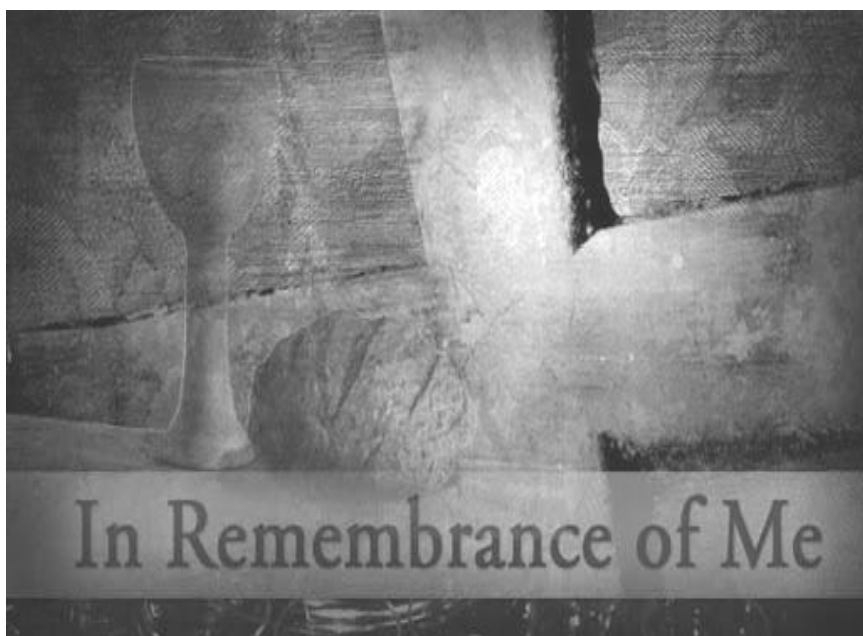


The Holy Eucharist: Rite II

*Maundy Thursday*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
6 April, 2023 ~ 6:00 PM*

**Prelude**

*All the Way My Savior Leads Me*

arr. Adam Mason

**\*Hymn #89** (LEVAS) *My Jesus, I Love Thee*

William R. Featherstone

## THE LITURGY OF THE WORD

*Celebrant* Blessed be the God of our salvation:

*People* Who bears our burdens and forgives our sins.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

### **The Collect for Maundy Thursday**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All: Amen.*

### **The Lesson**

**Exodus 12:1-4, (5-10), 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how

you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*All*      **Thanks be to God.**

**Psalm 116:1, 10-17** (*Responsively by whole verse*)

**BCP, p. 759**

- 1 I love the LORD, because he has heard the voice of my  
    supplication, \*because he has inclined his ear to me whenever  
    I called upon him.
- 10 How shall I repay the LORD \*  
    for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
    and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
    in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
    is the death of his servants.
- 14 O LORD, I am your servant; \*  
    I am your servant and the child of your handmaid;  
    you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
    and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
    in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
    in the midst of you, O Jerusalem.

## The Epistle

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**\*Sequence Hymn #609** *When Cross the Crowded Ways of Life* GARDINER

## \*The Holy Gospel

John 13:1-17, 31b-35

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Very Rev. Dr. Caroline Carson+**

**The Commitment to Servanthood**

**Prayer**

*Celebrant* "I give you a new commandment: Love one another as I have loved you."

*All* Lord Jesus Christ, you have taught us that what we do for the least of our sisters, brothers, and siblings we do also for you. Give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. *Amen.*

**\*The Prayers of the People: Form III**

**BCP, p. 387**

*(The people may stand or kneel)*

*Priest* In peace, we pray to you, Lord God.

*Silence*

*Leader* Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* In the Anglican Cycle of Prayer we pray for The Church of England. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Sally our Bishop-elect; for Judith our Deacon; and for Caroline our Rector. We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* For Nancy our Mayor, Philip our Governor and Joseph our President. We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

*The presider prays the concluding collect, and the people respond, Amen.*

**Confession - Minister and People**

BCP, p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**Absolution**

**\*The Peace** (*All stand*)

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

**THE HOLY COMMUNION**

**Offertory Anthem:** *The Upper Room*

Besig/Price

**\*Presentation of the Gifts** (*All stand*)

*"All things come of Thee, O Lord, and of Thine own have we given Thee"*

**\*The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-130* (*All sing*)

Franz Peter Schubert

*(The People may stand or kneel)*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

**The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day



our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*(All baptized Christians are welcomed to receive Holy Communion.)*

**Fraction Anthem: S-164** *(all sing)*

Franz Peter Schubert

### **The Postcommunion Prayer**

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.

### **The Stripping of the Altar**

*The altar, symbolizing Christ, is stripped bare and washed in preparation for the Solemn Liturgy of Good Friday. The Holy Eucharist is not to be celebrated again until the first Eucharist of Easter (Easter Vigil).*

*The altar is stripped of all ornaments and cleaned.*

**Psalm at The Altar Stripping Psalm 22**

**BCP, p. 610**

*Lights in the sanctuary and nave will be extinguished at this time.*

### **Silence**

*Wait a few moments until the lights return.*

**All depart in silence**

## **Gethsemane Vigil**

The all-night Vigil will begin at 7:30 PM and conclude at 6:00 AM. A sign-up sheet is present in the Narthex. Please know you are welcomed to come at any hour. If someone is already here in prayer, please observe physical distancing and respectful silence.

**Solemn Liturgy of Good Friday service 12:00 PM**

**Great Vigil of Easter**, 7:29 PM (Sat.), gather in Memorial Garden

**Easter Sunday Festival Holy Eucharist**, 9:30 AM, live webcast

**Serving Today**

**Crucifer** ~ *John Wall*    **Lectors** ~ TBD

**Ushers** ~ *Sue Hughes, Bill Cowper*    **Chalice Bearers** ~ TBD

**Parish Prayer List – April 6, 2023**

Charles Bishop	Kevin B. Campbell	Joan Connolly
Judy Contreras	Mary Ann Crewdson	Faith
Joni	Gollihur Family	Kevin
Lovas Family	Ollie	Peggy
Pat Pritchard	Rhonda Pritchard	Debbie & Joe Reising
Rebecca	Chloe Snyder	Lara Sparks Deitz
Charles Sullivan	Ann White	Jane Enos
Nancy & Gary Acker	Wayne Kotter	Eileen Mitchell
Linda G.	Amie	Gina M.
Judy Boies	Dennis	Karen Maxwell
Barbara	Jo-Anne	The Sundararaj Family
Dave Elfreth	Karen Grossman	Rick Johnson
Louise Muth	Elliott	Faye
Adam Houser	Jan	Karen & DJ
Marie R.	Bill Todd	Ron & Kenny
Box Family	Dcn. Judy	Amy M.
Sue W.	Mike Daly	Mary Matzer

**Those serving in the military and other dangerous professions:**

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega,  
Andrew Wall, Brandan White

**WEEKLY ONLINE CALENDAR**

06 – Thurs	<b>Gethsemane Watch</b>	<b>7:30 PM-6:00 AM</b>
	Compline (FB)	9:00 PM
07 – Fri	<i>Parish Office Closed</i>	
	<b>Good Friday Service</b>	<b>12:00 PM</b>
08 - Sat	<b>The Great Vigil of Easter</b>	<b>7:29 PM</b>
09 - Sun	<b>Easter Sunday Holy Eucharist</b>	<b>9:30 AM</b>
	Easter Egg Hunt	

*If you would like to know more about The Episcopal Church or become a member, please contact one of our clergy.*

## **Give Online to Holy Innocents' Episcopal Church**

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***Donate your way.*** Give one time, anytime or set up recurring donation.

***Track your giving.*** *Secure and convenient* access to your giving history or change recurring donation in your account. Give faithfully anywhere, anytime.

***Are you serving? Would you like to?*** There are SO MANY WAYS to help with our services and through the ministries we offer and support. Please contact a member of the clergy or someone in the ministry you would like to join!

**Flowers**, with the exception of Easter Day, are on hiatus until the Kitchen renovation and re-flooring of Martin Hall are completed. If you have signed up for a week in the interim, you may come to the office to have your money returned OR select another week during the year.

## **THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**