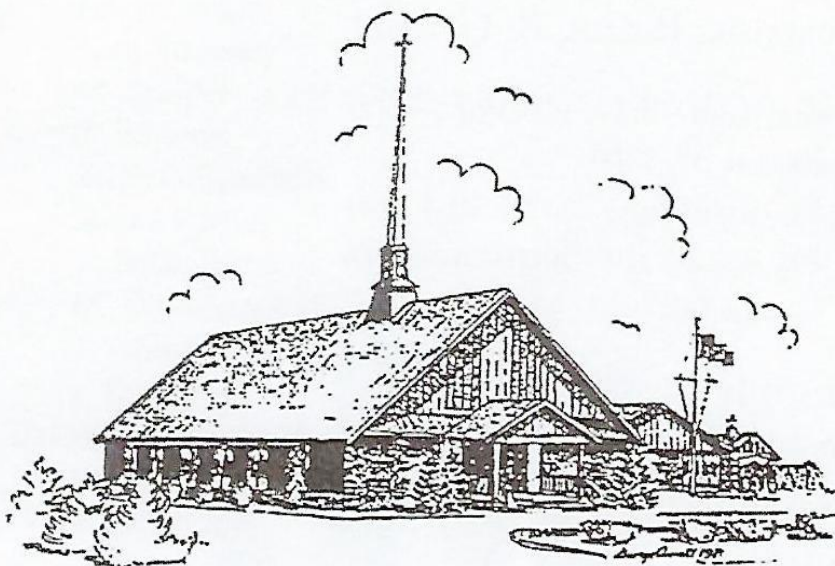


The Holy Eucharist: Rite II

Trinity Sunday



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
30 May, 2021 ~ 9:30 AM*

Prelude

Voluntary

Please observe respectful silence during this time of prayer.

Let us gather our hearts and minds for worship.

THE LITURGY OF THE WORD

***Hymn #366** *Holy God, We Praise Thy Name*

GROSSER GOTT

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People:* **And blessed be God's kingdom, now and for ever. Amen.

Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. All: **Amen.

**Gloria in excelsis S-280 (All may sing)*

Robert Powell (b. 1932)

The Collect of the Day

BCP, p. 228

**Celebrant:* The Lord be with you.

People:* **And also with you.

Celebrant:* Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **All: Amen.

The First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost,

for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.

All: **Thanks be to God.**

Canticle 13: A Song of Praise (*Alternating by whole verse*) **BCP, p. 90**

Glory to you, Lord God of our fathers; *
 you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
 we will praise you and highly exalt you for ever.

The Epistle

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

All: **Thanks be to God.**

*The Holy Gospel

John 3:1-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson+

*The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form V**

BCP, p. 389

(The people may stand or kneel)

Deacon: In peace, let us pray to the Lord, saying, "Lord, have mercy"

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***People:* Lord, have mercy.**

Leader: In the Anglican Cycle of Prayer we pray for La Iglesia Anglicana de Mexico. For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, William our own Bishop, Judith our Deacon, and Caroline our Rector; for all bishops and other ministers,

and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially Colleen our Mayor, Philip our Governor, and Joe our President; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Celebrant: Rejoicing in the fellowship of the ever-blessed Virgin Mary, The Holy Innocents, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** (*All stand*)

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

Offertory

Anthem *The Choir of Holy Innocents'*

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

***The Great Thanksgiving: Eucharistic Prayer B** **BCP, p. 367**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 (*All may sing*)

(*The People may stand or kneel*)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and

in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

The Prayer of Spiritual Communion

St. Alphonsus Liguori

(Prayed by those who would normally receive, but are either uncomfortable due to the pandemic or availed to stay at home when normally would be with us.)

My Jesus, I believe that you are present in the most holy sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As if you were already there, I embrace you and unite myself wholly to you. Permit me never to be separated from you. Amen.

Post Communion Prayer *(Stand or kneel)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

***Blessing**

***Hymn #362** *Holy, Holy, Holy! Lord God Almighty!*

NICAEA

Deacon : Go in peace to love and serve the Lord.

People : **Thanks be to God.**

Postlude

Parish Prayer List – May 30, 2021

*PLEASE NOTE: This is the last Sunday in May. All names will be removed from the prayer list. If you need to add a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, June 2nd**.*

Jean & Keith Acin	Connie Anderson	Beth C
Barry	Bob & Fran	Eddie Boll
Jackson Brackett	Marie Bregler	Joan Connolly
Judy Contreras	Mary Ann	Mary Ann Crewdson
Michael Reed Davis	Dennis	Carol Dobbins
Meg Dougher	Dreby Family	Doré Family
Ella	Faye	Carole Frak
Frank	Jack Halloran	Ken Hannah
Fran Harris	Shirley Harris	Shirley Hickey
Hillary	Joyce Hillyer	Janet
Janine	Jeannine	Joan, Susan & Bob
Claire Johns	Jules	Karen G.
Karen & DJ	Robin Koch	Alan Lee
Diane Lee	Lauren & Ed	Lindsey
Lorraine & Drew	Cecily Lovas	Kurt Martin
Mary Ann	Mary Jane	Matthew
Melinda	Rob Meyer	Scott Mitchell
Virginia Nicholas	Maryanne O.	Sharon Osborn
TJ Patton	Paula & Abbie	Jessica Pervall
Lucien Picard	Gene Pharo	Carol Ann Renzland
Kathy Rice	Lara Sparks	Bill Todd
Roberta	Ronnie & Harry	Robert Thomas
Colin Walker	Wall Family	Ann White
Whiting Family	Rebecca Whitley	
Family of Virginia Banks		

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Robert Weidmann (05/30), Geraldine Lutz (05/31), Courtney Tallon (05/31), Jeannette Bond (06/01), Chloe Ann Dondero (06/01) Owen Louis Edelstein (06/01), Ann White (06/03)

Anniversaries: Brian Hala & Angela Partridge (06/02) Michael & Kay DeCicco (06/03), Carmen & Lisa Mack (06/04)

Altar Flowers: This week’s Altar Flowers are given in memory of H. Kneeland Whiting by Suzette Whiting, Suzette Reese, Amy MacCrea, and Eileen Smitheimer, and also to the Glory of God.

WEEKLY ONLINE CALENDAR May 30th – June 5th

31 – Monday	<i>Parish Office Closed - Memorial Day</i>	
	Morning Prayer (FB Live)	9:00 AM
01 – Tuesday	Evening Prayer (FB Live)	6:00 PM
02 – Wednesday	Choir Meeting	7:00 – 8:30 PM
03 – Thursday	Bible Study (Rectory and Zoom)	2:00 PM
	Compline (FB Live)	9:00 PM
04 – Friday	<i>Parish Office Closed</i>	
	Kids Korner (FB)	7:00 PM
05 – Saturday	Psalms with Dcn. Judy (FB Live)	7:00 PM

COMING IN JUNE

- Taizé and Evening Prayer will be offered on alternating Tuesday *in-person* and via FB Live, see previous E-pistles!
- Summer Circles: small, outside activities such as: Hymns in the Garden, Evening Prayer & Firepit, Nature walk, Movies, and Evening Mass on the Beach.

Are you interested in becoming a member of The Episcopal Church?

Please see Mtr. Caroline or Deacon Judy for more information. We will hold an Episcopal 101 class (hybrid Zoom & in-person) TBA for those moving toward Confirmation and anyone else interested.

Bishop William “Chip” Stokes will be visiting Holy Innocents’ on Sunday September 19th. Confirmation, Reception, and Renewal of Baptismal vows will take place at this service!

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THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM