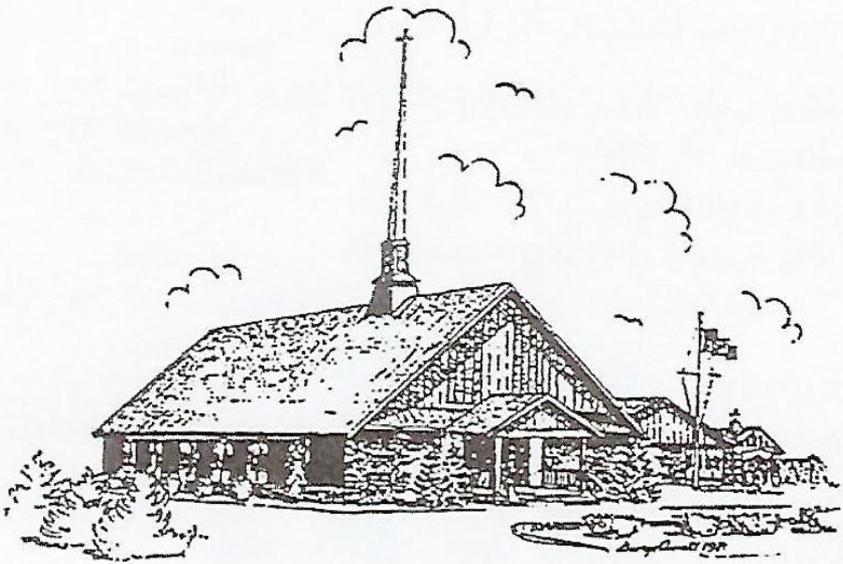


The Holy Eucharist: Rite I

*The Fourth Sunday
in Lent*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
27 March, 2022 ~ 9:30 AM*

Prelude *Voluntary*

(Please observe respectful quiet during this time. Thank you.)

Entrance Hymn #111 (LEVAS) *Come, Thou Fount of Every Blessing* NETTLETON

THE WORD OF GOD

***The Opening Acclamation** BCP, p. 323

The Collect for Purity BCP, p. 323

Summary of the Law BCP, p. 324

Kyrie eleison (Lord Have Mercy) **S-91** Healey Willan (1880-1968)

The Collect of the Day BCP, p. 219

The First Reading **Joshua 5:9-12**

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 32 (*Alternating whole verse*) BCP, p. 624

The Epistle **2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in

Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence #101 (LEVAS) *Softly and Tenderly Jesus is Calling* (vs. 1, 2 & 4)

Will L. Thompson

***The Holy Gospel**

Luke 15:1-3,11b-32

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory be to thee, O Christ**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned

against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson+

***The Nicene Creed**

BCP, p. 326

The Prayers of the People

BCP, p. 329

Deacon: Let us pray for the whole state of Christ's Church and the world.

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, William, our bishop, Judith, our deacon, and Caroline, our rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, Philip, our governor, and Colleen, our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Holy Innocents and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

BCP, p. 330

**The Peace (All stand)*

The Parish Notices

THE HOLY COMMUNION

Offertory *The Choir of Holy Innocents'*

***Presentation of the Gifts** (*All stand*)

“All things come of Thee, O Lord, and of Thine own have we given Thee”

***The Great Thanksgiving: Eucharistic Prayer II** BCP, p. 340

Sanctus S-114 Healey Willan (1880-1968)

The Lord’s Prayer BCP, p. 336

The Breaking of the Bread

The Communion

(All baptized Christians are welcomed to receive Holy Communion.)

The Postcommunion Prayer BCP, p. 339

***Blessing**

***Hymn #411** *O Bless the Lord, My Soul!* ST. THOMAS

***Dismissal** BCP, p. 340

Postlude *National Anthem of Ukraine* Mykhailo Verbytsky

Serving Today

Crucifer ~ John Wall **Lectors** ~ Barbara Bishop

Ushers ~ Bob Weidmann, Lelia Sullivan **Chalice Bearer** ~ Melissa Wall

Parish Prayer List – March 27, 2022

PLEASE NOTE: This is the last Sunday in March. All names will be removed from the prayer list. If you need to add a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, March 30th.**

Beth C.	Bonnie Benoit	Beverlee
Charles Bishop	Jackson Brackett	Marie Bregler
Carol	Joan Connolly	Judy Contreras
Lynn Cowper	Mary Ann Crewdson	Marie Elena D.
Dennis	Carol Dobbins	Meg Dougher
Faye	Gary	Jan
Ryan Jastrzembski	Jeannine	Joan, Susan & Bob
Carol Jordan	Anne Joyce	Karen & DJ
Karen Grossman	Adam Houser	Kathy & Walter
Mary Keough	Kitty	Cyndi Lamon

Dave Lamon	Alan Lee	Diane Lee
Arlene LeConey	Cecily Lovas	Lucas
Virginia Nicholas	Brian O'Sullivan	Sharon Osborn
TJ Patton	Bob Prindible	Lucien Picard
Marie R.	Debbie & Joe Reising	Kathy Rice
Ron	Rosalind	Rich Rosenbaum
Shirley	Simone	Lara Sparks Deitz
Bill Todd	Robert Thomas	Colin Walker
Bill Ulmer	Ann White	Betty & Family
Fred T.	Ellis Barbieri	Mike DeCicco
Cynthia Clarke	Courtenay Carson	

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Susan Johnson (03/21), James F. Bishop (03/21)

Erin Davis Horleman (03/22), Peter Pierce (03/25), Joyce Hillyer (03/26)

Jacob Peacock (03/27), Thomas Horleman (03/28)

Frank McLaughlin (03/28), Nancy Davis (03/30), Stokes Carrigan, V (04/01)

Katelynne Cowper (04/01)

WEEKLY CALENDAR March 28-April 2

28 – Mon	Morning Prayer (FB)	9:00 AM
29 – Tue	Evening Prayer (FB)	6:00 PM
30 – Wed	Choir Rehearsal	6:30 PM – 8:00 PM
31 – Thurs	Lenten Program	5:00 PM
	Compline (FB)	9:00 PM
01 – Fri	<i>Parish Office Closed</i>	
	Stations of the Cross (FB) & in-person	6:00 PM
02 – Sat	Praying the Psalms (FB)	7:00 PM

LENTEN SERIES – “Journey to the Cross”

The schedule is as follows:

5:00 PM Brief mass on the Saint of the day.

5:30 PM Soup Supper & Program, ending around 7:00 PM

Location – Martin Hall

Duration – 3 Thursdays remaining

Facilitators – Mtr. Caroline and Dcn. Judy

HELPING UKRAINE

Please reach out to Deacon Judy who is organizing this effort!

COFFEE HOUR & PRESENTATION TODAY

Join us for Coffee Hour and a presentation to share Mtr. Caroline's learnings from her recent travels to Kuwait, Jordan, and Pakistan.

EUCCHARISTIC MINISTER TRAINING

Next Sunday, April 3, immediately following the service before or during Coffee Hour, the team of folks who would like to resume or become the Eucharistic Minister ministry, will meet with Mtr. Caroline+ to train (or re-train) so that she may generate a ROTA and we can begin in the first week of Easter! Each participant will receive a packet of prayers, scriptural passages, and a guide. This is exciting! Please let Mtr. Caroline+ know if you would like to join this ministry!

HAVE YOU VISITED OUR MEMORIAL GARDEN LATELY?

Give yourself the treat of a quiet walk and see early Spring beauty of buds popping into view, blooming daffodils, and listen to the birds while your stress melts away. Open dawn to dusk.

Did You Know?

We offer Online Giving!



Download the free **GivePlus+** app from the App Store or Google Play.

Give online by visiting **hiecbh.com** & clicking GIVE

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM