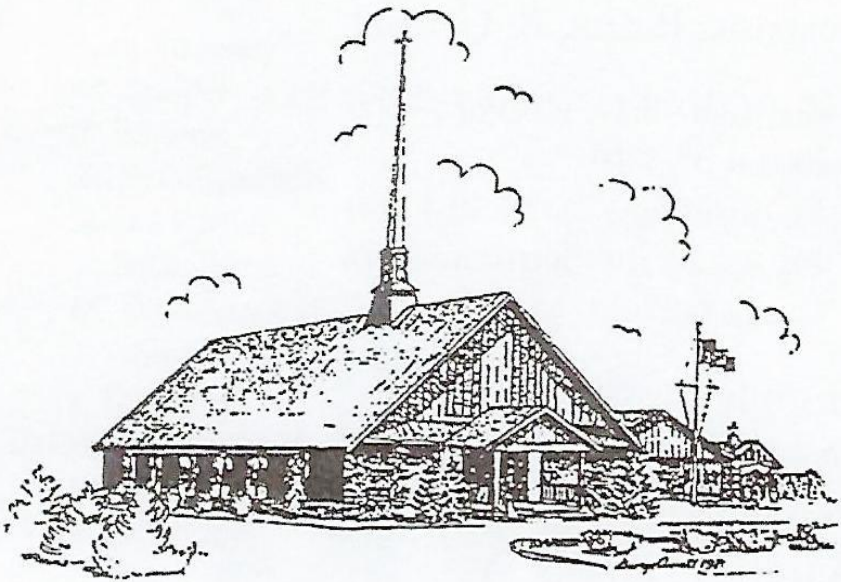


The Holy Eucharist: Rite II

The Third Sunday of Easter



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
1 May, 2022 ~ 9:30 AM*

WELCOME! We are happy you are here with us today. Hymns and service music can be found in the hymnals in your pew rack and the Book of Common Prayer (BCP) is also located there. If you'd like to learn more about us or become Episcopalian, please ask anyone and/or come talk to the clergy! Please join us for Coffee Hour & Fellowship after each service.

Prelude

Festive Chimes

Lani Smith

THE LITURGY OF THE WORD

***Entrance Hymn #95 (LEVAS)** *O How I Love Jesus*

Whitfield

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

***Gloria in excelsis** S-280 (All Sing)

Robert Powell

The Collect for the Day

BCP, p. 224

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All: Amen.*

The Lesson

Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see

nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Reader The Word of the Lord.

All **Thanks be to God.**

The Gradual: Psalm 30

BCP, p. 621

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. * You, LORD, with your
favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle

Revelation 5: 11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

All **Thanks be to God.**

The Holy Gospel

John 21:1-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to

him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson+

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Celebrant In peace, we pray to you, Lord God.

Leader Father, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader In the Anglican Cycle of Prayer we pray for The Episcopal Church in the Philippines. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader For Colleen our Mayor, Philip our Governor, and Joseph our President. We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.
(*The People may add their own petitions.*)

Deacon Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** (*All stand*)

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Parish Notices

THE HOLY COMMUNION

Offertory Anthem *Alleluia, Praise His Name* Ruth Elaine Schram

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer A** BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious

resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-129 (All Sing)

Powell

(The People may stand or kneel)

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

(All baptized Christians are welcomed to receive Holy Communion.)

Fraction Anthem: S-154 *(all sing)*

David Hurd (b. 1950)

***Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn #655 *O Jesus, I Have Promised*

NYLAND

Dismissal

BCP, p. 366

Postlude *Song of Praise*

Joseph Roff

Serving Today

Crucifer ~ John Wall **Lector** ~ Diane Carter

Ushers ~ Bill Kehr, Kay DeCicco

Chalice Bearers ~ Melissa Wall, Kay DeCicco

Parish Prayer List – May 1, 2022

PLEASE NOTE: *If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, May 4th.*

Parish Prayer List

Diane Balbi	Beth C.	Bonnie Benoit
Beverlee	Charles Bishop	Jeannette Bond
Jackson Brackett	Carol	Rich Cashel
Joan Connolly	Judy Contreras	Vince Contreras
Lynn Cowper	Mary Ann Crewdson	Marie Elena D.
Dennis	Carol Dobbins	Meg Dougher
Dave Elfreth	Faye	Frank
Gary	Jan	Ryan Jastrzembski
Jeannine	Joan, Susan & Bob	Rick Johnson
Carol Jordan	Anne Joyce	Karen & DJ
Karen Grossman	Gordon H.	Judy Hamilton
Adam Houser	Kathy & Walter	Mary Keough
Chris Keegan	Kitty	Chester Krom
Dave Lamon	Cyndi Lamon	Alan Lee
Diane Lee	Beth Lippincott	Lovas Family
Lucas	Walt Luwenduski	Virginia Nicholas
Sharon Osborn	Brian O'Sullivan	TJ Patton
Lucien Picard	Oliver Jack Powell	Bob Prindible
Marie R.	Debbie & Joe Reising	Kathy Rice
Ron	Rosalind	Rich Rosenbaum
Shirley	Simone	Lara Sparks Deitz
Bill Todd	Robert Thomas	Colin Walker
Bill Ulmer	Ann White	Fred T.
Ellis Barbieri	Mike DeCicco	Cynthia Clarke
Family & Friends of Marie Bregler		

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Charles Arlin (05/01), John Johnson, Jr. (05/02)

Samuel Mitchell (05/03, John Wall (05/07)

Anniversaries: Stokes Carrigan, III and Diane Carter (05/05)

Altar Flowers: This week's Altar Flowers are given as follows:

By Jeanne Cashel in memory of her father, Lawrence, brother Joel and also to the Glory of God.

By Stacie Moats in memory of her godmother, Marie Bregler and also to the Glory of God.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, New Jersey 08008

609-492-7571 www.hiecbh.com

Mrs. Lisa Halpin, Parish Administrator ~ hiechurch08008@gmail.com

Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM