

COMMUNICATIONS During Stay-At-Home Period

Please scour your Spam folder for lost church emails and save important dates in the E-pistles. Please also click *LIKE* on our Facebook page if you are using Facebook. That way, posts will appear in your news feed. I have asked Deacon Judy and Ellen Dondero to join me in making video posts: Mtr. Caroline = Monday, Ellen = Wednesday, and Deacon Judy = Friday. This is in addition to any live-streamed services and other posts!

If you are not yet a member of The Episcopal Church or of Holy Innocents' in particular, and you would like to consider it, please contact one of our clergy.

Let us know how we can be here for you and please reach out to us when you need to!

~ Mtr. Caroline, Deacon Judy, Ellen, and Lisa! ~

WEEKLY CALENDAR

Tuesday, March 31	Sung Evening Prayer (FB Live)	6:00pm
Wednesday, April 1	Compline (FB Live)	9:00pm
Thursday, April 2	Lenten Series (Zoom)	6:30pm
Friday, April 3	PARISH OFFICE CLOSED	
	Stations of the Cross (FB Live)	6:00pm
Sunday, April 5 <i>Palm Sunday</i>	The Holy Eucharist: Rite II (FB Live & YT)	9:30am

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist

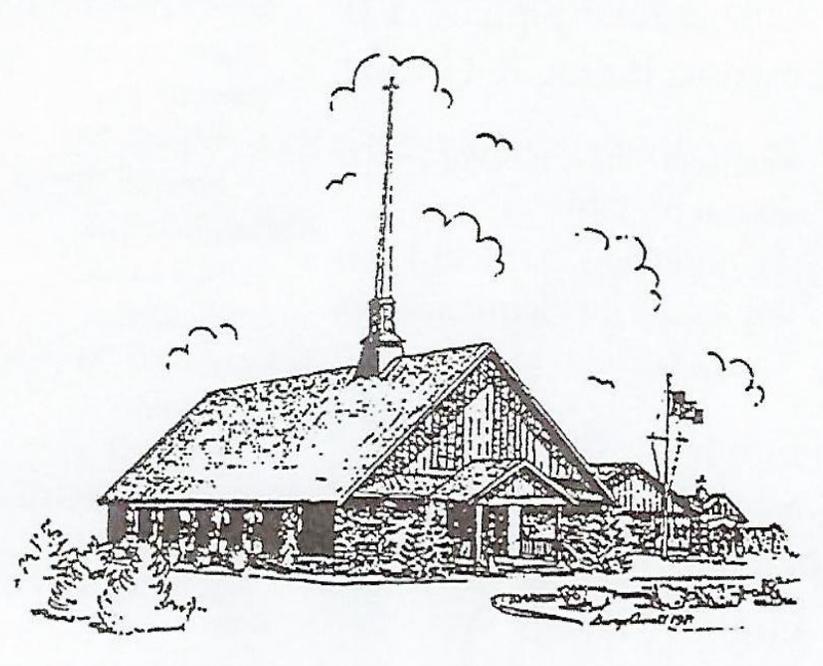
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The Holy Eucharist: Rite II *The Fifth Sunday in Lent*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
29 March, 2020 ~ 9:30 AM*

Holy Eucharist: Rite II

Prelude

The Penitential Order

***Hymn #433** *We Gather Together, to Ask The Lord's Blessing* KREMSER

The General Confession and Absolution BCP, p. 352

THE WORD OF GOD

***The Collect of the Day:** BCP, p. 219

The Lesson **Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your

2020 SPRING CONCERT SERIES

(subject to change)

Saturday, May 9 at 4pm

Jimmy Merchant Jazz Trio
Robert Bannon ~ vocalist

Saturday, June 6 at 4pm

Claudia Pellegrini ~ violinist
Mark Yurkanin ~ pianist

~ a free will offering is taken ~ reception after each concert ~

Call 609-492-7571 for more information or email

Ellen Dondero, Minister of Music

ejdondero@comcast.net

WEEKLY ANNOUNCEMENTS~March 29, 2020

ARTICLES WANTED

Would you be willing to write a mini-article for the Parish Post and/or E-pistle? Please let Mtr. Caroline+ or Lisa Halpin know. Also, if you would like to share an individual paragraph of how you are coping with COVID-19, what you have learned, or a positive story that you have experienced, please send to Lisa at hichurch08008@gmail.com

FLOWERS FOR EASTER

Whatever day we return to in-person services as normal, we will celebrate Easter! If you would like to memorialize loved ones with a donation toward Easter Flowers, forms will be available via our website, the weekly E-Pistle, and the Parish Post. Please complete and send in with your payment. If you do not have access to a computer or printing capabilities, please call the office and Lisa will complete a form for you and you can drop off or mail your payment. Please make sure the donor and recipient names are clearly written and please note "Altar Guild-Easter" in the check memo. **All donations must be in the office no later than April 10th!**

Solemn Prayer Over the People

***Hymn #635** *If Thou But Trust in God to Guide Thee*

WER NUR DEN LIEBEN GOTT

***Dismissal**

BCP, p. 366

Postlude

Parish Prayer List - Week of March 29, 2020

Under the current circumstances, all names will remain on the prayer list for the month of April. If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator.

Ada	Alan	Aurora
Bob	Marie Bregler	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Joan Cunningham
Michael Read Davis	Donald Deacon	Dennis
Carol Dobbins	Meg Dougher	Carol Earl
Faye & Ed	Frank	Barbara Hanlon
John Hughes	Jeannine	Johnny
Diane Lee	Ceily Lovas	Gail Lovenduski
Linda M.	Susie Nee	Virginia Nicholas
Carol Ann Renzland	Sissy	Lara Sparks
Robert Thomas	Colin Walker	Barbara Wheeler
Ann White	Joel & Kate White	Maggie Degnan
Bonnie	Renny	Walter Mazzanti

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart, Danny Melega

Birthdays: Jessica Seaton (03/31), Stokes V. Carrigan (04/01), Katelynne Cowper (04/01), Jacqueline Sparks (04/04)

graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gradual: Psalm 130

BCP, p. 784

The Epistle

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

All: **Thanks be to God.**

***The Holy Gospel**

John 11:1-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews

who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** *(All are seated)*

The Sermon

The Rev. Dr. Caroline Carson

*The Nicene Creed

BCP, p. 358

*The Prayers of the People - Form I

BCP, p. 383

The Parish Notices

THE HOLY COMMUNION

*Presentation of the Gifts *(All stand)*

All things come of Thee, O Lord, and of Thine own have we given Thee

*The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

Sanctus S-130

Schubert (1797-1828)

Postcommunion Prayer *(Stand or kneel)*

BCP, p. 365