sunday
in Lent*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
26 March, 2023 ~ 9:30 AM*

WELCOME! *We are happy you are here with us today. Hymns and service music can be found in the hymnals and the liturgy in the Book of Common Prayer (BCP) in your pew rack. If you'd like to learn more about us or become Episcopalian, please ask anyone and/or come talk to the clergy! Please join us for Coffee Hour & Fellowship in Martin Hall after each service.*

Prelude *God So Loved the World* Sir John Stainer (1840-1901)

THE WORD OF GOD

***Hymn #112 (LEVAS)** *Come Holy Ghost, Creator Blest* LABILLOTTE

***The Opening Acclamation** BCP, p. 323

The Collect for Purity BCP, p. 323

Summary of the Law BCP, p. 324

Kyrie S-96 (*All sing*) Franz Peter Schubert (1797-1828)

The Collect of the Day BCP, p. 167

The First Reading Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the

breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 130 (*Alternating by whole verse*)

BCP p. 784

The Epistle

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

All **Thanks be to God.**

Sequence Hymn #508 *Breathe on Me, Breath of God*

NOVA VITA

***The Holy Gospel**

John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory be to thee, O Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And

when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.** (*All are seated*)

The Sermon

The Very Rev. Dr. Caroline Carson+

***The Nicene Creed**

BCP, p. 358

The Prayers of the People

BCP, p. 329

The Confession of Sin and Absolution

BCP, p. 331

***The Peace** (*All stand*)

THE HOLY COMMUNION

Offertory Anthem *The Gift of Love* Arr. Hal Hopson (1933)

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer II** p. 340

Sanctus S-130 Franz Peter Schubert

The Lord's Prayer BCP, p. 336

The Breaking of the Bread

(All baptized Christians are welcomed to receive Holy Communion.)

Agnus Dei (All) S-164 Franz Peter Schubert

Postcommunion Prayer BCP, p. 339

***Blessing**

The Parish Notices

***Hymn #205 (LEVAS)** *Trust and Obey* D. B. Towner (1850-1919)

Dismissal BCP, p. 340

Postlude *I Trust, O Christ, in You Alone* Johan Pachelbel (1653-1706)

Serving Today

Crucifer ~ John Wall **Lector** ~ Alexa Fahner

Ushers ~ Bill Cowper, Mike Fahner

Chalice Bearers ~ Leila Sullivan, Kay DeCicco

Parish Prayer List – March 26, 2023

PLEASE NOTE: This is the last Sunday in March. All names will be removed from the prayer list. If you need a name to stay on the list or add a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, March 29th.**

Charles Bishop	Kevin B. Campbell	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Faith
Joni	Gollihur Family	Kevin
Lovas Family	Ollie	Peggy

Pat Pritchard	Rhonda Pritchard	Debbie & Joe Reising
Rebecca	Chloe Snyder	Lara Sparks Deitz
Charles Sullivan	Ann White	Jane Enos
Nancy & Gary Acker	Wayne Kotter	Eileen Mitchell
Linda G.	Amie	Gina M.
Judy Boies	Dennis	Karen Maxwell
Barbara	Jo-Anne	The Sundararaj Family
Dave Elfreth	Karen Grossman	Rick Johnson
Louise Muth	Kuchera Family	Elliott
Faye	Adam Houser	Jan
Karen & DJ	Marie R.	Bill Todd
Ron & Kenny	Judy Box	Dcn. Judy
Amy M.	Sue W.	

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

Birthdays: Joyce Hillyer (03/26), Thomas Horleman (03/28)

Nancy Davis (03/30), Stokes Carrigan, V (04/01), Katelynne Cowper (04/01)

WEEKLY ONLINE CALENDAR March 27 – April 1

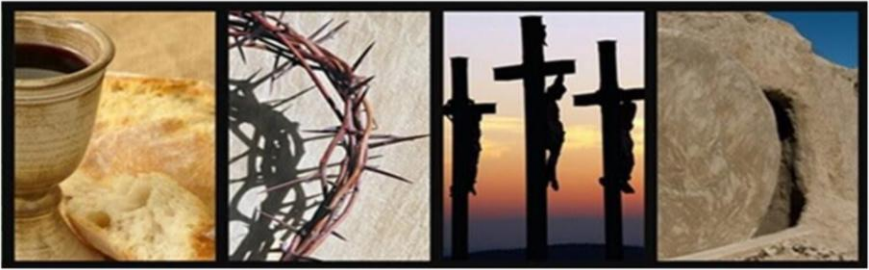
27 – Mon	Morning Prayer (FB)	9:00 AM
28 – Tues	Evening Prayer	6:00 PM
29 – Wed	Choir Rehearsal	10:30 AM – 12:00 PM
30 – Thurs	Lenten Series @ Melissa Wall's house	12:30 PM
	Compline (FB)	9:00 PM
31 – Fri	<i>Parish Office Closed</i>	
	Stations of the Cross (FB)	6:00 PM
01 – Sat	Concert ~ Capital Singers of Trenton Chorale	4:00 PM

Flowers, with the exception of Easter Day, are on hiatus until the Kitchen renovation and re-flooring of Martin Hall are completed. If you have signed up for a week in the interim, you may come to the office to have your money returned OR select another week during the year.

MAUNDY THURSDAY FOOTWASHING

Footwashing will be offered in the Chapel before and after the Maundy Thursday service. It is, by nature, optional. This year's format of

footwashing will also be different and Mtr. Caroline+ hopes that some folks will participate. During the normal time of this act during the service, we will likely sing a hymn and pray the prayer of Servanthood.



2023 HOLY WEEK & EASTER SERVICES

AT HOLY INNOCENTS' EPISCOPAL CHURCH

410 S. Atlantic Avenue, Beach Haven, NJ 08008 Hichurch08008@gmail.com (609) 492-7571

April 2	9:30 AM Palm Sunday — Holy Eucharist, Choir
April 6	6:00 PM Maundy Thursday — Holy Eucharist, Footwashing, Choir
April 6	7:30 PM until 6:00 AM - Gethsemane Watch - Vigil
April 7	12:00 noon - Good Friday — Holy Eucharist from Reserve, Choir
April 8	7:29 PM The Great Vigil of Easter — Candlelit service, Holy Eucharist, Begins in Memorial Garden one minute after sunset
April 9	9:30 AM Easter Day — Holy Eucharist, Choir, Brass. Reception & Egg Hunt following Easter morning service!

Give Online to Holy Innocents' Episcopal Church

It's Easy!

- Aim your camera
- Snap photo of QR code
- Open & give



Donate your way. Give one time, anytime or set up recurring donation.
Track your giving. *Secure and convenient* access to your giving history or change recurring donation in your account. Give faithfully anywhere, anytime.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, New Jersey 08008

609-492-7571 www.hiecbh.com

Mrs. Lisa Halpin, Parish Administrator ~ hichurch08008@gmail.com

Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM