The Holy Eucharist: Rite II

The Season After Pentecost Proper XXVIII



The Episcopal Church of The Holy Innocents in the Borough of Beach Haven, New Jersey 15 November, 2020 ~ 9:30 AM

Hymn

This is My Father's World

TERRA BETA

THE LITURGY OF THE WORD

**Celebrant: Blessed be God: Father, Son, and Holy Spirit

**People: And blessed be his kingdom, now and forever.

**Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.

*Gloria in excelsis

BCP, p. 356

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP, p. 236

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All*: **Amen**.

The Lesson

Zephaniah 1,7, 12-18

Be silent before the Lord GoD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts,

"The LORD will not do good, nor will he do harm."

Their wealth shall be plundered, and their houses laid waste.

Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter,

the warrior cries aloud there.

That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,

a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people

that they shall walk like the blind;

because they have sinned against the LORD,

their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold

will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end

he will make of all the inhabitants of the earth.

Reader: The Word of the Lord.

All: Thanks be to God.

The Gradual: Psalm 90:1-8, 12 (Read alternating by whole verse)

- 1 Lord, you have been our refuge * from one generation to another.
- 2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.
- 3 You turn us back to the dust and say, *
 "Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.
- 5 You sweep us away like a dream; * we fade away suddenly like the grass.

- 6 In the morning it is green and flourishes; * in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; * we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, * and our secret sins in the light of your countenance.
- 12 So teach us to number our days * that we may apply our hearts to wisdom.

The Epistle

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.

All: Thanks be to God.

Sequence Hymn #626 Lord, be Thy Word My Rule QUAM DILECTA

*The Holy Gospel

Matthew 25:14-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew *People:* Glory to you, Lord Christ

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.""

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ. (All are seated)

The Sermon

The Rev. Dr. Caroline Carson+

The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People: Form III

BCP, p. 387

(The people may stand or kneel)

Celebrant: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: In the Anglican Cycle of Prayer we pray for the Church of Ceylon: The Rt Revd Dhiloraj Ranjit Canagasabey - Bishop of

Colombo The Rt Revd Keerthisiri Fernando - Bishop of Kurunegala. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons; *People*: That they may be faithful ministers of your Word and Sacraments.

Leader: For Nancy our Mayor, Philip our Governor, and Donald our President; Joe, our President-Elect. We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake; *People:* **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest. *People:* Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy; *People:* May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we

have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Absolution BCP, p. 360

*The Peace (All stand)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Parish Notices

THE HOLY COMMUNION

Offertory

*Presentation of the Gifts (All stand)

All things come of thee O Lord, and of thine own have we given thee.

*The Great Thanksgiving: Eucharistic Prayer C BCP, p. 369

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus (All)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The People may stand or kneel)

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this

Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

(All baptized Christians are welcome to receive Holy Communion. Currently, our diocesan guidelines allow us to offer the Holy Sacraments in one kind only. The Bread is offered and Wine is placed on the altar for adoration.)

Postcommunion Prayer (Stand or kneel)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

*Blessing

*Hymn #174 (LEVAS) Let the Heav'n Light Shine on Me Roland M. Carter

*Dismissal BCP, p. 366

Celebrant: Let us go forth into the world, rejoicing in the power

of the Spirit.

People: Thanks be to God.

Parish Prayer List - Week of November 15, 2020

If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator by Wednesday, November 18th.

Barry	Cathy Bentivegna	Theresa Bray
Beth C.	Bob	Marie Bregler
Stokes Carrigan	Joan Connolly	Judy Contreras
Mary Ann Crewdson	Michael Read Davis	Dcn. Judy
Donald Deacon	Dennis	Carol Dobbins
Meg Dougher	Elizabeth Ann	Faye & Ed
Frank	Hinderliter Family	Jeanne
Jeannine	Jim Jennings	John & Caitlyn
Warren Lamon	Diane Lee	Lily
Locke Family	Lopez-Salazar Family	Cecily Lovas
Mandel Family	Mary Jane	Kurt Martin
Ellen Meyer	Scott Mitchell	Mower Family
Evelyn Nancy	Virginia Nicholas	Jeannette Peterson
Suzette Reese	Carol Ann Renzland	Kathy Rice
Rosemary	Gregory & Ray Schwartz	Lara Sparks
Jerry South	Robert Thomas	Javy Vargas
Colin Walker	Peter Wall	Ann White
Kate White	Ruth Wolf	

Those serving in the military and other dangerous professions:

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart, Danny Melega

<u>Birthdays:</u> Tammy Mitchell (11/15), Clifford Wymbs (11/17), Johnny Dondero (11/18), Richie Southwick (11/20)

WEEKLY ONLINE CALENDAR November 16th-21st

16– Monday	Morning Prayer	9:00 AM
	Compline	9:00 PM
17 – Tuesday	Sung EP	6:00 PM
18 –Wednesday	Choir Meeting	7:00 PM
19 – Thursday	Bible Study (zoom)	2:00 PM
	Compline	9:00 PM
20 – Friday	Kids Korner	7:00 PM
21 – Saturday	Praying through the Psalms	7:00 PM

SAVE THE DATES!!!

Saturday, December 5th 7:00 PM

- Advent Retreat 9:30 - 12:30, led by Deacon Judy, Location TBA

Friday December 11th 7:00 PM

- Lessons and Carols live-streamed on our Facebook page
 Sunday, December 13th 4:00 PM
 - NJ Chamber Singers live-streamed concert on YouTube

VOLUNTEERS NEEDED to wipe down pews and items after the 9:30 service.

PASTORAL CARE - Please call Mother Caroline+ at 504-390-5331 and Deacon Judy Krom at (732) 330-4949

NEXT WEEK, there will be a **Coffee Hour via Zoom** (Nov. 22) from 10:45-11:45. Here is the link https://us02web.zoom.us/j/83360586233

MOVIES via ZOOM

On Nov. 24th, Mtr. Caroline+ will host another via Zoom. Here is the link: https://us02web.zoom.us/j/82225549518

CALL for BAKED GOODS

If you can bake some items for our Beach Haven Fire Dept., they will be delivered by Mtr. Caroline+ to these most wonderful and helpful hard-working community friends of ours. Container will not be returned, please cover, no need to wrap individually.

BHFD due date: 12:00 noon on Nov. 19

SAMARITAN's PURSE

Shoeboxes are due on **Sunday**, **Nov. 22** at church to be blessed before being sent by truck the next morning. Ruth McLaughlin heads up this ministry and you can email or call her at ruthmclaugh123@aol.com or 609-492-8135.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, New Jersey 08008 609-492-7571 www.hiecbh.com

Mrs. Lisa Halpin, Parish Administrator ~ hichurch/08008@gmail.com
Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net
The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net
The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS - Monday through Thursday 9 AM to 2 PM