

The Holy Eucharist: Rite II

*The Nineteenth Sunday After
Pentecost*



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
3 October, 2021 ~ 9:30 AM*

Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book).

** Indicates to stand as you are able*

Prelude *Voluntary*

THE LITURGY OF THE WORD

***Hymn** *For the Beauty of the Earth* (vs. 1-4) (See insert) Conrad Kocher

***Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

***People:** **And blessed be God's kingdom, now and for ever. Amen.**

***Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

***Gloria in excelsis S-277** (*All sing*) David Hurd (b. 1950)

The Collect of the Day **BCP, p. 234**

***Celebrant:** The Lord be with you.

***People:** **And also with you.**

***Celebrant:** Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

The First Lesson **Genesis 2:18-24**

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a

helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 8 (*Read responsively by whole verse*)

BCP, p. 592

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

*Sequence Hymn #218 (LEVAS) *Jesus Loves Me!*

William B. Bradbury

*The Holy Gospel

Mark 10:2-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

Dr. Carroll Sheppard

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Deacon: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer, we pray for The Church in Wales. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Colleen our Mayor, Philip our Governor, and Joseph our President. We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(The People may add their own petitions.)

The presider prays the concluding collect, and the people respond, Amen.

Deacon: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** *(All stand)*

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Parish Notices

Blessing of the Stewardship Committee

THE HOLY COMMUNION

Offertory

Anthem *The Choir of Holy Innocents'*

*Presentation of the Gifts (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

*The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124 (*All sing*)

David Hurd (b. 1950)

(The People may stand or kneel)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

Postcommunion Prayer

God, our loving Creator and giver of all good gifts, bless us with faith, hope, and love as we leave this place. Bless our parish, strengthen our faith, and grant us a passionate spirit of Christian stewardship; so that we may give generously of our time, talent, and treasure to spread your kingdom here in our church and throughout the world. For this, we pray to the Lord.

***Blessing**

***Hymn #376** *Joyful, Joyful We Adore Thee*

HYMN TO JOY

***Dismissal**

BCP, p. 366

Deacon : Let us go forth into the world,
rejoicing in the power of the Spirit.

People : **Thanks be to God.**

Postlude

WELCOME back to Carroll Sheppard and thank you for preaching on our Stewardship kickoff Sunday!

Serving Today

Crucifer ~ John Wall, **Lectors** ~ Pat Peacock, **Ushers** ~ Kay & Mike DeCicco

Parish Prayer List – October 3, 2021

*PLEASE NOTE: If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, October 6th**.*

Jean & Keith Acin	Matt Adams	Beth C.
Diane Babbi	Beverlee	Eddie Boll
Borrone Family	Jackson Brackett	Marie Bregler
Joan Connolly	Judy Contreras	Lynn Cowper
Mary Ann Crewdson	Marie Elena D.	Davis Family
Dennis	Carol Dobbins	Meg Dougher
Ella	Faye	Carol Frake

Frank	Katie Gallaher	Shirley Hickey
Hillary	Kara Hughes	Jan & Bob
Janet	Jeannine	Joan, Susan & Bob
Claire Johns	John Johnson, Jr.	Johnny
Karen G.	Karen & DJ	Marie & Carl Keller
Keough Family	Robin Koch	Cyndi Lamon
Alan Lee	Diane Lee	Lauren & Ed
Lindsey	Melody Long	Lorraine & Drew
Cecily Lovas	Lucas	Kurt Martin
Mary Ann	Mary Jane	Butch McCaffrey
Scott Mitchell	Virginia Nicholas	Brian O.
Maryanne O.	Sharon Osborn	Sherry
Smith Family	TJ Patton	Patty
Lucien Picard	Pinky	Marie R
Carol Ann Renzland	Kathy Rice	Lara Sparks Deitz
Marie Stasik	Bill Todd	Robert Thomas
Colin Walker	Wendy	Ann White
Rebecca Whitley		

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Jane Enos (10/06), Robert Romanowski (10/07)

Anniversaries: Larry & Pat Peacock (10/08)

Altar Flowers: Today's altar flowers are given in loving memory of Evelyn May Taylor by Diane Entrikin and family and also to the Glory of God.

WEEKLY ONLINE CALENDAR October 4th – October 9th

04 – Mon	Morning Prayer	9:00 AM
05 – Tues	Evening Prayer (FB)	6:00 PM
06 – Wed	Choir	7:00 – 8:30 PM
07 – Thurs	Book Study (Rectory)	2:00 PM
	Compline (FB Live)	9:00 PM
08 – Fri	<i>Parish Office Closed</i>	
	Kids Korner (FB)	7:00 PM
09 – Sat	<i>Goeghegan Committal</i>	11:00 AM
	<i>Mousley Committal</i>	1:30 PM
	Psalms with Dcn. Judy (FB Live)	7:00 PM

TODAY AFTER THE SERVICE!

Our Environmental Education & Advocacy Committee is leading a hike at Cloverdale Farm Park. Hopefully, you've brought your brown bag lunch (or can pick something up rapidly!) and will join us. Meet in the Narthex after the service to see who would like to carpool!

TICKETS AVAILABLE NOW!!

Our Annual Auction date has been set for **THURSDAY, OCTOBER 14th** and we will return to the Shell!! *Thank you Tom & Sherry Hughes and the Shell for hosting us!* Tickets are on sale now from Maggie Aftanis on Sundays or from Lisa Halpin in the Parish Office M-Th 9:00 a.m. to 2:00 p.m. Contact: Maggie at 609-492-5271 for more info. **Deadline to purchase tickets or donate to the auction is October 10th.**



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THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Pearl & Marine Streets, Beach Haven, New Jersey 08008

609-492-7571 www.hiecbh.com

Mrs. Lisa Halpin, Parish Administrator ~ hichurch08008@gmail.com

Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM